

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-B1424.

5. LEASE DESIGNATION AND SERIAL NO.

I-89-IND-57

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Navajo Tribe

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Navajo

9. WELL NO.

#23

10. FIELD AND POOL, OR WILDCAT

Table Mesa-Dakota

11. SEC., T., R., OR BLK. AND
SURVEY OR AREA

Sec.34, T28N, R17W

12. COUNTY OR PARISH 13. STATE

San Juan

New Mexico

1. ☐ OIL WELL ☐ GAS WELL ☐ OTHER Disposal Well-Dakota

2. NAME OF OPERATOR
Eastern Petroleum Company

3. ADDRESS OF OPERATOR
Box 226, Farmington, New Mexico 87401

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

625 FSL - 1980 FEL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☒

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

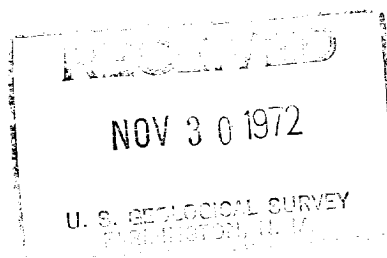
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Propose to abandon and set the following plugs:

Dakota 1400-1250 w/18sx
Top Plug 0-50 W/8sx

Erect dry hole marker and clean up location.

Note: Csg. set at 1402 with perfs 1394-1400, will not pull or alter csg.



18. I hereby certify that the foregoing is true and correct

SIGNED

W. J. Sullivan

TITLE

President

DATE

11-29-72

(This space for Federal or State office use)

APPROVED BY

WJ

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: