

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

APD/ROW

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

b. TYPE OF WELL

OIL ☐

GAS ☒

OTHER

SINGLE ☒

MULTIPLE ☐

2. NAME OF OPERATOR

Cross Timbers Operating Company

3. ADDRESS AND TELEPHONE NO.

2700 Farmington Ave., Bldg. K. Ste 1 Farmington, NM 87401

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

1,900' FSL & 900' FWL

At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*

Approx 12 miles southeast of the Bloomfield Post Office

15. DISTANCE FROM PROPOSED\*

LOCATION TO NEAREST  
PROPERTY OR LEASE LINE, FT.  
(Also to nearest drlg. unit line, if any) 900'

18. DISTANCE FROM PROPOSED LOCATION\*  
TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT. 615'

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

6,001' GL

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME, WELL NO.

Hubbell Gas Com #2

9. API WELL NO.

30-045-30233

10. FIELD AND POOL, OR WILDCAT

Basin Fruitland Coal

11. SEC., T., R., M., OR BLK.  
AND SURVEY OR AREA

Sec 29, T28N, R10W

12. COUNTY OR PARISH

San Juan

13. STATE

NM

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

5/320

20. ROTARY OR CABLE TOOLS

Rotary Tools

22. APPROX. DATE WORK WILL START\*

July 2000

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
8-3/4"	7", J-55	20.0#	200'	75 sx Type III cmt. circ to surface
6-1/4"	4-1/2", J-55	10.5#	2,200'—	210 sx Premium Lite cmt.

Cross Timbers plans to drill the above mentioned well as described in the enclosed Surface Use Program.

This action is subject to technical and  
procedural review pursuant to 43 CFR 3105.3  
and appeal pursuant to 43 CFR 3105.4.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 10/1/00 BY 60322 UCBAW/STP

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

*Jim Lovato*

TITLE Drilling Engineer

DATE 5/4/00

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY

/s/ Jim Lovato

TITLE

DATE

JUN 12 2000

\*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

District I  
PO Box 1980, Hobbs, NM 88241-1980

District II  
PO Drawer 00, Artesia, NM 88211-0719

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-102  
Revised February 21, 1994

Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

*API Number 31-045-30233		*Pool Code 71629	*Pool Name BASIN FRUITLAND COAL
*Property Code 22744	*Property Name HUBBELL GAS COM		*Well Number 2
*OGRID No. 167067	*Operator Name CROSS TIMBERS OPERATING COMPANY		*Elevation 6001'

<sup>10</sup> Surface Location

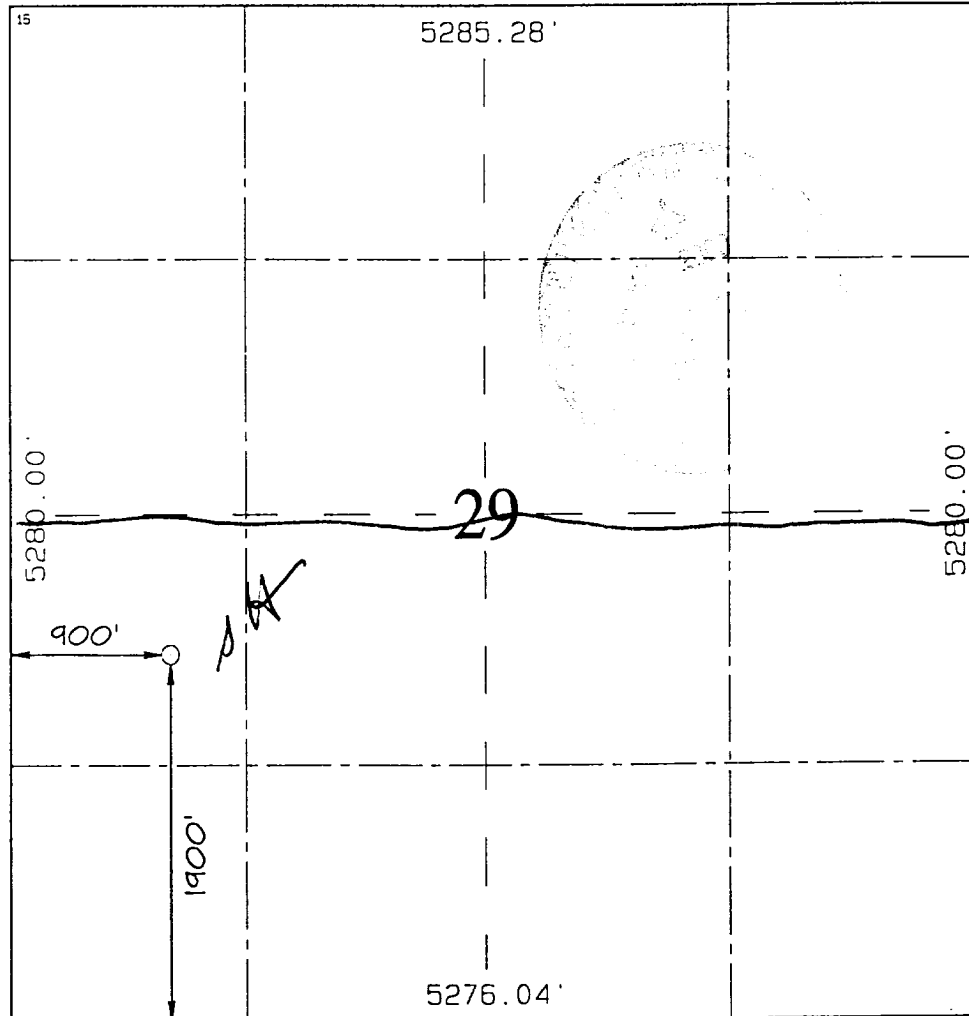
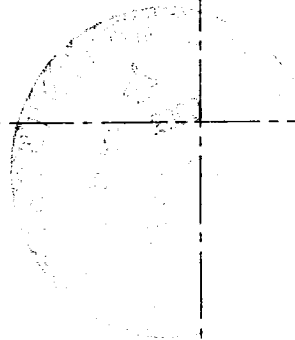
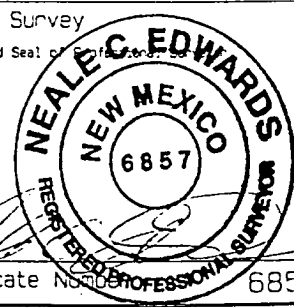
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
L	29	28N	10W		1900	SOUTH	900	WEST	SAN JUAN

<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

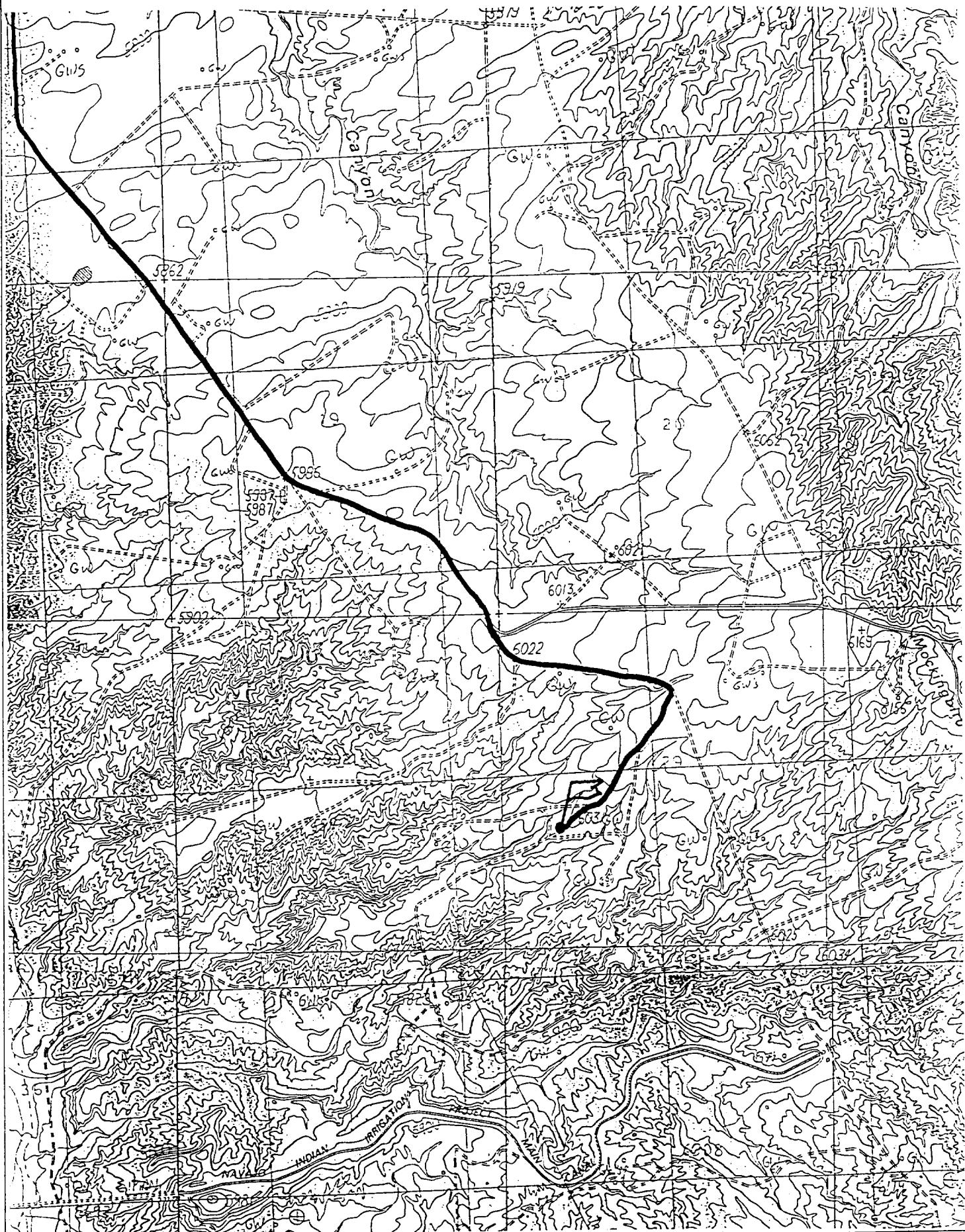
<sup>12</sup> Dedicated Acres 320 5/8	<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

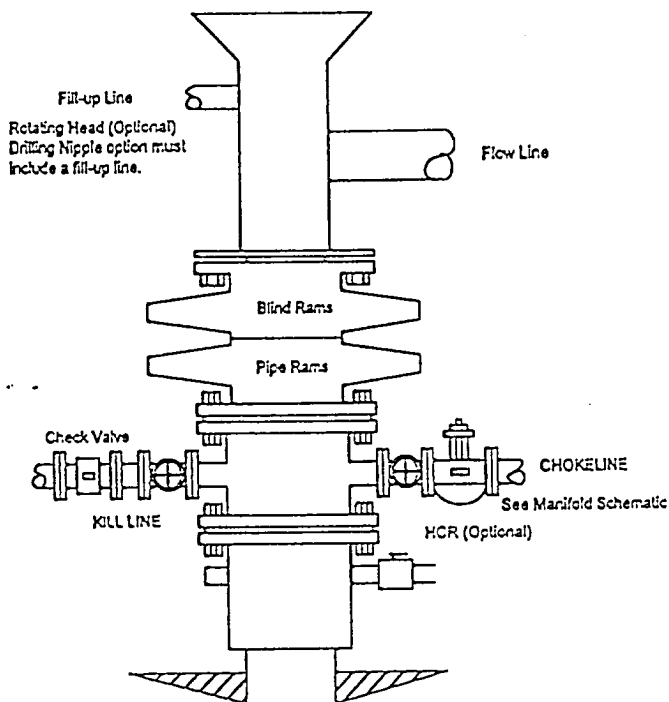
	<sup>15</sup> 5285.28'		<sup>17</sup> OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.
	Signature Jeff Patton		
	Printed Name Production Engineer		
	Title 5/5/00		
Date 5/5/00	<sup>18</sup> SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.		
MARCH 6, 2000	Date of Survey	Signature and Seal of Professional Surveyor 	

CROSS TIMBERS OPERATING COMPANY HUELL GAS COM #2

1900' FSL & 900' FWL, SECTION 29, T28N, R10W, N.M.P.M.  
SAN JUAN COUNTY, NEW MEXICO



BOPE SCHEMATIC FOR DRILLING OPERATIONS  
 CLASS 1 - NORMAL PRESSURE  
 CROSS TIMBERS OPERATING COMPANY STANDARD



CHOKES MANIFOLD SCHEMATIC FOR DRILLING OPERATIONS  
 2M SERVICE  
 CROSS TIMBERS OPERATING COMPANY STANDARD

