

DISTRICT I  
P.O. Box 1980, Hobbs, N.M. 88241-1980

DISTRICT II  
P.O. Drawer DD, Artesia, N.M. 88211-0719

DISTRICT III  
1000 Rio Brazos Rd., Aztec, N.M. 87410

DISTRICT IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
y. Minerals & Natural Resources Departmen

# OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, NM 87504-2088

Form C-102  
Revised February 21, 1994

Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                     |  |  |  |   |                            |
|-------------------------------------|--|--|--|---|----------------------------|
| 1 API Number<br><b>30-039-26661</b> |  | 2 Pool Code<br><b>97036</b>                  |  | 3 Pool Name<br><b>La Jara Canyon - Tertiary</b> |                            |
| 4 Property Code<br><b>00025286</b>  |  | 5 Property Name<br><b>JICARILLA 29-02-05</b> |  |   | 6 Well Number<br><b>2</b>  |
| 7 GRID No.<br><b>13925</b>          |  | 8 Operator Name<br><b>MALLON OIL COMPANY</b> |  |   | 9 Elevation<br><b>7460</b> |

### 10 Surface Location

|                           |                     |                         |                     |         |                             |                                  |                              |                               |                             |
|---------------------------|---------------------|-------------------------|---------------------|---------|-----------------------------|----------------------------------|------------------------------|-------------------------------|-----------------------------|
| UL or lot no.<br><b>0</b> | Section<br><b>5</b> | Township<br><b>29-N</b> | Range<br><b>2-W</b> | Lot Idn | Feet from the<br><b>915</b> | North/South line<br><b>South</b> | Feet from the<br><b>2090</b> | East/West line<br><b>EAST</b> | County<br><b>RIO ARriba</b> |
|---------------------------|---------------------|-------------------------|---------------------|---------|-----------------------------|----------------------------------|------------------------------|-------------------------------|-----------------------------|

### 11 Bottom Hole Location If Different From Surface

|  |         |                    |       |                       |               |                  |               |                |        |
|--|---------|--------------------|-------|-----------------------|---------------|------------------|---------------|----------------|--------|
| UL or lot no.                            | Section | Township           | Range | Lot Idn               | Feet from the | North/South line | Feet from the | East/West line | County |
| 12 Dedicated Acres<br><b>159.6 / 160</b> |         | 13 Joint or Infill |       | 14 Consolidation Code |               | 15 Order No.     |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|   |  |   |  |  |  |
|---|--|---|--|--|--|
| 16  |  | MARKED STONE  |  | 17 OPERATOR CERTIFICATION  |  |
|   |  |   |  | I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief |  |
|   |  |   |  | Signature<br><b>Terry Lindeman</b>   |  |
|   |  |   |  | Printed Name<br><b>Operations Superintendent</b>   |  |
|   |  |   |  | Title<br><b>11/08/00</b>   |  |
| Date  |  | 18 SURVEYOR CERTIFICATION   |  |  |  |
| Date of Survey                              |  | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my belief |  |  |  |
| Signature and Seal of Professional Surveyor |  |   |  |  |  |
| Certificate Number<br><b>8894</b>           |  |   |  |  |  |