## Form C-102 Supersedes C-128 Effective 1-1-65

## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section.

| Operator   | ·   | 1   | Lease                 |                |                         |                              | Well No.   |
|--|---|---|-----------------------|----------------|-------------------------|------------------------------|--|
| PAN AD   | RICAN PETROLEUM                               | CORPORATION   | Gallegos Canyon Unit  |                |                         |                              |  |
| Unit Letter  | Letter Section Township                       |   | Range County          |                |                         |                              |  |
| H  | 23  | 28 North  |                       | 13 West        |                         | San Juan                     |  |
| Actual Footage L   | ocation of Well:                              |   |                       |                |                         |                              |  |
| 2340   | feet from the                                 | Morth line and  | 790                   | ) tee          | t from the              | East                         | line   |
| Ground Lavel Ele   | Producing For                                 | mation F  | Pool                  |                |                         |                              | Dedicated Acreage: E/2 NE/                         |
| 50891  | Gall  | up  |                       | Cha Cha G      | allup                   |                              | 80 Acres   |
| 1. Outline   | the acreage dedica                            | ted to the subject well                               | l by col              | ored pencil o  | r hachure               | marks on the                 | e plat below.                                      |
| 2. If more interest  | than one lease is and royalty).               | dedicated to the well,                                | outline               | each and ide   | ntify the               | ownership the                | ereof (both as to working                          |
| 3. If more tagget and a second and a second a se | than one lease of di<br>communitization, u    | ifferent ownership is de<br>nitization, force-pooling | edicated<br>g. etc?   | to the well,   | have the i              | nterests of                  | all owners been consoli-                           |
| X Yes  | No If an                                      | swer is "yes," type of                                | consolic              | lation         | Un                      | <u>itization</u>             |  |
|  |   |   |                       |                |                         |                              |  |
| If answe   | c is "no," list the                           | owners and tract descri-                              | ptions w              | hich have ac   | tually bed              | n consolidat                 | ted. (Use reverse side of                          |
| tais form  | if necessary.)                                |   |                       |                |                         |                              |  |
| No allow<br>forced-po<br>sion.   | able will be assigne<br>coling, or otherwise) | ed to the well until all i<br>or until a non-standard | nterests<br>unit, eli | have been c    | onsolidat<br>h interest | ed (by comm<br>s, has been a | nunitization, unitization, approved by the Commis- |
|  | 1   |   |                       |                |                         |                              | ACON. C. A. MIAN.                                  |
|  |   |   | į                     | •              |                         |                              | CERTIFICATION                                      |
| ÷  | 1   |   | إ                     |                |                         |                              |  |
| •  | 1   |   | 7                     | 2              | 360'                    | i .                          | ertify that the information con-                   |
|  | 1   |   | . 19                  | 1              |                         | l .                          | in is true and complete to the                     |
| 2  | 1   |   | -                     |                | ,                       | best of my                   | knowledge and belief.                              |
|  | i<br>ì  |   | ķ                     |                | 1                       | /                            | MIRATINA   |
|  | •   |   | ſ.                    | 1              |                         | Nome                         |  |
| <del></del>  | —— <del>—</del> — — —                         |   |                       |                | · — —                   | G M                          | Eaton, Jr.   |
|  | 1   |   | SF                    | 077966         |                         | Position                     | Daton, Jr.   |
| <b>\</b>   | l .   |   | į.<br>P               | · •            | 1                       | Area                         | Engineer   |
| :  |   |   | Ç                     | :              | 1                       | Company                      |  |
| ē .  | i   |   | i.                    |                |                         | PAN AME                      | RICAN PETROLEUM COR                                |
| 1  | Į.  | ,   | 1,                    | 790'           | 1                       | Date                         |  |
|  | 1   |   | 1<br>1                |                |                         | May 6                        | , 1969   |
|  |   | Sec. 23   |                       |                |                         |                              |  |
|  |   |   | ļ                     |                |                         |                              |  |
| ÷  | ł   |   | i                     |                |                         | I hereby c                   | ertify that the well location                      |
|  | l   |   | 1                     |                | Ì                       | shown on th                  | nis plat was plotted from field                    |
|  | 1   |   | 1                     | 10 Th          | <b>\</b> ,              | notes of ac                  | tual surveys made by me or                         |
|  |   |   | 10                    |                |                         | under my se                  | upervision, and that the same                      |
| *  |   |   | / 1                   | the Bend I I I | * \                     | is true and                  | d correct to the best of my                        |
| *  |   |   |                       | a dianer       | 3                       | knowledge (                  | and belief.  |
|  | +   |   | +-                    | AY 1 2 1965    | 2 -1 -1                 |                              |  |
|  | 1   |   | $\sqrt{1}$            | CON. CON       | M. /                    |                              |  |
| 7<br>2   | 1   |   | /oit                  | . CON. COI     |                         | Date Surveyed                | 3  |
| ē.   | 1   |   |                       | DIST. 3        |                         | -                            | rch 12, 1966                                       |
| 2  | 1   |   | ,                     |                | "                       |                              | ofessional Engineer                                |
| à  | 1   |   | - 1                   |                |                         | and/or Land S                | -  |
| :<br>:   |   |   | i                     |                |                         | Original                     | l signed by  |
| <u></u>  |   |   | I                     |                |                         | E. V. E                      |  |
|  |   |   |                       |                |                         | Certificate No               |  |
| 0 330 660  | 190 1320 1650 1980                            | . 2310 2640 2000                                      | 1500                  | 1000 50        | 0 0                     | 360                          | 02   |