| | UNITED STATES ARTMENT OF THE INTER UREAU OF LAND MANAGEMEN | | SF-077968 |
|---|--|---|--|
| CHMDDY | NOTICES AND REPORTS Thomas As I to drill or to deepen or plug FILLATION FOR PERMIT—" for Fuel. | ON VELLS | e Beredikā, Wiki ism CT ପ୍ରୀମ |
| C.S. C. | | | 7. UNIT AGREEMENT NAME |
| OIL X GAB O | THEI: | | S.E. Cha Cha |
| NAME OF OPERATOR | | | 8. FARM OR LEASE NAME |
| Hicks Oil | & Gas, Inc. | | 9. WELL NO. |
| ADDRESS OF OPERATOR | - · · | NM 07400 | 1 |
| P.O. Drawe | r 3307 Farmington, cation clearly and in accordance with a | nv State requirements. | 10. FIELD AND POOL, OR WILDCAT |
| See also space 17 below.) At surface | | RECEIVED | Cha Cha Gallup 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA |
| 1810' FSL and 660' FWL MAY 30 1986 | | | Sec. 9, T28N, R13W |
| PERMIT NO. | 15. ELEVATIONS (Show whether | BUREAU OF LAND MANAGEMENT FARMINGTON RESOURCE AREA | San Juan NM |
| Ch | eck Appropriate Box To Indicate | Nature of Notice, Report, or C | Other Data |
| | of intention TO: | | ENT REPORT OF: |
| Γ | PULL OR ALTER CASING | WATER SHUT-OFF | BEPAIRING WELL |
| TEST WATER SHUT-OFF | MULTIPLE COMPLETE | FRACTURE TREATMENT | ALTERING CARING |
| SHOOT OR ACIDIZE | ABANDON* | SHOOTING OR ACIDIZING | ABANDONMENT [®] X |
| REPAIR WELL | CHANGE PLANS | (Other) | of multiple completion on Well |
| (Other) | ETED OPERATIONS (Clearly state all perti- directionally drilled, give subsurface b | Completion or Recomp | traluding estimated data of starting |
| severely | not been abandoned. Due reduced cash flow we rec nt until market conditio | quest permission to pos | |
| | • | | DEGERMAN JUN 12 1986 |
| | impost plug is to be | | OIL CON. DIV. |
| | The second section is a second section of the second section is a second section of the second section of the second section is a second section of the sectio | | DIST. 3 |
| A. J. Jan | og to 500 polal tha | | or terrorary June 9,19 |
| 法副人费证证书 地門海 印 | a more than 10% | This Approve | CHAIRS JUNE 1/2 |
| plead-me (A) | s minutes. | Abandonmen | Expires |
| or as course that refree | regoing to true and correct | | F /27/06 |
| SIGNED MILE USE | Hacks_ TITLE_ | President | - PAPPROVED |
| Mike Hick | State office tre) | | AS AMENDE |
| · | mymr E | | DATE |
| CONDITIONS OF APPROV | AL, IF ANY: | | JUN-0, 9 1986 |
| SEE MINNE | | | (Leom |
| CONDITIONS | | D 0.1 | Joth Kellin |

AREA MANAGER Title 18 U 7 3 Legison 1001, makes it a crime for any persimble of gly and willfully to make to any department or agency of the United States only false. Incitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instructions on Reverse Side