

~~CONFIDENTIAL~~

DISTRICT I
P.O. Box 1980, Hobbs, N.M. 88241-1980

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-102
Revised February 21, 1994

DISTRICT II
P.O. Drawer DD, Artesia, N.M. 88211-0719

Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT III
1000 Rio Brazos Rd., Aztec, N.M. 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, NM 87504-2088

DISTRICT IV
PO Box 2088, Santa Fe, NM 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

*API Number 30-039-26658		*Pool Code 72400	*Pool Name East Blanco; Pictured Cliffs
*Property Code 27472	*Property Name JICARILLA 29-02-17		*Well Number 2
*OGRID No. 13925	*Operator Name MALLON OIL COMPANY		*Elevation 7323'

¹⁰ Surface Location

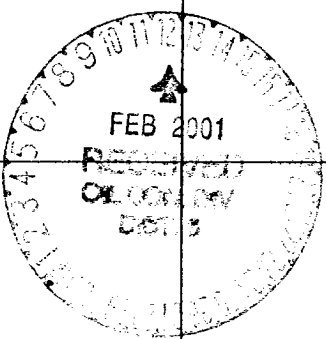
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
F	17	29-N	2-W		1835	NORTH	1820	WEST	RIO ARriba

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

¹² Dedicated Acres 160 NW 4	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.
---	-------------------------------	----------------------------------	-------------------------

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

FD. P&C "LS 8894"	S 88-29-29 E 53 2.2'	FD. P&C "LS 8894"	17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. Signature: <u>Terry Lindeman</u> Printed Name: <u>Terry Lindeman</u> Title: <u>Operations Superintendent</u> Date: <u>11/08/00</u>
1820'	LAT. = 36-43-39 N. LONG. = 107-04-10 W.		18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey: <u>9-8-00</u> Signature and Seal of Professional Surveyor: <u>[Signature]</u> Certificate Number: <u>8894</u>
S 00-3-03 E 53 5.8'		FD. P&C "LS 8894"	

MALLON OIL COMPANY
JICARILLA 29-02-17 #2
SEC. 17, T-29-N, R-2-W, N.M.P.M.
RIO ARRIBA COUNTY, NEW MEXICO
1835' FNL 1820' FWL

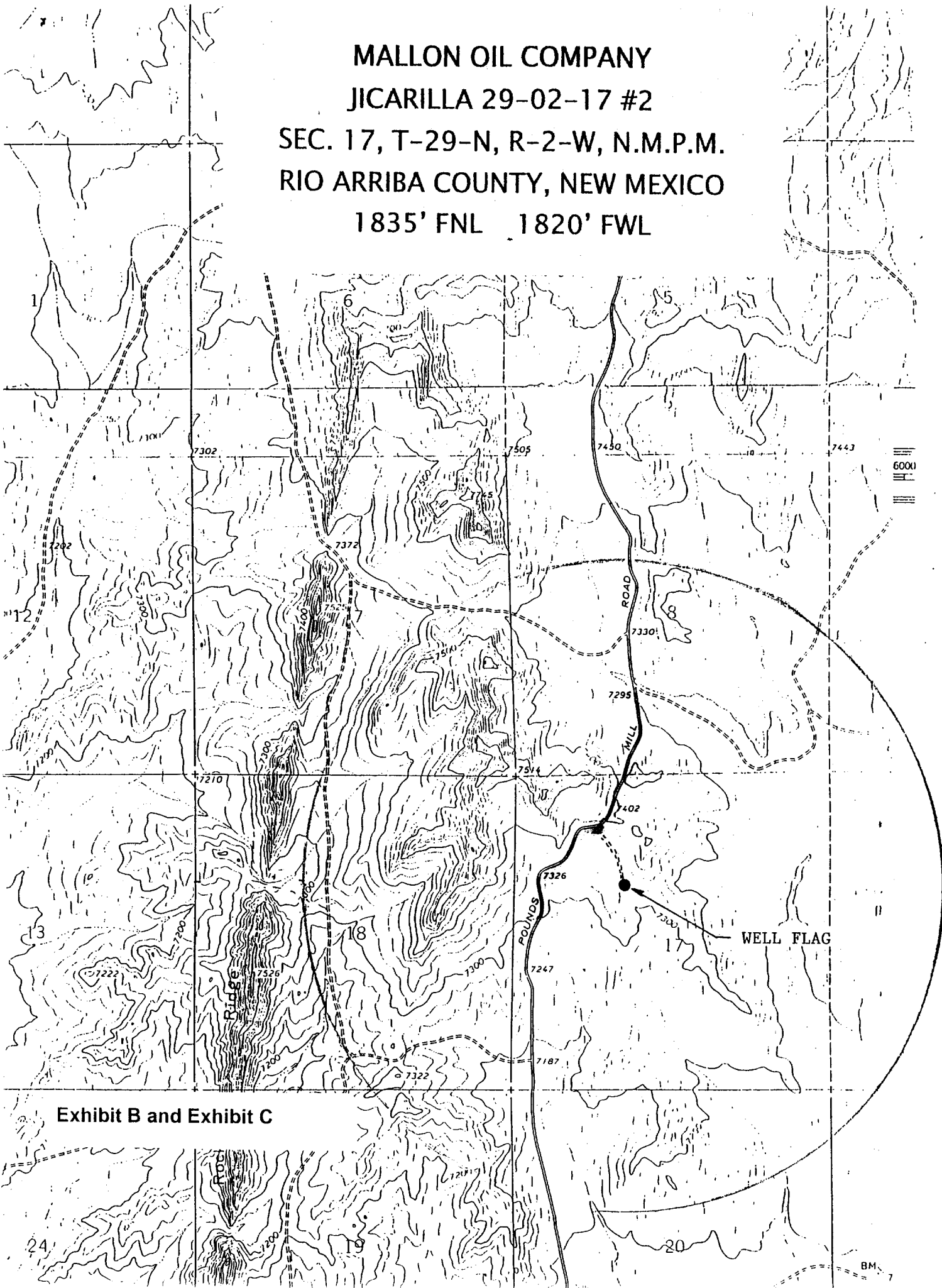


Exhibit B and Exhibit C

BM 7

2-M SYSTEM

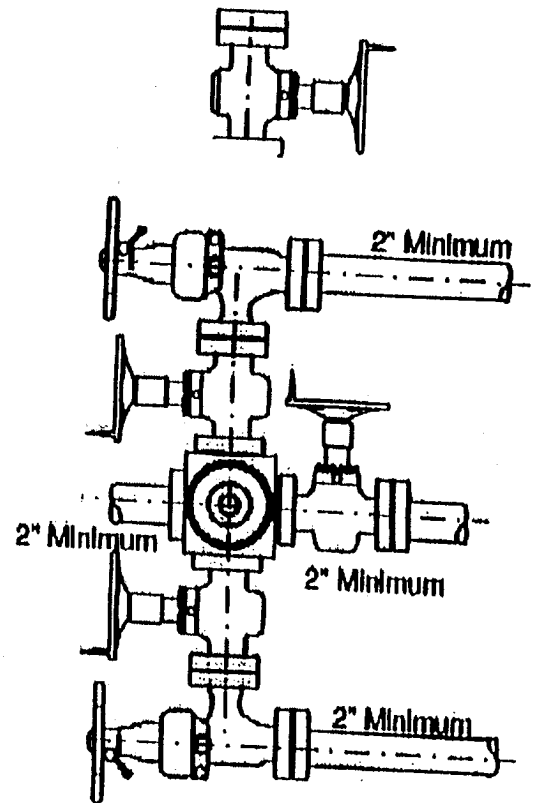
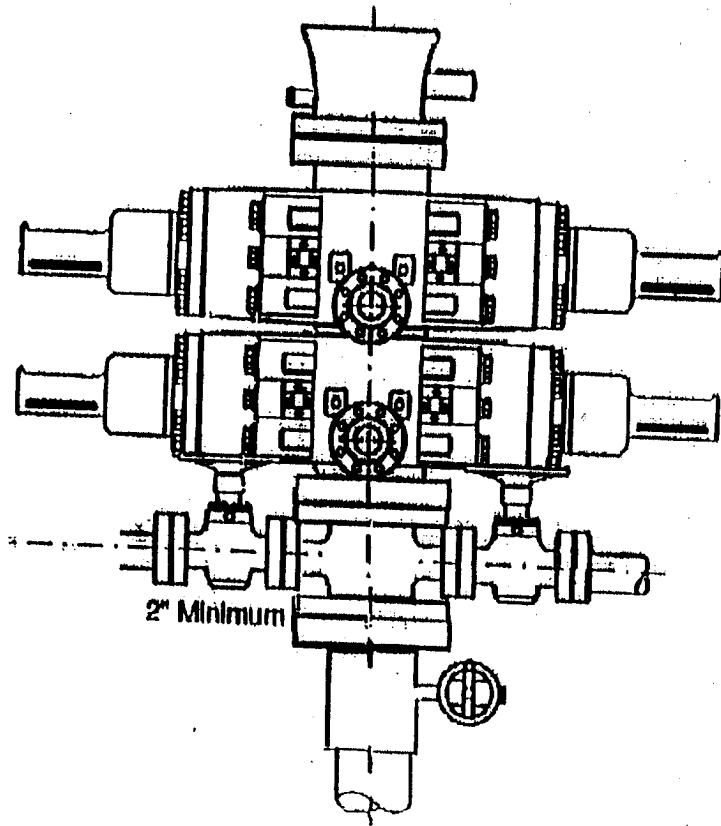


Exhibit 1