District I PO Box 1980, Hobbs, NM 88241-1980

District II PO Drawer District III 1000 Rio Br

OIL CONSERVATION DIVISION

State of New Mexico / Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

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| DD, Artesia, NM 88211-0719 | OID COURTY AND IN A 120 M |
|----------------------------|---------------------------|
|                            | 2040 South Pacheco        |
| razos Rd., Aztec, NM 87410 | Santa Fe, NM 87505        |
|                            |                           |

| 2040 South Pachec                                | co, Santa Fe, i | NM 87505            |                         |                       |           |                               |                             |                  |                                          |                             | [7                   | AME                       | NDED REPO          |  |
|--------------------------------------------------|-----------------|---------------------|-------------------------|-----------------------|-----------|-------------------------------|-----------------------------|------------------|------------------------------------------|-----------------------------|----------------------|---------------------------|--------------------|--|
| I.                                               |                 |                     | T FOR A                 | ALLOWA                | BLE A     | AND A                         | UTHO                        | )RI7             | 7. A.T                                   | YON TO                      | TDAN                 |                           |                    |  |
|                                                  |                 |                     | rator name a            |                       |           | 1112 /1                       |                             | /1/12            | J/A 1                                    | ION IO                      |                      | Number                    |                    |  |
| Cross Timbers Operating Company                  |                 |                     |                         |                       |           |                               |                             |                  |                                          |                             |                      |                           |                    |  |
| 2700 Farmington Ave., Bldg. K. Ste 1             |                 |                     |                         |                       |           |                               |                             |                  | 167067  Reason for Filing Code           |                             |                      |                           |                    |  |
| Farmington, NM 87401                             |                 |                     |                         |                       |           |                               |                             | New Well         |                                          |                             |                      |                           |                    |  |
|                                                  | API Number      |                     |                         |                       |           | <sup>5</sup> Pool Na          | ame                         |                  |                                          |                             |                      |                           | ool Code           |  |
| 30-0                                             | 45-2992         | 4                   |                         |                       |           | Basin Dakota                  |                             |                  |                                          |                             | 71599                |                           |                    |  |
| Pro                                              | perty Code      |                     |                         |                       |           | 8 Property Name               |                             |                  |                                          | <sup>9</sup> Well Number    |                      |                           | ell Number         |  |
| <b>II.</b>                                       | Surface         | Location            | Federal "A"             |                       |           |                               |                             |                  |                                          |                             |                      |                           | 1E                 |  |
| UL or lot no.                                    | Section         | Township            | Range                   | Lot. Idn              | F C-      | eet from the North/South Line |                             |                  |                                          |                             |                      | ast/West line County      |                    |  |
| Ε                                                | 32              | 28 N                | 10 W                    | Lot. Iuii             |           | , 535                         | 1                           | North/South Line |                                          | Feet from the               | 40==.                |                           | County             |  |
| 11                                               |                 |                     |                         | <del>_</del>          | <u> </u>  | , ၁১၁                         | I INC                       | orth             | 1                                        | 1055'                       | <u></u>              | lest                      | San Juan           |  |
| UL or lot no. Section Township Range Lot. Idn Fa |                 |                     |                         |                       | Feet fro  | cet from the North/So         |                             |                  | ina                                      | Feet from the               | P                    |                           | <del>-i</del>      |  |
|                                                  |                 |                     |                         |                       | 1 33, 11, |                               | Tioning                     | outii Line       |                                          | rect from the               | East/                | West line                 | County             |  |
| 12 Lse Code                                      | 13 Producis     | ng Method Cod       | de <sup>14</sup> Gas    | Connection Date       | 15 C      | -129 Permit Number            |                             |                  | 16                                       | C-129 Effect                | Effective Date 17 C- |                           | 29 Expiration Date |  |
| III. Oil and                                     | d Gas T         | ransporte           | ers                     |                       |           |                               |                             |                  |                                          |                             |                      |                           |                    |  |
| 18 Transporter<br>OGRID                          |                 |                     |                         |                       |           | 20 POD 21 O/G                 |                             |                  | 22 POD ULSTR Location<br>and Description |                             |                      |                           |                    |  |
| 025244                                           | Will            | iams Fiel           | d Servic                | es                    |           |                               |                             |                  |                                          |                             | and Des              | cription                  |                    |  |
|                                                  | 295             | Chipeta W           | ay                      |                       | . ii      |                               |                             | G                |                                          |                             |                      |                           | پورت وروز در       |  |
| _                                                | Salt            | Lake Cit            | y, Utah                 |                       |           |                               |                             |                  |                                          |                             |                      |                           |                    |  |
| 9018                                             |                 |                     |                         |                       | 2 🗓       | 0                             |                             |                  | )                                        |                             |                      |                           |                    |  |
|                                                  | (5)             | .AW7 K              | ?<br><del>`</del>       |                       |           |                               | Ť                           |                  |                                          |                             | SEP                  | - 7 1                     | 399 ***            |  |
|                                                  |                 |                     | <i>L</i> *              |                       |           |                               |                             |                  |                                          | OIL COM. DIV                |                      |                           |                    |  |
|                                                  |                 |                     |                         |                       |           |                               |                             |                  | ্রান্তা ভাগিত গ্র                        |                             |                      |                           |                    |  |
| _                                                |                 |                     |                         |                       |           |                               |                             |                  |                                          |                             |                      |                           |                    |  |
| IV Duodaa                                        | ad W            |                     |                         |                       |           |                               |                             |                  |                                          |                             | <del> </del>         |                           | <u>.</u>           |  |
| IV. Produc                                       | ea wate         | er                  |                         |                       | 24 D      | OD ULST                       | D I and                     | 1                |                                          |                             |                      |                           |                    |  |
| 7825                                             | 1               |                     |                         |                       | 1         | OD ULSI                       | K Locatio                   | on and           | Desci                                    | ription                     |                      |                           |                    |  |
| V. Well Co                                       |                 | n Data              |                         | <del></del>           |           |                               |                             |                  |                                          |                             |                      | <del></del>               |                    |  |
| <sup>25</sup> Spud Date                          | ,               | <sup>26</sup> Ready | Date                    | 27 T                  | D         |                               | 28 PB7                      | rd               |                                          | <sup>29</sup> Perforations  |                      | <sup>30</sup> DHC, DC, MC |                    |  |
| 6/17/99                                          |                 | 8/4/99              |                         | 6,671                 |           | 6,6                           | 6,617'                      |                  |                                          |                             | 6,270.5-6,430.5      |                           | nc, bc, mc         |  |
| <sup>31</sup> Hole                               | e Size          |                     | 32 Casing & Tubing Size |                       |           | 33 Depth Set                  |                             |                  | :                                        | <sup>34</sup> Sacks Cement  |                      |                           | nent               |  |
| 12-                                              | -1/4"           |                     |                         | 8-5/8"                |           | 308'                          |                             |                  |                                          | 225 sx cl B cmt             |                      |                           |                    |  |
| 7-7/8"                                           |                 |                     | 4-1/2"                  |                       |           | 6,664                         |                             |                  |                                          |                             |                      |                           |                    |  |
|                                                  |                 |                     | 2-3/8"                  |                       |           | 6,411                         |                             |                  |                                          | 1100 sx cl B cmt            |                      |                           | B CMt              |  |
|                                                  |                 |                     |                         |                       |           |                               | <u> </u>                    | 411              |                                          |                             |                      | <del></del> .             |                    |  |
| VI. Well Te                                      | st Data         |                     |                         |                       |           | <u> </u>                      |                             |                  |                                          |                             |                      |                           |                    |  |
| 35 Date New Oil 36 Gas Delivery D.               |                 | Date                |                         | 38 Test Length 17 hrs |           |                               | <sup>39</sup> Tbg. Pressure |                  | 40 Css                                   | g. Pressure                 |                      |                           |                    |  |
|                                                  |                 |                     | 8/7/99                  |                       |           |                               |                             | 32               |                                          | -                           |                      |                           |                    |  |
| 41 Choke Size 42 Oil                             |                 | 43 Water            |                         |                       | 44 Gas    |                               |                             |                  | 45 AOF                                   |                             | 220 46 Test Method   |                           |                    |  |
| 3/4" 2 BOPD 12.7 BWPD                            |                 |                     | 574 MCFPD               |                       |           | Flowing                       |                             |                  |                                          |                             |                      |                           |                    |  |
| I hereby certify to<br>emplied with and t        | that the fules  | of the Oil Cor      | servation D             | ivision have been     | n T       |                               |                             |                  | ONS                                      | ERVATIO                     | N DIVIO              |                           | owing              |  |
| e best of my know                                | vicage and be   | elief.              | ) ( le                  | and complete to       | An        | proved by                     |                             | -17              | 0110                                     |                             |                      | DION                      |                    |  |
| Signature: C                                     | Law             | <u>i h b</u>        | Ctu                     |                       | _         |                               | -                           |                  | <del>در. ,</del>                         | -رو<br>E <del>RVISO</del> F | ?. <b>∜</b><br>}. ₩  | DICT #                    | 2                  |  |
| Thomas W. De                                     | eLong           |                     | (                       |                       | Tit       | tle:                          |                             | •                | 7.J.C                                    |                             | · DIJT               | i il <del>O T M</del> i   |                    |  |
| Citle:<br>Production F                           | nginoon         |                     |                         |                       | Apı       | proval Dat                    | e:                          |                  |                                          | በቦ፣ :                       | 4 199                | a                         | <del></del>        |  |
| Production Engineer  Date: 9/1/99  Phone: 505    |                 | 224 1000            |                         |                       |           |                               | 001.                        | <u>+ 133</u>     | <del></del>                              |                             |                      |                           |                    |  |
| If this is a chang                               | ge of operato   |                     |                         |                       | e previou | IS Operator                   |                             |                  |                                          |                             |                      |                           |                    |  |
|                                                  |                 | is Operator Sig     |                         |                       |           |                               |                             |                  |                                          |                             |                      |                           |                    |  |
|                                                  | . 10 1100       | - Operator Sign     | ,                       |                       |           | Printed                       | Name                        |                  |                                          |                             | Title                |                           | Date               |  |