

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well ☐ gas ☒ well ☐ other

2. NAME OF OPERATOR  
**Supron Energy Corporation**

3. ADDRESS OF OPERATOR  
**P.O. Box 808, Farmington, New Mexico 87401**

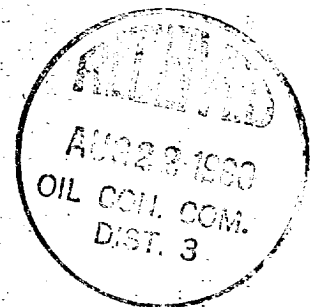
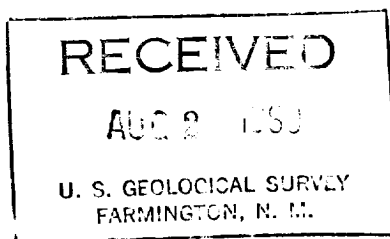
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: **970 Ft./S; 940 Ft./W line**  
AT TOP PROD. INTERVAL: **Same as above**  
AT TOTAL DEPTH: **Same as above**

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	<input type="checkbox"/>		<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>		<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>		<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>		<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>		<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>		<input type="checkbox"/>
CHANGE ZONES	<input type="checkbox"/>		<input type="checkbox"/>
ABANDON*	<input type="checkbox"/>		<input type="checkbox"/>
(other) <b>Change Ground Level Elevation</b>			

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**Change elevation from 5741 feet to 5654 feet.**



Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Rudy D. Morro TITLE Area Supt. DATE August 20, 1980

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

**ACCEPTED FOR RECORD**

**AUG 21 1980**

FARMINGTON DISTRICT  
BY Rc

*al Z...*  
\*See Instructions on Reverse Side

**NMOC**

5. LEASE  
**SF 080724 A**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
**Zachry**

9. WELL NO.  
**25**

10. FIELD OR WILDCAT NAME  
**Bloomfield Chacra Extension**

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
**Sec. 11, T-28N, R-10W N.M.P.M.**

12. COUNTY OR PARISH  
**San Juan**

13. STATE  
**New Mexico**

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
**5654 GR**

(NOTE: Report results of multiple completion or zone change on Form 9-330.)