

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

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BLM

94 FEB 23 AM 11:29

Sundry Notices and Reports on Wells

070 FARMINGTON, NM

<p>1. Type of Well Gas</p>	<p>5. Lease Number NMSF-04017B</p>
<p>2. Name of Operator Meridian Oil Inc.</p>	<p>6. If Indian, All. or Tribe Name NONE</p>
<p>3. Address & Phone NO. of Operator P.O. Box 4289, Farmington, NM 87499 (505) 326 - 9700</p>	<p>7. Unit Agreement Name NONE</p>
<p>4. Location of Well, Footage, Sec., T, R, M 1710' FSL & 1675'FWL SEC. 25, T. 28N, R. 11W</p>	<p>8. Well Name & Number ANGEL PEAK B NO. 29</p> <p>9. API Well No.</p> <p>10. Field and pool Pictured Cliffs</p> <p>11. County and State San Juan, NM</p>

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Re-completion
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non - Routine Fracturing
	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Conversion to Injection

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CON. DIV.
DIST. 3

13. Describe Proposed or Completed Operations

The Angel Peak No. 29 is on line and mechanically capable of production in paying quantities.

This well is experiencing "logging off" due to fluid entry that exceeds the ability of the wellbore to unload.

Meridian Oil Inc. has tried to stop clock the well and is currently experimenting with an intermitter to make the well unload fluids.

Response to 3162.3-2 (07337) dated Feb. 1, 1994

14. I hereby certify that the foregoing is true and correct.

Signed *Kenneth Johnson* Title Foreman Date 2/18/94

(This space for Federal or State Office use)

Approved By _____ Title _____ Date _____

CONDITION OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

FEB 24 1994

FARMINGTON DISTRICT OFFICE

BY *Smm*