Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM APPROVED |
|---------------------------|
| OM# NO. 1004-0135 |
| Expires: November 30, 200 |

| Ex | pires: | Nov | rember | 30 |
|----|----------|-----|--------|----|
| | <u> </u> | | | - |

| SUNDRY NOTICES | AND | REPORTS | ON | WELLS |
|----------------|-----|---------|----|-------|
| | | | | |

| 5 | | OIL MEETS | NN NN | NM_020498 | |
|---|---|--|--|--|--|
| Do not use this form for proposals to drill or to re-enter an 6 7 8 abandoned well. Use Form 3160-3 (APD) for such proposals. | | | | . If Indian, Allottee or Tribe Name | |
| SUBMIT IN TRIPLICATE - | Other instructions | on reverse SideR 20 | 02 7 | . If Unit or CA/Agreement, Name and/o | |
| 1. Type of Well | | CALLY S | W 50 | | |
| Oil Well X Gas Well Other 2. Name of Operator | | | | Well Name and No. | |
| Marathon Oil Company | | | | 110 Government No. 2E | |
| 3a. Address | | 3b. Phone No. (include ar | 9. | API Well No. | |
| PO Box 2490 Hobbs, NM 88240 | 1 | 505 / 393-710 | |)-045-24334 | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey | Description) | 303 / 333-710 | | D. Field and Pool, or Exploratory Area | |
| UL L, 1610' FSL & 880' FWL | | | | DAK MINICOS WINGCAL | |
| Sec. 15, T-28-N, R-11-W | | | | 1. County or Parish, State | |
| | | | | nn Juan NM | |
| 12. CHECK APPROPRIATE | BOX(ES) TO IND | CATE NATURE OF | | | |
| TYPE OF SUBMISSION | | | E OF ACTION | | |
| Notice of Intent | Acidize | Deepen | Production (Sta | Transport (Parameter) | |
| | Alter Casing | | | = | |
| X Subsequent Report | | Fracture Treat | Reclamation | Well Integrity | |
| | Casing Repair | New Construction | X Recomplete | Other | |
| Final Abandoument Notice | Change Plans | Plug and Abandon | Temporarily Ab | andon | |
| | Convert to Injection | n Plug Back | Water Disposal | | |
| testing has been completed. Final Abandonment Metermined that the final site is ready for final inspect 6/15 RU pulling unit. ND wellhea 6/19 RU wireline. Dump 50' cmt of Perf 5199-5209, 5313-16, 530 RIH w/pkr & RBP. Acidize w/1750 gals 15% acid Rel pkr & RBP, POOH. RIH w/p 6/22 Frac w/56,400 gals fluid con Rel pkr, POOH. RIH, tag both 6/28 RIH w/2 3/8" tbg. ND BOP. NU SN at 5523' Btm of tbg 5548' | d. NU BOP, test n CIBP at 6025'. 68-74, 5430-33, d. pkr hydrotesting ntaining 100,940 | OK. RIH w/bit & so Log from 5800-400 5440-42, 5456-61, tbg. Set pkr at 5 # sand. Open well. ean well out with | raper, POOH. 0'. 5503-07, 5520- 092'. RIH to 5767' | 22 w/2 SPF. | |
| 14. I hereby certify that the foregoing is true and correct | | Title | | | |
| Name (Printed/Typed) Kelly Cook | | | <u>Ass</u> istant | | |
| Kellay Corolly | | | 25, 2001 | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | ACCEPTED FOR RECORD | | |
| Approved by | | Title | | Date | |
| Conditions of approval, if any, are attached. Approval of | this notice does not we | trant or .c. | | MAR 0 5 2002 | |
| certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations the | rrant or Office | | יייייייייייייייייייייייייייייייייייייי | | |
| Title 1811 S.C. Section 1001 and Title 42 M.S.C. Section 1001 | Teon. | | | FARMINGTON FIELD OFFICE | |
| Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section States any false, fictitious or fraudulent statements or representations. | 1212, makes it a crime it | for any person knowingly an | d willfully to make to | any department or agency Cohe United | |
| | | no jurisdiction. | MACCL | | |