STATE OF NEW MEXICO ENERGY, MINERALS & NATURAL RESOURCES DEPARTMENT OIL CONSERVATION DIVISION PO Box 2088 Submit to Appropriate District Office 5 Copies STATE OF NEW MEXICO

District I PO Box 1980, Hobbs, NM 88241-1980 PO Drawer DD, Artesia, NN, 88211-0719

| histrici III 000 Rio Brazos Rd | . Aztec, NM 87410 | | | Santa Fe | e, NM 87504 | -2088 | | Г | | AMENDED REPORT | | |
|-----------------------------------|----------------------------------|-----------------------|--|------------------------|------------------------------|------------------|---------------------|------------------|--|--|--|--|
| istrict IV O Box 2088, Santa | Fe, NM 87504-2088 | | | | | | | | | | | |
| | | R | EQUEST F | OR ALLOWA | ABLE AND | AUTHORIZ | ATION TO | TRANS | | RID Number | | |
| | Mallon Oil C | ompany | T. Operator Harris | BIN AGUESS | | | | | 2 OG | 13925 | | |
| | P. O. Box 2797 | | | | | | | | | 3. Reason for Filing Code | | |
| | Durango, CO (970) 382-9100 | | | | | | | | | NW | | |
| | 4. API Number | . | | | 5. | Pool Name | | | • | 6. Pool Code | | |
| 0-039-26659 | | | | | East Blanco; Pictured Cliffs | | | | | 72400 | | |
| | 7 Property Code 27470 | | | 8 Properly Name | | | | | 9. Well Number | | | |
| I. | 10. Surface | | | | Jicarilla 29-02-04 | | | | . — 100 | No. 1 | | |
| UI or lot no | Section | Township | Range | Lot Idn. | Feet From the | North/South Line | Feet From the | EastW | est Line | County | | |
| <u> </u> | 4 | 29N | 02W | | 2180' | South | 1180' | W | est | Rio Arriba | | |
| UL or lot no | 11. Bottom | Township | Range | Lol idn | Feet From the | North/South Line | Feet From the | Easl/W | est Line | County | | |
| L 12. Lse Code | 4 13. Producing | 29N | 02W | onnection Date | 2180' | South | 1180' | | est | Rio Arriba | | |
| 12. Lise Code | Flov | | 14. Gas Ca | onnection Date | 15. C-129 P | ermit Number | 16 C-129 Effec | live Date | 17 | C-129 Expiration Date | | |
| 11. | Oil and Gas | | rs | | | | l | | | | | |
| | Transporter OGRID | | 19 Transporter Name and Address eld Sel. | | | 20 POD 21. O/G | | | 22. POD ULSTR Location and Description | | | |
| | 7 | El P | aso N atura | Gas | 2020 | 7 0 0 | Gas | | | | | |
| 151 | 7618 | Р | . O. Box 25 | 11 🛉 | 8291 | 789 | | | | | | |
| | | Housto | n, TX 7725 | 2-25121 | | | | | | | | |
| | | | | | | | | | | 740 | | |
| | | | | | | | | 4 | 15/16/ | (18 19 20 20 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| | | | | | | | | |) CL | A (2) | | |
| | | | | | | | | | OE! | 2001 | | |
| | | | | | | | | (C) | OILO | ON DAY | | |
| | | | | | | | | - l o | DI | 51.3 | | |
| | | | | | | | | K | _ م | | | |
| | | | | | | | | | 1 1 2 1 E | 2001 ON. DIV ST. 3 | | |
| IV. | Produced W | | | 1 | | 24 POF | OULSTR Location and | t Description | | | | |
| | | 3 2 9 7 9 | ח מ | | | 2,77 | | | | 1 | | |
| | ۷ , | , , | <i>,</i> 0 | | | | | | | | | |
| V. | Well Compl | | | | | | | | | | | |
| | Spud Date | | ady Date | 27 | | | 1 | i i | | Perforations | | |
| 4 | /29/01 30 Hole Size | 08/0 | 1/01 | 31. Casing & Tubing Si | | | 3792'-3813' | | | | | |
| | 12-1/4" | | | 8-5/8" | | 262' | | | 150 sxs Type III 2% CoC12 | | | |
| | 7-7/8" | | | 5-1/2" | | 4050' | | | 990 sxs 50/50 pos | | | |
| | | | | | | | | | | | | |
| | | | | 2-3/8" J-55 | | | 3482' 3 | 3091 | | | | |
| VI. | Well Test D | ata | | | | | | | | | | |
| 34 | Date New Oil | | elivery Date | | est Date | | t Length | | Pressure | 39 Csg Pressure | | |
| 40 | N/A Choke Size | 08/0 | 1/U1 .oi | 06/1 | 8/U1 Water | | Gas | | 99 . AOF | 45 Test Method | | |
| | 1/2" | | 0 | 3 | 35 | 8: | 24 | ١ | I/A | Flowing | | |
| | ertify that the rules of | | | | OIL CONSERVATION DIVISION | | | | | ANI . | | |
| with and that ti knowledge and | he information given and belief. | above is true and | complete to the I | pest of my | | OIL | CONSER | VATION | ΙΝΙΟΙΟ | , , | | |
| Signature: | NII. | | | | Approved By: | SRIGHNAL | . Signific E | CONTRACT | . 沒 7. 內面 | WAN | | |
| | pull | | | | Title: | | | | | | | |
| Printed Name: | Robert Blaula | ck | | | Title: | | O CAC INC | P ECTAS | PAT IF | is a second | | |
| Robert Blaylock | | | | Approval Date | REPRITY ON | FD 1 0 | 200 200 | , ಘಟ್: 🕬 | | | | |
| District Manager | | | | | <u>_</u> | EP18 | 2001 | | | | | |
| Date: | 9/17/01 | I HOIRS. | (970) | 382-9100 | | | | | | | | |
| | nange of operator fill in O | GRID number and r | | | | | | | | | | |
| | | | | | | | | | | | | |
| | Previous Operator | Signature | | | Printed Name | | | Title | | Date | | |
| l | | | | | | | | | | | | |







Job separation sheet

Form 3160-5 (JUNE 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT --" for such proposals.

FORM APPROVED

Budget Bureau No. 1004-0135

| 5. Lease Designation and Serial No MDA 701-98-0013 |
|---|
| 6. If Indian, Allotte or Tribe Name Jicarilla Apache Tribe |

Water Shut-Off

Dispose Water

Conversion to Injection

| | | olodisha / pacific Tribo | | | |
|--|---|--|--|--|--|
| SUBMIT IN TRIPLICATE | | 7. If Unit or CA, Agreement Designation | | | |
| Type of Well Oil Well | | N/A | | | |
| Name of Operator Mallon Oil Company | | 8. Well Name and No. Jicarilla 29-02-04 No. 1 | | | |
| 3 Address and Telephone No P. O. Box 2797 Durango, CO 81302 | (970) 382-9100 | 9. Well API No. 30-039-26659 | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 2180' FSL and 1180' FWL (NW/SW) Unit L Sec. 04, T29N-R02W | 10. Field and Pool, or Exploratory Area East Blanco; Pictured Cliffs 11. County or Parish, State Rio Arriba County, New Mexico | | | | |
| 12. CHECK APPROPRIATE BOX(S) TO IND | DICATE NATURE OF NOTICE, REPOR | LT, OR OTHER DATA | | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | |
| Notice of Intent | Abandonment Recompletion | Change of Plans New Construction | | | |
| X Subsequent Report | Plugging Back | Non-Routine Fracturing | | | |

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this zone.)*

Final Abandonment Notice

Mallon Oil Company ran 5-1/2", 15.5 lb - J-55 production casing set at 4050.34'. Cemented with 990 sxs 50/50 poz. Circulate 3 bbls cmnt to surface.



Casing Repair

Altering Casing

Other: Spud and

Surface Casing

| 14. I hereby certify that the forgoing/s true and confect. | 34153 | | | | | |
|--|--|---|---|---------|--|--|
| Signed Robert Blaylock | Title | District Manager | Date | 8/17/01 | | |
| (THIS SPACE FOR FEDERAL OR STATE OFFICE USE) | | | | | | |
| Approved B | Title | | <u>Da</u> te | | | |
| Conditions of approval, if any: | / | | | | | |
| | | | | | | |
| Title 18 U. S. C. Section 1001, makes it a crime for any person knowingly an | nd willfully to make any department or agency of | of the United States any false, fictitious or | fraudulent statements or representations as | | | |
| as to any matter within its jurisdiction. | | p ^r | | | | |