UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

UNITED STATES DEPARTMENT OF THE INTERIOR	Budget Bureau No. 42-R1424 5. LEASE
DEPARTMENT OF THE INTERIOR	IZ D. LEADE
	NM 020498-Dakota
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form $9-331-C$ for such proposals.)	8. FARM OR LEASE NAME
1. oil gas w	Ohio Government
well well KX other	9. WELL NO.
2. NAME OF OPERATOR Marathon Oil Company	2E
3. ADDRESS OF OPERATOR	10. FIELD OR WILDCAT NAME Basin Dakota
PO Box 2659, Casper WY 82602	11. SEC., T., R., M., OR BLK. AND SURVEY OR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	AREA
below.) AT SURFACE: 1610' FSL & 880' FWL	Sec. 15, T28N, R11W 12. COUNTY OR PARISH 13. STATE
AT TOP PROD. INTERVAL:	San Juan New Mexico
AT TOTAL DEPTH:	14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	30-045-24334
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD) 5625' GL, 5635' KB
FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other) See below. 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is a measured and true vertical depths for all markers and zones pertine "Initial Delivery - 7-1-83" No rates available because well loaded up ar delivery. SITP was 1160 psi. The well is so	ANAGEMENT JRCE AREA e all pertinent details, and give pertinent dates, lirectionally drilled, give subsurface locations and and to this work.)* and died thirty minutes after initial shut-in pending remedial work.
	THE BESSER
	1974 NOV 16 1933
Subsurface Safety Valve: Manu. and Type	Set @ Ft.
18. I hereby certify that the foregoing is true and correct District	
SIGNED ACTING FOR D. L. JONES TITLE Operations Mar	nager _{DATE} October 31, 1983
(This space for Federal or State of	

APPROVED BY ____ TITLE ___ DATE CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

NOV 1 5 1983

*See Instructions on Reverse Side

FARMINGIUN RESUURCE AREA 5mm