## OIL CONSERVATION DIVISION P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

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| BAHTATE          |     |   |  |  |  |
| 7 IL F           |     |   |  |  |  |
| U.S.G.S.         |     |   |  |  |  |
| LAND OFFICE      |     |   |  |  |  |
| TRANSPORTER      | OIL |   |  |  |  |
|                  | GAL |   |  |  |  |
| OPPRATOR         |     |   |  |  |  |
| PROBATION OFF    |     |   |  |  |  |

December 23, 1980

| 1.                                                                      | REQUEST FOR ALLOWABLE  AND  OPERATOR  AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS  OPERATOR OFFICE                                                                                                                                                                                                        |                                                                                                                                                                                                  |                                                                |                                  |                                               |                                               |  |  |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------|-----------------------------------------------|-----------------------------------------------|--|--|
|                                                                         | SUPRON ENERGY CORPORATION                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                  |                                                                |                                  |                                               |                                               |  |  |
| P.O. Box 808, Farmington, New Mexico 87401                              |                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                  |                                                                |                                  |                                               |                                               |  |  |
|                                                                         | Reason(s) for filing (Check proper be                                                                                                                                                                                                                                                                        | ase explain)                                                                                                                                                                                     |                                                                | <del></del>                      |                                               |                                               |  |  |
|                                                                         | New Well X Change in Transporter of:                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                  |                                                                |                                  |                                               |                                               |  |  |
|                                                                         | Recompletion Change in Ownership                                                                                                                                                                                                                                                                             | CII Dry G Casinghead Gas Conde                                                                                                                                                                   | ensate                                                         |                                  |                                               |                                               |  |  |
|                                                                         | If change of ownership give name and address of previous owner                                                                                                                                                                                                                                               |                                                                                                                                                                                                  |                                                                |                                  |                                               |                                               |  |  |
| Π.                                                                      | DESCRIPTION OF WELL AND                                                                                                                                                                                                                                                                                      | Well No. Pool Name, Including F                                                                                                                                                                  | Formation                                                      | Kind of Leas                     |                                               | Lease No.                                     |  |  |
|                                                                         | Lease Name Zachry                                                                                                                                                                                                                                                                                            | 26 Bloomfield Ch                                                                                                                                                                                 |                                                                |                                  | alorFee $Fed.\ S.F.$                          |                                               |  |  |
|                                                                         | Location                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                  |                                                                |                                  |                                               | ·                                             |  |  |
| -                                                                       | Unit Letter N :                                                                                                                                                                                                                                                                                              | 1065 Feet From The South Li                                                                                                                                                                      |                                                                |                                  | The West                                      | <u>, , , , , , , , , , , , , , , , , , , </u> |  |  |
|                                                                         | Line of Section 12 To                                                                                                                                                                                                                                                                                        | ownship 28 North Range                                                                                                                                                                           | 10 West , NMI                                                  | ъм, Sa                           | n Juan                                        | County                                        |  |  |
| IΠ.                                                                     | DESIGNATION OF TRANSPOR                                                                                                                                                                                                                                                                                      | etter of oil and natural G                                                                                                                                                                       | AS<br>Acdress (Give addres                                     | s to which appro                 | oved copy of this form is to                  | be sent)                                      |  |  |
|                                                                         | Name of Authorized Transporter of Co                                                                                                                                                                                                                                                                         | osinghead Gas or Dry Gas 🔀                                                                                                                                                                       | Address (Give addres                                           | s to which appro                 | oved copy of this form is to ilding - Dallas, | be sent)<br>Texas                             |  |  |
|                                                                         | Southern Union Gathe                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                  | Attention:                                                     | Mr. R.J. M                       | CCrary                                        |                                               |  |  |
|                                                                         | If well produces oil or liquids, give location of tanks.                                                                                                                                                                                                                                                     | Unit Sec. Twp. Rge.                                                                                                                                                                              | No                                                             | cted?   Will                     |                                               |                                               |  |  |
|                                                                         | f this production is commingled with that from any other lease or pool, give commingling order number:  COMPLETION DATA                                                                                                                                                                                      |                                                                                                                                                                                                  |                                                                |                                  |                                               |                                               |  |  |
|                                                                         | Designate Type of Completi                                                                                                                                                                                                                                                                                   | on (X)                                                                                                                                                                                           | New Well Workove                                               | Deepen                           | Plug Back   Same Res!                         | v. Diff. Restv.                               |  |  |
|                                                                         |                                                                                                                                                                                                                                                                                                              | Date Compl. Ready to Prod.                                                                                                                                                                       | XX 1                                                           |                                  | P.B.T.D.                                      |                                               |  |  |
|                                                                         | 11-19-80                                                                                                                                                                                                                                                                                                     | 12-22-80                                                                                                                                                                                         | 3250                                                           |                                  | 3112                                          |                                               |  |  |
|                                                                         | Elevations (DF, RKB, RT, GR, etc.)                                                                                                                                                                                                                                                                           | Name of Producing Formation                                                                                                                                                                      | Top Oll/Gas Pay                                                |                                  | Tubing Depth                                  |                                               |  |  |
|                                                                         | 5855 R.K.B.                                                                                                                                                                                                                                                                                                  | Chacra                                                                                                                                                                                           | 3051                                                           |                                  | No Tubing Depth Casing Shoe                   |                                               |  |  |
|                                                                         | 3051 - 3180 3243                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                  |                                                                |                                  |                                               |                                               |  |  |
|                                                                         | 3031 3100                                                                                                                                                                                                                                                                                                    | TUBING, CASING, AND                                                                                                                                                                              | D CEMENTING RECO                                               | RD                               |                                               |                                               |  |  |
|                                                                         | HOLE SIZE                                                                                                                                                                                                                                                                                                    | CASING & TUBING SIZE                                                                                                                                                                             | DEPTH                                                          | SET                              | SAGKS CEMI                                    | ENT                                           |  |  |
|                                                                         | 12-1/4"                                                                                                                                                                                                                                                                                                      | 7-5/8", 26.40#                                                                                                                                                                                   | 245<br>3243                                                    |                                  | 530                                           |                                               |  |  |
|                                                                         | 6-3/4"                                                                                                                                                                                                                                                                                                       | 2-7/8", 6.50#                                                                                                                                                                                    | 3243                                                           |                                  | 1 330                                         |                                               |  |  |
|                                                                         |                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                  |                                                                |                                  |                                               | ) <i>I</i>                                    |  |  |
|                                                                         | TEST DATA AND REQUEST FOR ALLOWABLE (Test must be after recovery of total volume of load oil and must be equal to or exceed top allowable for this depth or be for full 24 hours)                                                                                                                            |                                                                                                                                                                                                  |                                                                |                                  |                                               |                                               |  |  |
| !                                                                       | Date First New Oil Run To Tanks Date of Test Producing Method (Flow, pump, gas lift, etc.)                                                                                                                                                                                                                   |                                                                                                                                                                                                  |                                                                |                                  |                                               |                                               |  |  |
| ļ                                                                       | Length of Test                                                                                                                                                                                                                                                                                               | Tubing Pressure                                                                                                                                                                                  | Casing Pressure Choke Size                                     |                                  | Choke Size                                    |                                               |  |  |
|                                                                         | Length of Feet                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                  |                                                                |                                  |                                               |                                               |  |  |
|                                                                         | Actual Prod. During Test                                                                                                                                                                                                                                                                                     | Oil-Bbls.                                                                                                                                                                                        | Water - Bbls.                                                  |                                  | Gas-MCF                                       |                                               |  |  |
| •                                                                       | GAS WELL                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                  |                                                                |                                  |                                               |                                               |  |  |
|                                                                         | Actual Prod. Test-MCF/D                                                                                                                                                                                                                                                                                      | Length of Test                                                                                                                                                                                   | Bbis. Condensate/MM                                            | CF                               | Gravity of Condensate                         |                                               |  |  |
|                                                                         | 3001 Testing Method (pilot, back pr.)                                                                                                                                                                                                                                                                        | 3 hours Tubing Pressure (shut-in)                                                                                                                                                                | Cosing Pressure (Shu                                           | t-in)                            | Choke Size                                    |                                               |  |  |
|                                                                         | Back Pressure                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                  | 1011                                                           |                                  | 3/4"                                          |                                               |  |  |
| V1.                                                                     | VI. CERTIFICATE OF COMPLIANCE                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                  | OIL CONSERVATION DIVISION                                      |                                  |                                               |                                               |  |  |
| I hereby certify that the rules and regulations of the Oil Conservation |                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                  |                                                                |                                  |                                               |                                               |  |  |
|                                                                         | Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.                                                                                                                                                                           |                                                                                                                                                                                                  | BY Original Signed by FRANK T. CHAVEZ  SUPERVISOR DISTRICT # * |                                  |                                               |                                               |  |  |
|                                                                         |                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                  | TITLE                                                          |                                  |                                               |                                               |  |  |
|                                                                         | Kenneth E. Roddy /                                                                                                                                                                                                                                                                                           | This form is to be filed in compliance with RULE 1104.  If this is a request for allowable for a newly drilled or despended well, this form must be accompanied by a tabulation of the deviation |                                                                |                                  |                                               |                                               |  |  |
| _                                                                       | This form is to be filed in compliance with RULE 1104.  If this is a request for allowable for a newly drilled or deeper well, this form must be accompanied by a tabulation of the deviates taken on the well in accordance with RULE 111.  All sections of this form must be filled out completely for all |                                                                                                                                                                                                  |                                                                |                                  |                                               |                                               |  |  |
| -                                                                       | (Tule)                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                  | All sections of                                                | of this form mu<br>ecompleted we | at be filled out completells.                 | ery for milow-                                |  |  |

Fill out only Sections I, II, III, and VI for changes of owner, well name or number, or transporter, or other such change of condition.

Separate Forms C-104 must be filed for each pool in multiply completed wells.