| kovember 1983) | U1111200 | INILU | (Other lustructions on | 1.5; Hes August 31, 1985 |
|--|---|---------------------|----------------------------|--|
| Formerly 9-331) | DEPARTMENT OF | THE INTERIO | OR verse side) | 5. LEASE DESIGNATION AND BERIAL |
| | BUREAU OF LAND | | | GR 070070 |
| | BOREAG OF EARD | MANAGEMENT | | SF 078072 6. IF INDIAN, ALLOTTEE OR TRIBE N |
| SUND | RY NOTICES AND | REPORTS O | N WELLS | and the same of th |
| | orm for proposals to drill or to Use "APPLICATION FOR PER | | | |
| | Use "APPLICATION FOR PER | MIT—" for such pro | posais.) | |
| 1. | | | | 7. UNIT AGREEMENT NAME |
| OIL GAS OTHER | | | | S.E. Cha Cha |
| . NAME OF OPERATOR | | | | 8. PARM OR LEASE NAME |
| Hicks Oil & Ga | es The | | | |
| ADDRESS OF OPERATOR | is, Inc | | | 9. WELL NO. |
| D 0 D | 107 F | | | _ |
| P.O. Drawer 3. | 307 - Farmington, N | lew Mexico 8 | 37499 | 5 |
| Bee also space 17 below | port location clearly and in acc | | | 10. FIELD AND POOL, OR WILDCAT |
| At surface | | KE | CEIVED | Cha Cha Gallup |
| 810' FSL & 23 | 377' FWL | | • • | 11. SBC., T., R., M., OR BLE. AND |
| | | | UG 0 5 1985 | SURVET OR AREA |
| | | | | |
| 4. PERMIT NO. | 1 IE PIEULTIONS | BUREAU OF | LAND MAIL | SEC.7, T28N, R13W |
| I. PARMIZ NO. | IS. ELEVATIONS | (Suow maining MACA) | MARIAND MA | 12. COUNTY OF PARISH 13. STATE |
| | 5922 | ' KB | | San Juan NM |
| 3. | Charle A P | T. J. J A1 | . (1) | |
| • | Check Appropriate Box | 10 Indicate Na | ture of Notice, Report, or | Other Data |
| NO | IICE OF INTENTION TO: | 1 | BUBBI | QUENT REPORT OF: |
| 5505 W. 650 AUG A | | | Г | |
| TEST WATER SHUT-OFF | PULL OR ALTER CA | | WATER SHUT-OFF | REPAIRING WELL |
| FRACTURE TREAT | MULTIPLE COMPLE | TE | FRACTURE TREATMENT | ALTERING CABING |
| SHOOT OR ACIDIZE | ABANDON® | | BHOOTING OR ACIDIZING | ABANDONMENT* |
| REPAIR WELL | CHANGE PLANS | | (Other) | |
| (Other)Put back | on Production | | (Note: Report resul | ts of multiple completion on Well spletion Report and Log form.) |
| Acidize Swab te | e with 500 gallons est. | of 7½% HCL a | acid. | |
| | | | O | AUG 07 1985 IL CON. DIV. ADIST. 3 |
| increby certify that the | foregoing is true and correct | | | |
| SIGNED /// I | 0 /L-L- | minim Proci | dent/Hicks Oil & Ga | as AMERITARIAN TEST |
| Mike Hicks | - FT CM | 111FR TTE21 | GENERALIZATION OF A GE | AUGEFIED-FUK KECURU |
| (This space for Federal | or State office use) | | | |
| | - | | | AUG 0 6 1985 |
| APPROVED BY | | TITLE | | DATE |
| CONFITIONS OF APPR | OVAL, IF ANY: | | | |
| | C | | | FARMINGTON RESOURCE AREA |
| 1 | → | | | BY |
| at the | *c. | ee Instructions of | n Royana Sida | |
| | | 1113110-1110113 01 | | |

Title 18 U.S.C. Section 1001, makes it a crime for any person MOCC y and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.