5. LEASE

UNITED STATES DEPARTMENT OF THE INTERIOR

DEPARTMENT OF THE INTERIOR	I-89-Ind-57
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a differ reservoir. Use Form 9-331-C for such proposals.)	rent
1 -1	8. FARM OR LEASE NAME Table Mesa
well well other /	9. WELL NO.
2. NAME OF OPERATOR JOHN STAVER	25
3. ADDRESS OF OPERATOR % Pohlman & Associa	
Room 200, 3535 - E.30th, Fmtn, NM 8740	01 11. SEC., T., R., M., OR BLK. AND SURVEY OR
 LOCATION OF WELL (REPORT LOCATION CLEARLY. See space below.) 	17 AREA Sec. 34, T28N, R17W,
AT SURFACE: 1980 FSL & 1980 FWL sec 34 AT TOP PROD. INTERVAL: AT TOTAL DEPTH:	12. COUNTY OR PARISH 13. STATE San Juan NM
6. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTIC	14. API NO.
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD) 5339 DF
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	
RACTURE TREAT	(NOTE: Report results of multiple completion or zone change on Form 9–330.)
REPAIR WELL	(NOTE: Report results of multi-li
ULL OR ALTER CASING \Box	change on Form 9–330.)
HANGE ZONES	1306
HANGE ZONES BANDON* Sther) BUREAU OF LAND A FARMINGTON RESO	MANAGEMENT
	T.C.A.
 DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly s including estimated date of starting any proposed work. If well i measured and true vertical depths for all markers and zones perti 	state all pertinent details, and give pertinent dates,
t is proposed to plug and abandon the	e well in the following manner:
1. Spot cement plug from TD @ 14	456 to 1300° with 18 sks
2. Spot cement plug from 750° to	
3. Spot cement plug from 500' to	550' with 6 sks.
4. Spot 50" surface plug with re	egulation marker.
Note: $5\frac{1}{2}$ " csg set at 1411 and circulate Top Dakota at 1415'.	ed to surface with 300 sks.
ubsurface Safety Valve: Manu. and Type	Set @ Ft.
8. I hereby certify that the foregoing is true and correct	A STATE OF THE STA
IGNED TITLE Ag	sent DATE 9-3-86
(This space for Federal or State	An transfer
APPROVED BY TITLE	DATE
CAMPITIONS OF APPROVAL	P 1 2 1986 SEP 1 1 1986
	1 Dr. of Chille 1
OIL C	ON. DIV.) Funda II MANN DER
*See Instructions on Revel	JIST, 3. FARMINGTON RESOURCE AREA

NMOCC