UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL

PULL OR ALTER CASING

MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other)

UNITED STATES	Budget Bureau No. 42-R1424		
	5. LEASE		
DEPARTMENT OF THE INTERIOR	82-077085		
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different	7. UNIT AGREEMENT NAME		
reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME		
1. oil gas 📆	Omler "A"		
well well XX other	9. WELL NO.		
2. NAME OF OPERATOR	1 <u>1</u> E		
Tenneco Oil Company	10. FIELD OR WILDCAT NAME		
3. ADDRESS OF OPERATOR	Chacra/Basin Dakota		
720 S. Colo. Blvd., Denver, CO 80222 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	31. SEC., T., R., M., OR BLK. AND SURVEY OF		
halow)			
AT SURFACE: $1836/N + 1596/W$	Sec. 26; T28N; R10W 12. COUNTY OR PARISH 13. STATE		
AT TOP PROD. INTERVAL:			
AT TOTAL DEPTH:	San Juan New Mexico		
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	14. ATTINO.		
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)		
	15787'GR		
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	3/0/ UI\		

(NOTE: Report results of multiple completion or zone

change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

8/9/80

DY JYLV

Ran GR/CCL from PBTD to 6000. Perf Dakota. Pt Pkr & bridge plug to 3500# Held ok 10 min. Rest bridge plug @ 6433 & pkr @ 6347. Acidized down TBG w/250 gal 15% HCL 18 ball sealers @ 7 BPM @ 4500 PSI. Retrieve bridge plug and pkr. POOH w/10 stands. Hydrotest tbg to 6000 psi, N-80 grade 2 7/8 sub to 7000 psi Set N-80 sub, 10' blast jt & 2 7/8" tbg in well. Bottom hole set @ 5896.

Subsurface Safety Valve: Manu. and			Set @	Ft.
18. I hereby certify that the foresting the following the	ASST. Div. Adm	in. Manager	8/12/80	
AUC 1 o 1980	(This space for Federal or S	State office use)	<u> </u>	
AUG 19 1980 APPROVED BY CONDITIONS OF APPROVAL, IF ANY: FARMINGTON DISTRICT	TITLE	DATE _		