

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other

2. NAME OF OPERATOR  
Amoco Production Company

3. ADDRESS OF OPERATOR  
501 Airport Dr., Farmington, NM 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 970' FSL x 1625' FEL  
AT TOP PROD. INTERVAL: Same  
AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,  
REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>
CHANGE ZONES	<input type="checkbox"/>
ABANDON*	<input type="checkbox"/>

(other) Completion Operation

**SUBSEQUENT REPORT OF:**

REPORT OF:  
RECEIVED

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Completion operations commenced on 9-11-81. Total depth of the well is 6815' and the plugback depth is 6769'. Perforated intervals from 6554'-6563', 6582'-6594', 6638'-6691', 6711'-6716', and 6721'-6724' with 2 SPF, a total of 164 .38" holes. Fraced the formation with 137,000 gallons of frac fluid and 350,500 pounds of 20-40 sand. Landed 2-3/8" tubing at 6553'. Released the rig on 9-20-81.

Subsurface Safety Valve: Manu. and Type

**18. I hereby certify that the foregoing is true and correct**

Original Signed By  
SIGNED E F SVORODA

TITLE Dist. Admin. Supvr. DATE \_\_\_\_\_

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_ DATE \_\_\_\_\_

**RECEIVED**  
**OCT 16 1981**  
**OIL CON. COM.**  
**Set @ DIST. 3**

OCT 12 1984

OCT 15 1962

**\*See Instructions on Reverse Side**

**NMCC**

BY *H. H. H. H.*