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| SANTA FE | | 1 | | |
| FILE | | 1 | _ | |
| U.S.G.S. | | | | |
| LAND OFFICE | | | | |
| TRANSPORTER | OIL | 1 | | |
| | GAS | 1 | | |
| OPERATOR | | 2 | | |
| PRORATION OFFICE | | I | | |
| Operator | | | | |

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-104

| | FILE / | REQUEST | FOR ALLOWABLE | Supersedes Old C-104 and C-1. | | | |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--|--|--|
| | U.S.G.S. | ALITHOPIZATION TO TR | AND | Effective 1-1-65 | | | |
| | LAND OFFICE | _ AUTHORIZATION TO TR | ANSPORT OIL AND NATURAL | GAS | | | |
| | TRANSPORTER OIL | | | | | | |
| | GAS / | | | | | | |
| | OPERATOR 2 | | | | | | |
| I. | PRORATION OFFICE Operator | <u> </u> | | · · · · · · · · · · · · · · · · · · · | | | |
| | Suburban Propane Gas Corporation | | | | | | |
| | Address | | | | | | |
| | Post Office Box 17689, San Antonio, Texas 78217 | | | | | | |
| | Reason(s) for filing (Check proper box | •) | Other (Please explain) | | | | |
| | New Well | Change in Transporter of: | | | | | |
| | Recompletion Change in OwnershipXX | Oil X Dry G Casinghead Gas Conde | ;= 5 | | | | |
| | | | ensate | | | | |
| | If change of ownership give name | Bird Oil Equipment of O! | klahoma, Ltd., 3001 Londo | on House | | | |
| | and address of previous owner | address of previous owner Bird Oil Equipment of Oklahoma, Ltd., 3001 London House 505 Fourth Are SW, Calgary, Alta Canada T2P 0J8 | | | | | |
| 11. | DESCRIPTION OF WELL AND | LEASE | | | | | |
| | Lease Name | Well No. Pool Name, Including F |) | L0234 110. | | | |
| | Southeast Cha Cha Uni | t #25 Gallup Cha | a Cha State, Federa | or Fee SF-077976 | | | |
| | <u> </u> | O South | 1020 | <u></u> | | | |
| | Unit Letter ; Out | - reet from the DOULIL LI | ne and 1930 Feet From | The West | | | |
| | Line of Section 17 To | waship 28 North Range 1 | L3 West , NMPM, | San Jajin County | | | |
| | | | | | | | |
| III. | DESIGNATION OF TRANSPORT | TER OF OIL AND NATURAL G. | | | | | |
| | None of Authorized Transporter of Ct. or Condensate Address (Give address to which approved copy of this form is to be sent) Plateau Inc. 1921 Bloomfield Blvd., Farmington, NM 87401 | | | | | | |
| | Name of Authorized Transporter of Ca | singhead Gas TT or Dry Gas | Address (Give address to which appro | red cory of this form is to be sent) | | | |
| | El Paso Natural Gas Co | | Box 990, Farmington, N | | | | |
| | If well produces oil or liquids, | Unit Sec. Twp. Fige. | Is gas actually connected? Wh | | | | |
| | give location of tanks. | | | | | | |
| | If this production is commingled wi | th that from any other lease or pool, | give commingling order number: | | | | |
| IV . | COMPLETION DATA | | | | | | |
| | Designate Type of Completic | on - (X) Gas Well | New Well Workover Deepen | Plug Back Same Resty. Diff. Resty. | | | |
| | Date Spudded | Date Compl. Ready to Prod. | Total Depth | P.B.T.D. | | | |
| | Dete spaced | | John Boy | | | | |
| | Elevations (DF, RKB, RT, GR, etc., | Name of Froducing Formation | Top Oil/Gas Pay | Tubing Depth | | | |
| | | | | | | | |
| | Perforations | | | Depth Casing Shoe | | | |
| | TUBING, CASING, AND CEMENTING RECORD | | | | | | |
| | HOLE SIZE | CASING & TUBING SIZE | DEPTH SET | SACKS CEMENT | | | |
| | 11000 3120 | One to result of the second of | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | <u> </u> | <u> </u> | | | |
| V. | TEST DATA AND REQUEST FOR ALLOWABLE (Test must be after recovery of total volume of load oil and must be equal to or exceed top allow | | | | | | |
| | All, WELL able for this depth or be for full 24 hours) Gie First New Oil Run To Tanks Date of Test Producing Method (Flow, pump, gas lift, etc.) | | | | | | |
| | | | | | | | |
| | Length of Test | Tubing Pressure | Casing Pressure | Choke Size | | | |
| | | | | , | | | |
| | Actual Pred. During Test | Oil-Bhis. | Water-Bbls. | Gas-MCF | | | |
| İ | | <u> </u> | | <u> </u> | | | |
| | GAS WELL | | | | | | |
| ı | Actual Prod. Test-MCF/D | Length of Test | Bbls. Condensate/MMCF | Gravity of Condensate | | | |
| | | | | | | | |
| | Testing Method (pitot, back pr.) | Tubing Pressure (Shut-in) | Casing Pressure (Shut-in) | Choke Size | | | |
| l | | | <u> </u> | L | | | |
| VI. | VI. CERTIFICATE OF COMPLIANCE | | | TION COMMISSION | | | |
| | | | APPROVED 101 21 | 1977 , 19 | | | |
| | I hereby certify that the rules and r Commission have been complied w | | | | | | |
| | above is true and complete to the best of my knowledge and belief. | | BY Original States of the Stat | | | | |
| | | | TITLE SUPERVISOR DIST. 43 | | | | |
| | | | This form is to be filed in compliance with RULE 1104. | | | | |
| | X16, ild. | Heller | If this is a request for allowable for a newly drilled or deepened well, this form must be accompanied by a tabulation of the deviation tests taken on the well in accordance with RULE 111. All sections of this form must be filled out completely for allow- | | | | |
| ΄. | (Signa | sture) | | | | | |
| | Rocky Mountain Area St | · | | | | | |
| | (T:2 | (e) 1977 | able on new and recompleted we | ils. | | | |
| | | (0) | Fill out only Sections I. II well name or number, or transport | . III, and VI for changes of owner, er, or other such change of condition. | | | |
| | (04 | , | | t be filed for each pool in multiply | | | |
| | | | completed wells. | | | | |