

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Indian Agency _____

Allottee _____

Lease No. _____
Jicarilla Tribal No. 27
Tract No. 68

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL		SUBSEQUENT REPORT OF REDRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	X
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

May 19, 1960

Well No. 1 is located 900 ft. from SW line and 1680 ft. from WE line of sec. 19

SW/4 SW/4 Section 19
(1/4 Sec. and Sec. No.)

28N
(Twp.)

3E
(Range)

108W
(Meridian)

(Field)

San Arriba
(County or Subdivision)

New Mexico
(State or Territory)

The elevation of the Ground floor above sea level is 7108 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Jicarilla - S No. 1
TD 3241'. 10-3/4" surface pipe - 93', 5 1/2" - 3341' cas w/130 cu. Perforations - 3098'-3512', 3008'-3523'. Plugged by Utah-New Mexico Casing Pullers of Vernal, Utah for salvage. Perforations were squeezed w/40 cu cas, 1 sk gel w/400# pressure. Plug was set from 3280' to TD. Cut off cas at 427'. Pumped 20 cu cas into cut off. Plug set from 1370' to 1477'. Pulled 5 1/2" cas. Placed bridge plug at 118' and set plug from 60' to 118' w/20 cu cas. Set 10' cas plug at top of surface pipe and installed regulation marker. Location restored. Ready

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be carried on.

Company Gulf Oil Corporation

Address Production Department

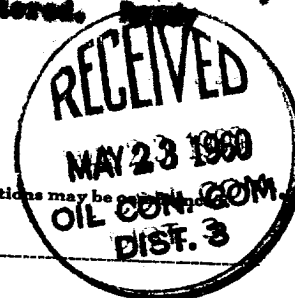
P. O. Box 1346

Salt Lake City, Utah

ORIGINAL SIGNED

By W. J. A. TRAX

Title Area Production Manager



3 - USGS
2 - NMCC

