

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ gas ☐ other ☐

2. NAME OF OPERATOR

Hicks Oil and Gas

3. ADDRESS OF OPERATOR

P.O. Box 174, Farmington, NM

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 790 FSL & 790 FEL

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐

SUBSEQUENT REPORT OF:

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RECEIVED

JAN 25 1982

U. S. GEOLOGICAL SURVEY  
FARMINGTON, N. M.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

(other) Postpone Abandonment 6 months

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Approval is requested to postpone the plugging and abandonment of this well until August 1, 1982. Presently the Gallup completion is uneconomical to produce. However there is another interval in the Gallup sand which may be productive. We have tested this interval in three other wells in the Southeast Cha Cha unit with varying degrees of success. Presently we are delaying any further completions in this interval until we can obtain and analyze a core sample. This we intend to do while drilling the Southeast Cha Cha #40. NE/NW Sec. 17, T28N, R13W. Scheduled for drilling in April, 1982 after obtaining this core analysis we will be able to determine whether another completion attempt is justified in well #26

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Mike Hicks TITLE President DATE January 22, 1982

APPROVED BY [Signature] TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL JAN 26 1982

For JAMES F. SIMS  
DISTRICT ENGINEER

\*See Instructions on Reverse Side

5. LEASE

SF077976

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

Southeast Cha Cha

8. FARM OR LEASE NAME

9. WELL NO.

26

10. FIELD OR WILDCAT NAME

Cha Cha Gallup

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec 17 - T28N - R13W

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

6066 Ground

NW000