trict l

District III

District IV

O Pox 1980, Hobbs, NM 88241-1980

811 S. 1st Street, Artesia, NM 88210-2834

1000 Rio Brazos Rd., Aztec, NM 87410

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico

Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Revised October 18, 1994 Instructions on back Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

Form C-102

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number | | | | ² Pool Code | | Pool Name | | | | | |
|--------------------------------|---------|--------------|----------------------------|-------------------------------|----------------|------------------|---------------|----------------|--------|------------------------|--|
| 30-045-07285 | | | | 77200 FULCHER KUTZ PICTURED C | | | | | FFS | | |
| ⁴ Property Code | | | • | | 5 Property N | pperty Name | | | | 6 Well Number | |
| 6447 | | | OHIO "B" GOVERNMENT | | | | | | | # <i> </i> | |
| ⁷ OGRID No. | | | 8 Operator Name | | | | | | | ⁹ Elevation | |
| 140 | | | | G.L. 5542' | | | | | | | |
| | | <u> </u> | | 10 | Surface Loca | ntion | | - | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | | County | |
| ıιΜιι | 23 | 28-N | 11-W | | 1190' | SOUTH | 1190' | WEST | | san juan | |
| | | | 11 Bott | om Hole Lo | ocation If Dif | ferent From Surf | face | | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West | t line | County | |
| | | | | | | | | | | | |
| 12 Dedicated Acres 13 Joint or | | it or Infill | fill 14 Consolidation Code | | ler No. | | | - | | | |
| 160 | | N | N | Ì | | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON--STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| OHIO B' O AZTEC # #1 | Hughes #1 | | 17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. |
|------------------------|----------------------|---------------------|--|
| | REC | Y 2000 ENVED | Signature JERRY FLETCHER Printed Name DRILLING ENGINEER TECH Title 04-26-00 |
| | Dedicated Aereage | 18 5 12 12 12 | Date 18 SURVEYOR CERTIFICATION 1 hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. |
| O ANO "A" | 160 | | Date of Survey Signature and Seal of Professional Surveyer: |
| 1190' Gaut #1 | | OHIO "B" mccord #1 | Certificate Number |