| 5-USGS (Durango) l-M | IcHugh l-Phillips l- | -File | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| UNITED STATES SUBMIT IN TRIPLICATE* (May 1963) DEPARTMENT OF THE INTERIOR (Other instructions on reverse side) GEOLOGICAL SURVEY | | | Form approved. Budget Bareau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO. Contract 82 | | |
| | TICES AND REPORTS | | 6. IF INDIAN, ALLOTTEE | OR TRIBE NAME | |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals. | | | Jicarilla Apa | | |
| OIL GAS WELL OTHER | | | 7. UNIT AGREEMENT NAM | | |
| 2. NAME OF OPERATOR | | | 8. FARM OR LEASE NAME | | |
| Jerome P. McHugh 3. ADDRESS OF OPERATOR U. S. SEPPLEMENT | | | Burke 3 5 5 | 0 | |
| Box 234, Farmington, NM 87401 DE MARCO COLC. | | | s. well noting applied a special point of the speci | <u> </u> | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface | | | 10. FIELD AND POOL, OR WILDCAT | | |
| 1860' FNL - 990' FWL | | | Choza Mesa - PC 11. sec. T. R. M., OR BLE. AND | | |
| | | | SURVEY OR AREA | | |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether Di | F. RT. GR. etc.) | Sec 31, T29N, | | |
| | 7005' | • | Rio Arriba | NM | |
| 16. Check A | appropriate Box To Indicate 1 | Nature of Notice, Report, or C | Other Data E # 8 | | |
| | | | UENT REPORT OF | erro Gara Gara | |
| TEST WATER SHUT-OFF | PULL OR ALTER CASING | WATER SHUT-OFF | EREPAIRING WE | LL. | |
| FRACTURE TREAT | MULTIPLE COMPLETE | FRACTURE TREATMENT | ALTERING CAS | 12 1 - | |
| SHOOT OR ACIDIZE | ABANDON* | SHOOTING OR ACIDIZING | 7 | | |
| REPAIR WELL (Other) | CHANGE PLANS | (Other) | of multiple completion on | Well 3 | |
| nent to this work.) • 12–15–76 | tionally drilled, give subsurface loca | nt details, and give pertinent dates, tions and measured and true vertic | al depths for all-markers as the first the fir | of starting any and zones perting the starting any and zones perting the starting any and a starting an | |
| Spotted 300 gals 15% lation log. Perf on between 3830-3834'; (total of 25 holes). IR 40 B/M @ 2300 psi 2 good press breaks, Flowed well back. Refrac Pictured Cliffs psi, Avg 2100 psi, M Avg IR 40 B/M. Made creased 1200 psi to 12-16-76 | HCl. Pulled 1-1/4" e hole each @ 3946', 2 holes between 3822- Western Company bro Ran 500 gals 15% H unable to ball forma an junk basket on wir perfs using 2081 hp, ax 3400 psi, Final 31 2 ball drops, press 3400 psi, broke back | ess tested csg and BC tbg. Go Internationa 3931', 3923', 3905', 3828'; and 15 holes be down formation @ 1 Cl with 35 balls, had tion off. Final IR I te line, recovered 4 be 1403 bbls wtr, 50,00 00 psi, ISDP 500 psi, increased 200 psi, seto 3100 psi. Shut we | al ran gamma-ray 3895', 3883'; 2 between 3736-3766 200 psi, establi fair ball action 1 B/M @ 2250 psi balls. Western w 00# 20-40-sd. II 15-min SI 300 pecond drop press ell in overnight | corre- noting of allowing and history of the company of and history of the company of the corresponding to the cor | |
| with show of gas for | one hr and died in 3 | well back to pit, well-1/2 hrs. Ran 1-1/4" # JCW 10R EUE the set | 'tbg, tagged sa | nd @ | |
| 18. I hereby certify that the foregoing | is true and correct | | | <u> </u> | |
| SIGNED Thomas A. Dug | Sugar TITLE_ | Engineer was him | | 16-76 | |
| (This space for Federal or State o | | V Charles | 3 / 1 0 72 | | |
| APPROVED BY | TITLE | V Sp. | DATE | : 1 | |
| CONDITIONS OF APPROVAL, IF | | The state case water of | | - : · : | |