

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

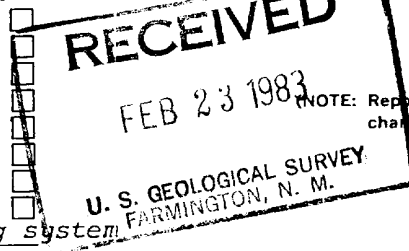
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ gas ☐ other ☐
well well
2. NAME OF OPERATOR
Union Texas Petroleum Corporation
3. ADDRESS OF OPERATOR
P. O. Box 808; Farmington, New Mexico 87499
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: *1670 ft./S; 710 ft./E line*
AT TOP PROD. INTERVAL: *Same as above*
AT TOTAL DEPTH: *Same as above*
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) *Connect well to gathering system*

SUBSEQUENT REPORT OF:



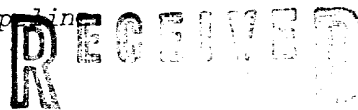
5. LEASE
SF 047017-B
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
Angel Peak "B"
9. WELL NO.
32
10. FIELD OR WILDCAT NAME
Wildcat Gallup
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 12, T-28N, R-11W, N.M.P.M.
12. COUNTY OR PARISH *San Juan* 13. STATE *New Mexico*
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)
5760 R.K.B.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

We desire to lay a pipeline 506 feet in length from this well to an existing gathering line. The proposed right-of-way (see attached plat) is all on the same lease as the well is drilled on. We desire to lay a 2", 0.154 wall grade "B" pipe, wrapped pipe to be buried a minimum of 3 feet deep and hydrostatically pressure tested to 1000 PSIG for 15 minutes after it has been welded.

A topographical map of the area is attached as is a plat showing the right-of-way and a cut away drawing of the proposed pipeline.



Subsurface Safety Valve: Manu. and Type

OIL CON. DIV.
DIST. 3

Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED *W. K. Cooper* TITLE *Field Oper. Mgr.* DATE *February 22, 1983*

APPROVED

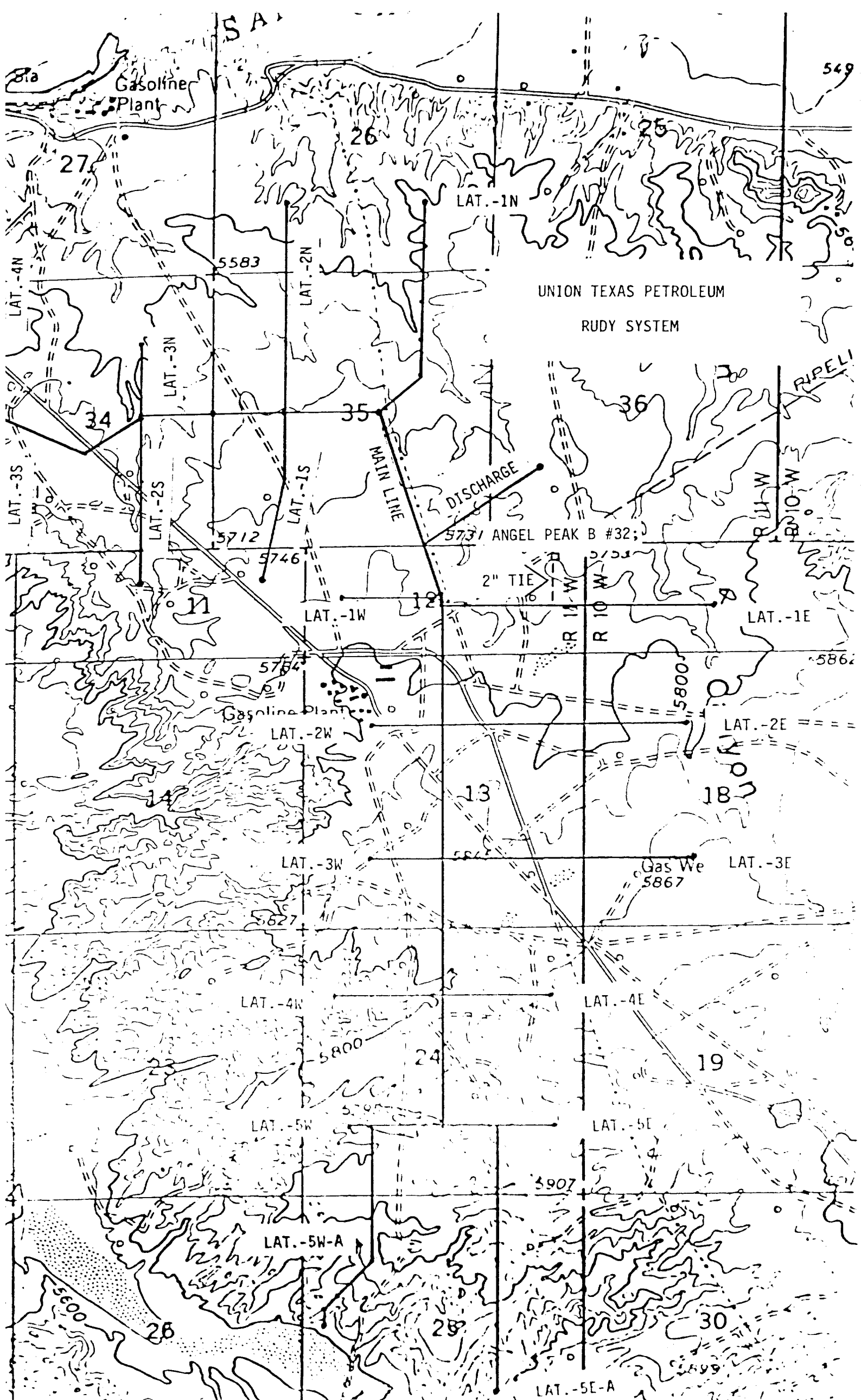
(This space for Federal or State office use)

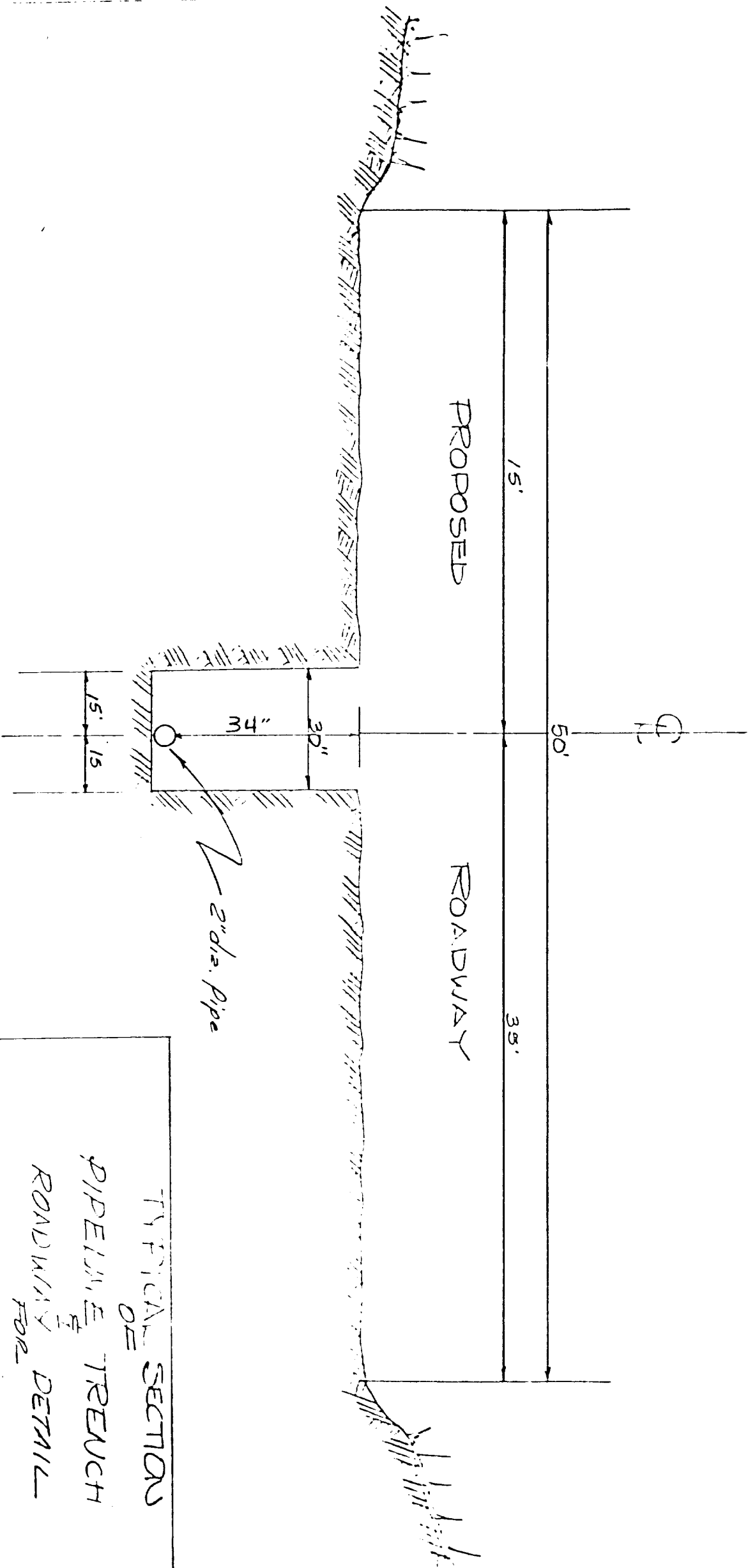
APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL IF ANY

James F. Sims
JAMES F. SIMS

DISTRICT OIL & GAS SUPERVISOR ^{See Instructions on Reverse Side}

NMOCC





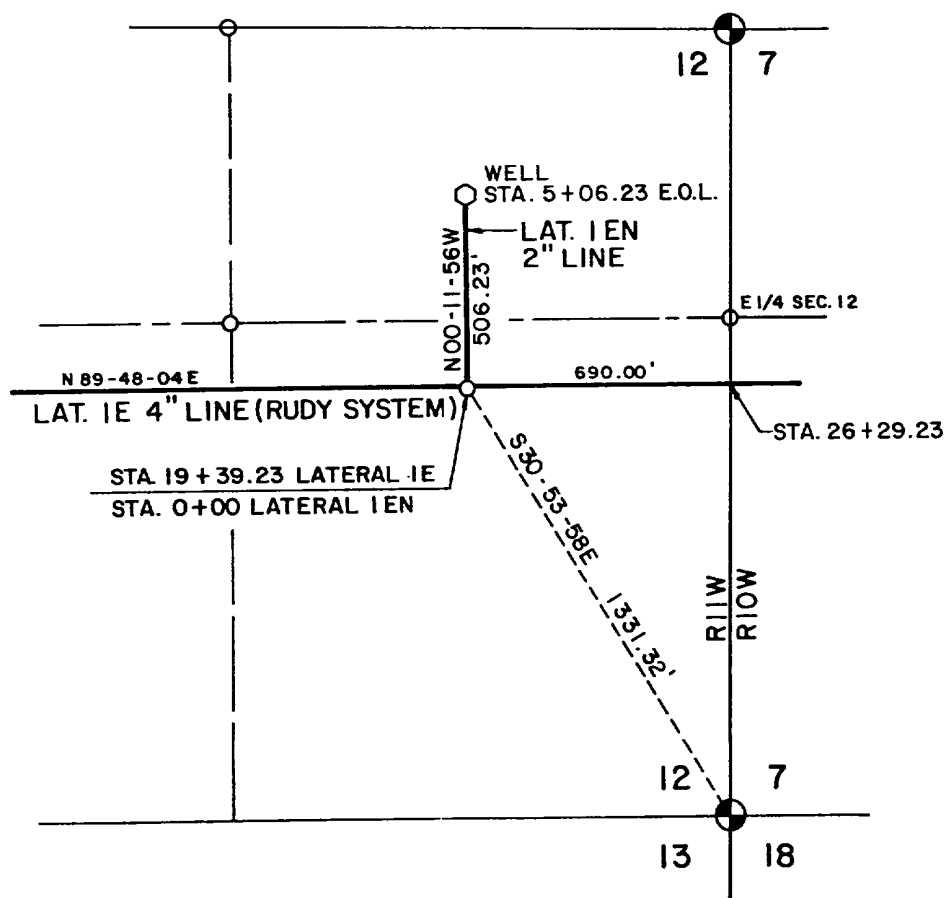
SCALE: 1" = 30'

TYPICAL SECTION
OF
PIPELINE TRENCH
ROADWAY
DETAIL

PROPOSED Pipelines in S.E. 1/4 Sec. 12,
T. 26 N. R. 11 W., S. 10 N., Sen Juan Co.
NEW MEXICO.

SCALE: 1" = 30' DATE: _____
Sen Juan Engineering Company Inc.
Farmington New Mexico

ANGEL PEAK B-32
E1/2 SECTION 12



I, GEORGE T. WALTERS HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY, AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

George T. Walters
REGISTERED LAND SURVEYOR



LAWRENCE A. BREWER & ASSOCIATES, INC.
CONSULTING ENGINEERS
FARMINGTON NEW MEXICO