\*

## (SUBMIT IN TRIPLICATE)

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

Land Office	Santa Pe
Lease No	<i>07</i> 7 <i>9</i> 76
11_14	Jones

## SUNDRY NOTICES AND REPORTS ON WELLS

Company BENS	Pressured up in one hour.  this plan of work must receive CH-MORTIN-CREI	ve approval in writing by BR DRILLING ter Building	By By	fore operations may be con	nmenced.		
l understand that	Pressured up in one hour, this plan of work must receive the plan	ve approval in writing by	CORP.	fore operations may be con			
l understand that	Pressured up in one hour, this plan of work must receive the plan	ve approval in writing by	CORP.	fore operations may be con			
	Pressured up in one hour.		the Geological Survey be	fore operations may be con			
<b>8- 8-</b> 60	Pressured up	on casing t	/F		:rease		
<b>8- 8-</b> 60	Pressured up	on casing t		TANK TO SERVE	rease		
	Bucasa tob 31		o 10 <b>00</b> #. No	pressure de			
8- 4-60	TD 5825: RKB. J-55 ceaing a per sack, h	- 5.HTPL: (43 Y.)	n 175 secks r seck. F	cement, 25# (	37 T並ん!!? ^		
tate names of and ex		ints, and all other impor	tallt proposed worzy				
		DETAILS OF	WORK				
ne elevation of	the derrick floor abo	ove sea level is	976 ft.				
Undes igr	nated		San Juan Gew Hexico County or Subdivision) (State or Territory)				
3R/4 NE/4 (% Sec. and Se	Sec. 17 28	P.) (Range)	(Meridian)	P.M.			
'ell No5_	is located 1980	ft. from [N] li	ne and <b>660</b> ft. f	$\operatorname{rom}\left\{egin{array}{c} \mathbf{E} \\ oldsymbol{W} \end{array} ight\}$ line of sec	17		
		••••	Aug	cust 16th	, 19 <u></u> <b>60</b>		
	(INDICATE ABOVE BY	CHECK MARK NATURE OF	REPORT, NOTICE, OR OTH		_		
OTICE OF INTENTIO	N TO ABANDON WELL						
	ON TO PULL OR ALTER CASING ON TO ABANDON WELL		LEMENTARY WELL HISTOR	Y			
	ON TO SHOOT OR ACIDIZE	SUBS	•	DONMENT	1 1		
OTICE OF INTENTIO			7.	RILLING OR REPAIR	1 1		
IOTICE OF INTENTIC IOTICE OF INTENTIC	ON TO RE-DRILL OR REPAIR V	Notice of internal to similar terms			UENT REPORT OF SHOOTING OR ACIDIZING		
OTICE OF INTENTIC OTICE OF INTENTIC OTICE OF INTENTIC	ON TO TEST WATER SHUT-OFF	i i	SUBSEQUENT REPORT OF WATER SHUT-OFF				