



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Santa Fe**
Lease No. **077976**
Unit **Gov. Scott**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....	Consent Surface Casing	XX

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

August 7, 19 57

Well No. **Scott D-1** is located **660** ft. from **(N)** line and **660** ft. from **(E)** line of sec. **20**

C-3E, NE Section 20
(¼ Sec. and Sec. No.)

28S
(Twp.)

13W
(Range)

New Mexico P.M.
(Meridian)

Wilcoxon
(Field)

San Juan
(County or Subdivision)

New Mexico
(State or Territory)

ground level

The elevation of the ~~datum~~ above sea level is **5913** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Drilled 13-3/4" hole to 217' KB TD. Conditioned hole and ran 5 joints 9-5/8" OD Armo Spiral Weld Casing, equipped with centralizers, scratchers & Baker float equipment. Casing landed at 217' KB and cemented with 200 sac 3/4 Gal Cement. Displaced to 197' KB with returns to surface. Waited 24 hours, then tested. Casing held OK.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **The British-American Oil Producing Company**

Address **Box 180**

Denver 1, Colorado

Original Signed By:

By **Thomas M. Hogan**

Title **District Superintendent**

