Form 3160-5 (June 1990)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

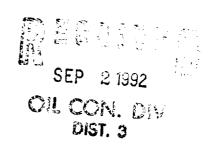
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FORM APPROVED Budget Bureau No. 1004-0135

|       | Expires: | March   | 31, 199 | )3  |
|-------|----------|---------|---------|-----|
| Lease | Designat | ion and | Serial  | No. |

| BUREAU OF I  | CAND MANAGEMENT   | SF078863  |
|--|---|---|
| Do not use this form for proposals to dri  | AND REPORTS ON WELLS 31 PM 3: 19 ill or to deepen or reentry to a different reservoir. R PERMIT—" for such proposals                              | 6. If Indian, Allottee or Tribe Name  |
|  | IN TRIPLICATE   | 7. If Unit or CA, Agreement Designation   |
| 1. Type of Well  Oil Well Well Other  2. Name of Operator  |   | 8. Well Name and No.  Krause #5   |
| ·  | O KM Production Company (505)325-6900   | 9. API Well No. 30-045-0698200 10. Field and Pool, or Exploratory Area  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey D  | escription)   | Kutz PC West 11. County or Parish, State  |
| 995' FSL & 980' FWL  CHECK APPROPRIATE BOX(  | Sec. 32, T28N, R11W s) TO INDICATE NATURE OF NOTICE, REPO   | RT, OR OTHER DATA   |
| TYPE OF SUBMISSION   | TYPE OF ACTION  |   |
| Notice of Intent  Subsequent Report  Final Abandonment Notice  | Abandonment Recompletion Plugging Back Casing Repair Altering Casing Other See Below  | Change of Plans  New Construction  Non-Routine Fracturing  Water Shut-Off  Conversion to Injection  Dispose Water |
| Describe Proposed or Completed Operations (Clearly state a give subsurface locations and measured and true vertices) | ill pertinent details, and give pertinent dates, including estimated date of startical depths for all markers and zones pertinent to this work.)* | (Note: Report results of multiple completion on Well<br>Completion or Recompletion Report and Log form.)          |

Per the request of NMOCD, a new C-102 plat is presented for this well.



| Title | SEP 01 1992        |                  |  |  |
|-------|--------------------|------------------|--|--|
|       | ACC                | EPTED FOR RECORD |  |  |
| Title | Petroleum Engineer | Date 8-28-92     |  |  |
| -     | Title              | ACC              |  |  |

Submit to Appropriate District Office State Lease - 4 copies Fee Lease - 3 copies

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised 1-1-89

## **OIL CONSERVATION DIVISION**

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

v<sup>1</sup>

DISTRICT II
P.O. Drawer DD, Artesia, NM \$8210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM \$7410

DISTRICT 1 P.O. Box 1980, Hobbs, NM 88240

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|  |             |                | All Dista                    | TOOS THOSE OF      | TOTAL SHE OUTER I |                | 1 10 20001            |                | Well No.                            |               |
|--|-------------|----------------|------------------------------|--------------------|-------------------|----------------|-----------------------|----------------|-------------------------------------|---------------|
| erator                                 | _           |                |                              |                    | Lease             | 77             | _                     |                |                                     |               |
| &G Drilli                              |             |                | KM Product                   | ion Co.            | D-sea             | Kraus          | e                     | County         | #5                                  | <del></del>   |
| ait Letter                             | Section     | l              | Township                     |                    | Range             |                |                       | - Comity       |                                     |               |
| ſ                                      |             | 2              | T28N                         |                    | <u> </u>          | R11W           | NMPM                  | <u> </u>       | San Juar                            | 1             |
| tual Footage Loca                      | ation of \  | Vell:          |                              |                    |                   |                |                       |                |                                     |               |
| 95                                     | feet fro    | m the          | South                        | line and           |                   | 980            | feet from             | the W          |                                     | M.P.M.        |
| ound level Elev.                       |             | Producir       | ng Formation                 |                    | Pool              |                |                       |                | Dedicated Acre                      | age:          |
| 043'                                   |             | Fruit          | land Coal                    |                    | Bas               | in Frui        | tland Coal            | _              | 320                                 | Acres         |
|  | e the acre  |                | d to the subject well        | by colored per     |                   |                |                       |                |                                     |               |
|  |             |                |                              |                    |                   |                |                       |                |                                     |               |
| 2. If more                             | e than on   | e lease is do  | dicated to the well, o       | utline each and    | identify the own  | emhip thereof  | (both as to work)     | ng interest an | d royalty).                         |               |
|  |             |                | fferent ownership is         | A. Almas al an aba |                   |                |                       | lidated by cor | nominitation                        |               |
|  |             |                |                              | pearcated to the   | Well, have the n  | mercer or em c | Whele form comm       | intaneo by con | minimuraco,                         |               |
| <b>1683 (172)</b>                      | Yes         | e-pooling, e   | ∏No Yamas                    | wer is "ves" tv    | e of consolidatio | e.             |                       |                |                                     |               |
| If answer                              | r is "no" ! | ist the owne   | ns and tract description     | ons which have     | actually been co  | nsolidated. (I | Jac reverse side of   |                |                                     | •             |
| this form                              | if necce    | LEETV.         |                              |                    |                   |                |                       |                |                                     |               |
| No allow                               | able will   | be assigned    | to the well until all i      | nterests have b    | een consolidated  | (by communi    | tization, unitization | , forced-pool  | ing, or otherwise)                  |               |
| or until a                             | DOD-SLAT    | dard unit, el  | iminating such intere        | st, has been ap    | proved by the Di  | vision.        | •                     |                |                                     |               |
|  |             |                |                              |                    |                   |                |                       | UDED V         | TOR CERTIF                          | ור א דוראו    |
| <i>\$///////</i>                       |             |                | ///////                      |                    | 1                 |                |                       |                |                                     | -             |
| S                                      |             | i              |                              |                    | i                 |                |                       |                | y certify that t<br>ein in true and |               |
|  |             | -              |                              |                    | i                 |                |                       |                | wledge and belief.                  |               |
| )                                      |             | ļ              |                              |                    | !                 |                | 1                     | /              |                                     |               |
| Š                                      |             | 1              |                              |                    | ļ                 |                |                       | Signapure ,    | 1 101/1                             | <del></del>   |
| S                                      |             | 1              |                              |                    | i                 |                |                       |                | 11 11/10.                           | U             |
| 3                                      |             | 1              |                              |                    | 1                 |                |                       | JUNIN          | H. III W                            | <u> </u>      |
|  |             | i              |                              |                    | i                 | •              | 1 1                   | Printed Name   |                                     |               |
| <del>}</del>                           |             |                |                              | }                  |                   |                | .——-{                 |                | l. McCord                           |               |
| 8                                      |             | !              |                              | 1                  |                   |                |                       | Position       |                                     |               |
| Š                                      |             | 1              | <i>!!</i>                    | }                  |                   |                |                       | Petrole        | um Engine                           | er            |
| S                                      |             | 1              |                              | 1                  |                   |                | 1 1                   | Company        |                                     |               |
| S                                      |             | İ              |                              | į                  | j                 |                |                       | Robert         | L. Bayles                           | s             |
| S                                      |             | i              |                              | i                  | j                 |                |                       | Date           |                                     | <del></del>   |
|  |             | 1              |                              | 3                  |                   |                | 1 1                   |                | ,                                   |               |
|  |             | ļ              |                              | 3                  |                   |                | 1                     | 8-28-92        |                                     |               |
|  |             | 1              |                              | }                  |                   |                |                       | SURVE          | YOR CERTIF                          | ICATION       |
| 8                                      |             | <del></del>    |                              | 1                  |                   | 12             | <del></del>           |                |                                     |               |
| S                                      |             | Ì              |                              | 1                  |                   | 5 TO 18        | استسا                 | I hereby cer   | tify that the well                  | location sho  |
| S                                      |             | i              |                              | 1                  |                   | .332           | 1 1                   | on this plat   | was plotted from                    | n field notes |
|  |             | I              |                              | 3                  |                   | י או פשון יי [ |                       |                | ys made by m                        |               |
| 3                                      |             | į.             |                              | 3                  |                   | را الحق وا     |                       |                | and that the sa                     |               |
| <u>)</u>                               |             | l              |                              | <b>k</b>           |                   | -3             | 11                    |                | the best of my                      | enowieage o   |
| <i>)</i> ;                             |             | 1              |                              | B                  |                   |                |                       | belief.        |                                     |               |
| <i>[</i> ]                             |             | i              |                              | 3                  |                   | 1              |                       | Date Survey    | ed                                  |               |
| 8                                      |             | i              |                              | 1                  |                   |                | \                     |                |                                     |               |
| <u> </u>                               |             | - <sub>i</sub> |                              | 3                  |                   | i              |                       | Signature &    | Seal of                             |               |
| <u> </u>                               | _           | ļ.             |                              | 3                  |                   | !              |                       | Professional   | Surveyor                            |               |
| <i>"</i>                               | <b></b> •   |                | S                            | 3                  |                   | !              |                       |                | •                                   |               |
| <i>II</i> .                            | 1           | 1              | S                            | 3 .                | Fire to a co      |                |                       | origina        | al plat on                          | file          |
| <i>  </i>                              | Ì           | i              | 3                            | S E                | MINION.           | 1              | eto                   | ~0****         | prut On                             |               |
|  |             |                |                              | 3                  |                   | •              | 1 [                   |                |                                     |               |
| <u>N</u>                               |             | !              |                              | 3                  | 61 :8 Ha          | ได้ คกห        | 70                    |                |                                     |               |
| <i>"</i> .                             |             | 1              |                              | 3                  | - 0 1/0           | 10 0117        | .60                   | Certificate N  | lo.                                 |               |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | /////       | 18////         |                              | <b></b>            |                   | <u> </u>       |                       |                | -                                   |               |
|  |             |                |                              | 7-                 | ,                 |                |                       |                |                                     |               |
| 970 455                                |             | 7 T            | 0 1000 2710 2                | 640 2              | 000 1500          | 3300           | 500                   |                |                                     |               |
| 330 660                                | 990         | 1320 165       | 0 <b>198</b> 0 2310 <b>2</b> | <del></del> 2      | AND 1300          |                | T                     |                |                                     |               |