

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE\*

(See other in-  
structions on  
reverse side)Form approved.  
Budget Bureau No. 42-R355.5.

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

1a. TYPE OF WELL: OIL WELL ☐ GAS WELL ☒ DRY ☐ Other \_\_\_\_\_  
b. TYPE OF COMPLETION: NEW WELL ☒ WORK OVER ☐ DEEP-EN ☐ PLUG BACK ☐ DIFF. RESVR. ☐ Other \_\_\_\_\_

2. NAME OF OPERATOR

Union Texas Petroleum Corporation

8. ADDRESS OF OPERATOR

P.O. Box 808, Farmington, New Mexico 87499

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)

At surface 1750 ft./N; 1650 ft./W line

At top prod. interval reported below Same as above

At total depth Same as above

14. PERMIT NO.

RECEIVED  
MAY 9 1983  
U. S. GEOLOGICAL SURVEY  
FARMINGTON, N. M.

LEASE DESIGNATION AND SERIAL NO.

047017-A

5. INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Angel Peak "B"

9. WELL NO.

22-E

10. FIELD AND POOL, OR WILDCAT

Basin Dakota

11. SEC. T. R. M. OR BLOCK AND SURVEY OR AREA

Sec. 13, T28N, R11W,  
N.M.P.M.

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

15. DATE SPUDDED

12/26/82

16. DATE T.D. REACHED

1/4/83

17. DATE COMPL. (Ready to prod.)

3/10/83

18. ELEVATIONS (DF, REB, RT, OR, ETC.)

5834 R.K.B.

19. ELEV. CASINGHEAD

5822

20. TOTAL DEPTH, MD &amp; TVD

6640 MD &amp; TVD

21. PLUG, BACK T.D., MD &amp; TVD

6550 MD &amp; TVD

22. IF MULTIPLE COMPL., HOW MANY\*

2

23. INTERVALS DRILLED BY

ROTARY TOOLS

CABLE TOOLS

0-6640

24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)\*

6300 - 6418 Dakota (MD &amp; TVD)

25. WAS DIRECTIONAL SURVEY MADE

No

26. TYPE ELECTRIC AND OTHER LOGS RUN

Dual Ind. Foc. Log, Comp. Neutron, Gamma Ray

27. WAS WELL CORED

No

28. CASING RECORD (Report all strings set in well)

| CASING SIZE | WEIGHT, LB./FT. | DEPTH SET (MD) | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
|-------------|-----------------|----------------|-----------|------------------|---------------|
| 9-5/8"      | 40.00           | 328            | 12-1/4"   | See Reverse Side |               |
| 7"          | 23.00           | 6633           | 8-3/4"    | See Reverse Side |               |
|             |                 |                |           |                  |               |
|             |                 |                |           |                  |               |

29. LINER RECORD

| SIZE | TOP (MD) | BOTTOM (MD) | SACKS CEMENT* | SCREEN (MD) | SIZE          | DEPTH SET (MD) | PACKER SET (MD) |
|------|----------|-------------|---------------|-------------|---------------|----------------|-----------------|
|      |          |             |               |             | 2-3/8" E.U.E. | 6310           | 6207            |
|      |          |             |               |             |               |                |                 |
|      |          |             |               |             |               |                |                 |

31. PERFORATION RECORD (Interval, size and number)

1-0.40" hole at each of the following depths:  
6300, 01, 02, 03, 6323, 24, 25, 26, 6377, 78, 79, 80,  
81, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99,  
6400, 01, 02, 03, 04, 05, 06, 07, 08, 09, 10, 11, 12, 13,  
14, 15, 16, 17, 18. (Total of 46 holes)

32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.

| DEPTH INTERVAL (MD) | AMOUNT AND KIND OF MATERIAL USED                                                         |
|---------------------|------------------------------------------------------------------------------------------|
| 6300 - 6418         | 2000 gal. 15% HCl, 135,417 gal. of slick water & nitrogen, and 87,000 lb. of 20-40 sand. |
|                     |                                                                                          |
|                     |                                                                                          |

33.\* PRODUCTION

|                       |                 |                                                                      |                         |          |            |                                    |               |
|-----------------------|-----------------|----------------------------------------------------------------------|-------------------------|----------|------------|------------------------------------|---------------|
| DATE FIRST PRODUCTION |                 | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump) |                         |          |            | WELL STATUS (Producing or shut-in) |               |
| 3/10/83               |                 | Flowing                                                              |                         |          |            | Shut-In                            |               |
| DATE OF TEST          | HOURS TESTED    | CHOKE SIZE                                                           | PROD'N. FOR TEST PERIOD | OIL—BBL. | GAS—MCF.   | WATER—BBL.                         | GAS-OIL RATIO |
| 4/20/83               | 3               | 3/4"                                                                 | →                       |          | 46         |                                    |               |
| FLOW. TUBING PRESS.   | CASING PRESSURE | CALCULATED 24-HOUR RATE                                              | OIL—BBL.                | GAS—MCF. | WATER—BBL. | OIL GRAVITY-API (CORR.)            |               |
| 20                    | ----            | →                                                                    |                         | 367      |            |                                    |               |

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)

Vented

TEST WITNESSED BY  
Clifton Gates

35. LIST OF ATTACHMENTS

None

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records.

SIGNED

Kenneth E. Roddy  
Kenneth E. Roddy

TITLE Area Production Supt.

DATE May 4, 1983

MAY 11 1983

\*(See Instructions and Spaces for Additional Data on Reverse Side)

NMOC

FARMINGTON DISTRICT

BY

**General:** This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be listed on this form, see item 35.

**Item 4:** If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

**Item 18:** Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments.

**Items 22 and 24:** If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.

**Item 29: "Sacks Cement":** Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.

**Item 33:** Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

**Item 28:** 9-5/8" Casing: Cemented with 295 cu. ft. of class "B" with 1/4 lb. of Flocele and 2% CaCl<sub>2</sub>.

**7" Casing:** Cemented first stage with 930 cu. ft. of 50-50 Pozmix, 2% gel, 12-1/2 lb. of gilsonite per sack, 10% salt, and 118 cu. ft. of class "B". Cemented second stage with 1370 cu. ft. of 65-35 Pozmix, 6% gel, 12-1/2 lb. of gilsonite per sack, and 118 cu. ft. of class "B" with 2% CaCl<sub>2</sub>.

65-35 Pozmix with 12% gel, 12-1/2 lb. of gilsonite per sack, 1/4 lb. of cello flakes per sack, and 118 cu. ft. of class "B" with 2% CaCl<sub>2</sub>.

### 37. SUMMARY OF POROUS ZONES:

- SHOW ALL IMPORTANT ZONES OF POROSITY AND CONTENTS THEREOF; CORED INTERVALS; AND ALL DRILL-STEM TESTS, INCLUDING DEPTH INTERVAL TESTED, CUSHION USED, TIME TOOL OPEN, FLOWING AND SHUT-IN PRESSURES, AND RECOVERIES

| FORMATION | TOP | BOTTOM | DESCRIPTION, CONTENTS, ETC. | NAME             | TOP         |                  |
|-----------|-----|--------|-----------------------------|------------------|-------------|------------------|
|           |     |        |                             |                  | MEAS. DEPTH | TRUE VERT. DEPTH |
|           |     |        |                             | Ojo Alamo        | 807         |                  |
|           |     |        |                             | Kirtland         | 870         |                  |
|           |     |        |                             | Fruitland        | 1545        |                  |
|           |     |        |                             | Pictured Cliffs  | 1862        |                  |
|           |     |        |                             | Chacra           | 2450        |                  |
|           |     |        |                             | Cliff House      | 3455        |                  |
|           |     |        |                             | Point Lookout    | 4212        |                  |
|           |     |        |                             | Gallup           | 5433        |                  |
|           |     |        |                             | Greenhorn (Base) | 6263        |                  |
|           |     |        |                             | Dakota           | 6296        |                  |

|                        |     |
|------------------------|-----|
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| LAND OFFICE            |     |
| TRANSPORTER            | OIL |
|                        | GAS |
| OPERATOR               |     |
| PRORATION OFFICE       |     |

NEW MEXICO OIL CONSERVATION COMMISSION  
REQUEST FOR ALLOWABLE  
AND  
AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

Form C-104  
Supersedes Old C-104 and C-110  
Effective 1-1-85

|                                                       |                                                                             |
|-------------------------------------------------------|-----------------------------------------------------------------------------|
| Operator<br>Union Texas Petroleum Corporation         |                                                                             |
| Address<br>P.O. Box 808, Farmington, New Mexico 87499 |                                                                             |
| Reason(s) for filing (Check proper box)               | Other (Please explain)                                                      |
| New Well <input checked="" type="checkbox"/>          | Change in Transporter of:                                                   |
| Recompletion <input type="checkbox"/>                 | Oil <input type="checkbox"/> Dry Gas <input type="checkbox"/>               |
| Change in Ownership <input type="checkbox"/>          | Casinghead Gas <input type="checkbox"/> Condensate <input type="checkbox"/> |

If change of ownership give name  
and address of previous owner \_\_\_\_\_

I. DESCRIPTION OF WELL AND LEASE

|                                                                                                                                                                                                                           |                  |                                                |                                                      |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------|------------------------------------------------------|------------------------|
| Lease Name<br>Angel Peak "B"                                                                                                                                                                                              | Well No.<br>22-E | Pool Name, Including Formation<br>Basin Dakota | Kind of Lease<br>State, Federal or Fee<br>Federal SF | Lease No.<br>-047017-A |
| Location<br>Unit Letter <u>F</u> ; <u>1750</u> Feet From The <u>North</u> Line and <u>1650</u> Feet From The <u>West</u><br>Line of Section <u>13</u> Township <u>28N</u> Range <u>11W</u> , NMPM, <u>San Juan</u> County |                  |                                                |                                                      |                        |

I. DESIGNATION OF TRANSPORTER OF OIL AND NATURAL GAS

|                                                                                                                                                              |                                                                                                                                                         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Name of Authorized Transporter of Oil <input type="checkbox"/> or Condensate <input checked="" type="checkbox"/><br>Plateau, Inc.                            | Address (Give address to which approved copy of this form is to be sent)<br>P.O. Box 489, Bloomfield, New Mexico 87413                                  |             |
| Name of Authorized Transporter of Casinghead Gas <input type="checkbox"/> or Dry Gas <input checked="" type="checkbox"/><br>Southern Union Gathering Company | Address (Give address to which approved copy of this form is to be sent)<br>First International Building - Dallas, Texas<br>Attention: Mr. R.J. McCrary |             |
| If well produces oil or liquids,<br>give location of tanks.                                                                                                  | Unit<br>F                                                                                                                                               | Sec.<br>13  |
|                                                                                                                                                              | Twp.<br>28N                                                                                                                                             | Rge.<br>11W |
|                                                                                                                                                              | Is gas actually connected? <u>No</u> When <u>----</u>                                                                                                   |             |

If this production is commingled with that from any other lease or pool, give commingling order number: \_\_\_\_\_

V. COMPLETION DATA

|                                                   |                                       |          |                         |          |                           |           |             |              |
|---------------------------------------------------|---------------------------------------|----------|-------------------------|----------|---------------------------|-----------|-------------|--------------|
| Designate Type of Completion - (X)                | Oil Well                              | Gas Well | New Well                | Workover | Deepen                    | Plug Back | Same Res'v. | Diff. Res'v. |
|                                                   |                                       | XX       | XX                      |          |                           |           |             |              |
| Date Spudded<br>12/26/82                          | Date Compl. Ready to Prod.<br>3/10/83 |          | Total Depth<br>6640     |          | P.B.T.D.<br>6550          |           |             |              |
| Elevations (DF, RKB, RT, GR, etc.)<br>5834 R.K.B. | Name of Producing Formation<br>Dakota |          | Top Oil/Gas Pay<br>6300 |          | Tubing Depth<br>6310      |           |             |              |
| Perforations<br>6300 - 6418 (Total of 46 holes)   |                                       |          |                         |          | Depth Casing Shoe<br>6620 |           |             |              |
| TUBING, CASING, AND CEMENTING RECORD              |                                       |          |                         |          |                           |           |             |              |
| HOLE SIZE                                         | CASING & TUBING SIZE                  |          | DEPTH SET               |          | SACKS CEMENT              |           |             |              |
| 12-1/4"                                           | 9-5/8", 40.00#                        |          | 328                     |          | 295 cu. ft.               |           |             |              |
| 8-3/4"                                            | 7", 23.00#                            |          | 6633                    |          | 4247 cu. ft. (3 stages)   |           |             |              |
|                                                   | 2-3/8" E.U.E., 4.70#                  |          | 6310                    |          |                           |           |             |              |

VI. TEST DATA AND REQUEST FOR ALLOWABLE OIL WELL (Test must be after recovery of total volume of load oil and must be equal to or exceed top allowable for this depth or be for full 24 hours)

|                                 |                 |                                               |            |
|---------------------------------|-----------------|-----------------------------------------------|------------|
| Date First New Oil Run To Tanks | Date of Test    | Producing Method (Flow, pump, gas lift, etc.) |            |
| Length of Test                  | Tubing Pressure | Casing Pressure                               | Choke Size |
| Actual Prod. During Test        | Oil-Bbls.       | Water-Bbls.                                   | Gas-MCF    |

GAS WELL

|                                                   |                                  |                                   |                       |
|---------------------------------------------------|----------------------------------|-----------------------------------|-----------------------|
| Actual Prod. Test-MCF/D<br>367                    | Length of Test<br>3 hours        | Bbls. Condensate/MMCF<br>0        | Gravity of Condensate |
| Testing Method (pitot, back pr.)<br>Back Pressure | Tubing Pressure (Shut-in)<br>505 | Casing Pressure (Shut-in)<br>---- | Choke Size<br>3/4"    |

I. CERTIFICATE OF COMPLIANCE

I hereby certify that the rules and regulations of the Oil Conservation Commission have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Kenneth E. Roddy  
Kenneth E. Roddy (Signature)

Area Production Superintendent  
(Title)

May 4, 1983  
(Date)

OIL CONSERVATION COMMISSION

APPROVED MAY 31 1983, 19

BY Original Signed by FRANK T. CHAVEZ

TITLE SUPERVISOR DISTRICT # 3

This form is to be filed in compliance with RULE 1104.

If this is a request for allowable for a newly drilled or deepened well, this form must be accompanied by a tabulation of the deviation tests taken on the well in accordance with RULE 111.

All sections of this form must be filled out completely for allowable on new and recompleted wells.

Fill out only Sections I, II, III, and VI for changes of owner, well name or number, or transporter, or other such change of condition.

Separate Forms C-104 must be filed for each pool in multiply completed wells.