

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals		5. LEASE DESIGNATION AND SERIAL NO NM010063
		6. IF INDIAN, ALLOTTEE OR TRIBE NAME NM
SUBMIT IN TRIPLICATE		7. IF UNIT OR CA. AGREEMENT DESIGNATION 8910075250
1. TYPE OF WELL OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	8. WELL NAME AND NO. REDFERN #5E	
2. NAME OF OPERATOR CONOCO INC.	9. API WELL NO. 30-045-24403	
3. ADDRESS AND TELEPHONE NO. 10 DESTA DR., SUITE 100W, MIDLAND, TX 79705-4500 (915)686-5424	10. FIELD AND POOL, OR EXPLORATORY AREA BASIN DAKOTA / SAN JUAN DRIP	
4. LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description) 790' FSL AND 1850' FEL, SEC. 09, T28N, R11W, UNIT LTR: 10'	11. COUNTY OR PARISH, STATE SAN JUAN, NM	
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA		
TYPE OF SUBMISSION		TYPE OF ACTION
<input type="checkbox"/> Notice of Intent <input checked="" type="checkbox"/> Subsequent Report <input type="checkbox"/> Final Abandonment Notice		<input type="checkbox"/> Abandonment <input type="checkbox"/> Recompletion <input type="checkbox"/> Plugging Back <input type="checkbox"/> Casing Repair <input type="checkbox"/> Altering Casing <input checked="" type="checkbox"/> Other: <u>PERF &amp; INSTALL TUBING</u> <input type="checkbox"/> Change of Plans <input type="checkbox"/> New Construction <input type="checkbox"/> Non-Routine Fracturing <input type="checkbox"/> Water Shut-Off <input type="checkbox"/> Conversion to Injection <input type="checkbox"/> Dispose Water <small>(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)</small>
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)  1-13-97 MIRU. PERF DAKOTA WITH 3-1/8" HAC PERF GL N. 38" EHD. 1 JSPF, 5992' - 5994', 6008' - 6013', 6016' - 6018', 6033' - 6035', 6045' - 6047', 6064' - 6095', 6117' - 6126', AND 6154' - 6156' PU AND RIH WITH 193 JTS 2-3/8" TBG, SN AND MULESHOE COLLAR ON BOTTOM AT 6055'. TBG IS J-55 8RD EUE 4.7# FT.  1-16-97 RDMO.		
14. I hereby certify that the foregoing is true and correct		
SIGNED <u>Debra Bemenderfer</u>		TITLE <u>AGENT FOR CONOCO INC.</u> DATE <u>2-6-97</u>
(This space for Federal or State office use)		
APPROVED BY _____		TITLE _____ DATE _____
Conditions of approval, if any:		
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.		

\* See Instruction on Reverse Side

ACCEPTED FOR RECORD

FEB 14 1997

FARMINGTON DISTRICT OFFICE

MMOCC