Form 3160-5 (August 1999)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM APPROVED             |
|---------------------------|
| OMB NO. 1004-0135         |
| Expires: November 30, 200 |

5. Lease Serial No.

| NMSF079634 |
|------------|
|------------|

□ Production (Start/Resume)

☐ Temporarily Abandon

■ Reclamation

■ Recomplete

■ Water Disposal

| SUNDRY N        | OTICES AND REPORTS ON WELLS                   |  |
|-----------------|---|--|
|                 | form for proposals to drill or to re-enter an |  |
| abandoned well. | Use form 3160-3 (APD) for such proposals.     |  |

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

7. If Unit or CA/Agreement, Name and/or No.

■ Water Shut-Off

Workover Operations

■ Well Integrity

Other

6. If Indian, Allottee or Tribe Name

| Type of Well   |                |   | 8. Well Name and No.<br>MC CLANAHAN 21                               |  |
|--|----------------|---|--|--|
| Name of Operator BURLINGTON RESOURCES O&G CO                           | Contact:       | PEGGY COLE<br>E-Mail: pcole@br-inc.com                              | 9. API Well No.<br>30-045-25362-00-C1                                |  |
| 3a. Address<br>P O BOX 4289<br>FARMINGTON, NM 87499                    |                | 3b. Phone No. (include area code) Ph: 505.326.9727 Fx: 505.326.9781 | 10. Field and Pool, or Exploratory BASIN FRUITLAND COAL OTERO CHACRA |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) |                |   | 11. County or Parish, and State                                      |  |
| Sec 13 T28N R10W NWNE 980FNL 1610FEL 36.66672 N Lat, 107.84305 W Lon   |                |   | SAN JUAN COUNTY, NM  |  |
| 12. CHECK APPROPRIA  | TE BOX(ES)     | TO INDICATE NATURE OF NOTICE  | E, REPORT, OR OTHER DATA   |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION |   |  |  |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Deepen

☐ Fracture Treat

□ Plug Back

■ New Construction

☐ Plug and Abandon

(9/20/02) MIRU, SDON.

■ Notice of Intent

Subsequent Report

☐ Final Abandonment Notice

(9/21/02) NIRO. SDON. (9/21/02) NIRO. SDON. (9/21/02) ND WH. NU BOP. TIH w/tbg to 1718'. Blow well & CO. Tag up @ 1970'. Blow well & CO. SDON. (9/23/02) Tag up @ 1970'. Circ & CO to 2956'. Blow well clean. SDON. (9/24/02) Blow well down csg & tbg. TIH, tag up @ 2986'. Blow well & CO to 3048'. SDON. (9/25/02) TIH, tag up @ 3029'. CO to 3117'. Alternate blow & flow well. Land 93 jts 1.6" 2.4# J-55 EUE tbg @ 3025'. SN @ 2991'. ND BOP. NU WH. RD. Rig released.

☐ Acidize

■ Alter Casing

□ Casing Repair

□ Change Plans

☐ Convert to Injection

| 14. I hereby certify th                    | at the foregoing is true and correct.  Electronic Submission #14900 verified For BURLINGTON RESOURCES O Committed to AFMSS for processing by Mar                               | &G CO  | LP, sent to the Farmington            |                 |  |  |
|--|--|--------|---------------------------------------|-----------------|--|--|
| Name (Printed/Type                         | ed) PEGGY COLE   | Title  | REGULATORY ADMINISTRATOR              |                 |  |  |
| Signature                                  | (Electronic Submission)  | Date   | 10/10/2002                            |                 |  |  |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE |  |        |                                       |                 |  |  |
| Approved By AC                             | CEPTED   |        | MATTHEW HALBERT<br>PETROLEUM ENGINEER | Date 11/07/2002 |  |  |
| certify that the applicant                 | if any, are attached. Approval of this notice does not warrant or holds legal or equitable title to those rights in the subject lease applicant to conduct operations thereon. | Office | Farmington                            |                 |  |  |
| T: 1 10 1: C C C :                         | 1001 1774 12 17 6 6 6 7 1212 1 7   |        |                                       | 6.1. 12.1.1     |  |  |

itle 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.