Form 3160-5 (JUNE 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED

Budget Bureau No. 1004-0135

Expires	March 3	1, 1993

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.		Lease Designation and Serial No. mda 701-98-0013
		6. If Indian, Allotte or Tribe Name Jicarilla Apache Tribe
SUBMIT IN TRIPLICATE		7. If Unit or CA, Agreement Designation
Type of Well Oil Well X Gas Well Other:		N/A
2 Name of Operator Mallon Oil Company		8. Well Name and No.
3. Address and Telephone No.		Jicarilla 29-02-08 No. 1
P.O. Box 2797 Durango, CO 81302	(970)382-9100	9. Well API No. 30-039-26327
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)		10. Field and Pool, or Exploratory Area East Blanco; Pictured Cliffs
1900' FSL and 1100' FWL (NW/SW) Unit L — 8-29N-2W		11. County or Parish, State Rio Arriba, NM
12. CHECK APPROPRIATE BOX(S) TO IN	DICATE NATURE OF NOTICE, REPOR	T OR OTHER DATA
TYPE OF SUBMISSION		FACTION
	TIFEO	ACTION
Notice of Intent	Abandonment	Change of Plans
	Recompletion	New Construction
X Subsequent Report	Plugging Back	Non-Routine Fracturing
	Casing Repair	Water Shut-Off
Final Abandonment Notice	Altering Casing	
	X Other: Extension of APD	Conversion to Injection
	Other. Extension of APD	Dispose Water
		(Note: Report results of multiple completion on Well
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent date	es, including estimated date of starting any proposed work. If	Completion or Recompletion Report and Log form.)
subsurface locations and measured and true vertical depths for all markers and zones per	linent to this zone.)*	
Mollon Oil Comme		00
Mallon Oil Company request a one (1) year exten	sion on the Application for Perm	it 😤 👱
	AUG 2000 RECEIVED SOLUTION DIV	00 AUG - 1 MATT: 02 ALBUQUERQUE, N.M.
14. I hereby certify that the foregoin) is true and correct Signed Gay Davis (THIS SPACE FOR FEDERAL OPERATE OFFICE USE)	Title Office Manager Lands and Minara	Date: 7/28/00
Approved B Catricia M/Color Conditions of approval, if any: CXPINES 1-20-C2	Title	Date 8-3-00