SUBMIT IN TRIPLICATE*

(Other instructions on reverse side)

Form approved.

Disanhoover . 1 .S.

UNITED STATES DEPARTMENT OF THE INTERIOR

	В	udget	Bureau	1 No.	42-R1	425.
	30	-1)4	5-	24	42	4
5.	LEASE	DESIG	MOITAN	AND S	BRIAL I	NO.

	NM 010063							
APPLICATION	6. IF INDIAN, ALLOTTEE OR TRIBE NAME							
. TYPE OF WORK	ск 🗆	. 7. UNIT AGBREMENT NAME						
TYPE OF WELL SINGLE MULTIPLE						8. FARM OR LEASE NAME		
WELL WE NAME OF OPERATOR		Lucerne D						
Pioneer Pr	9. WELL NO.							
ADDRESS OF OPERATOR	oduce ton sorry					#1E	R WILDCAT	
Box 208, F	Basin Dakota							
LOCATION OF WELL (Report location clearly and in accordance with any State requirements.) At surface 1030' FSL - 880' FWL						11. SEC., T., R., M., OR B AND SURVEY OR AR	LK.	
1					ļ			
At proposed prod. zone)		Sec 21 T28N	RIIW	
DISTANCE IN MILES A	ND DIRECTION FROM NE	AREST TOWN OR POST	OFFICE*			San Juan	NM	
. DISTANCE FROM PROPU	SED*		16. NO. OF	ACRES IN LEASE		OF ACRES ASSIGNED		
LOCATION TO NEAREST	INE. FT.	880'	1 -	1781.99				
(Also to nearest drig	osen tocation*		19. PROPOSE		20. ROT	20. ROTABY OR CABLE TOOLS		
TO NEAREST WELL, DI OR APPLIED FOR, ON THE	RILLING, COMPLESSED,	3530'	649	<u>.</u>		Rotary 1 22. APPROX. DATE WORK WILL START		
ELEVATIONS (Show who	ether DF, RT, GR, etc.)	5822' GL			· <u>· · · · · · · · · · · · · · · · · · </u>	ASAP	ž.	
		PROPOSED CASIN	G AND CE	MENTING PROGR	RAM			
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FO			_	QUANTITY OF CEMENT		
12-1/4"	8-5/8"	24#		200'		150 sx 950 sx		
7-7/8"	4-1/2"	10.5#		6490'		930 3X		
selectively	l 7-7/8" hole If productive, perforate, fra BOP furnished	C, run 1-1/2	cbg a	114 05				
Plan to use	BOP rental whi	le completin	ıg (6" 3	000 psi dou	uble ga	te manual)		
NMERB: Gas								
IN ABOVE SPACE DESCRIP sone. If proposal is to preventer program, if a	or Deeben direct	If proposal is to dee	epen or plug at data on si	back, give data on absurface locations	present p and measu	roductive sone and propos ured and true vertical dep	ed,new product	
RIGNED	1. Willing	T	ITLE	Agent		DATE	5=21-80	
(This space for Fe	deral or State office use)	-			APPROVED.	<u> </u>	
PERMIT NO.	This &	holsen TITLE			AS-AMENDED			
APPROVED BYCONDITIONS OF APPR	OVAL, IF ANY:					James & Sans	er Er	
		*See Inst	ructions O	n Reverse Side	_	DISTRICT EN -113		