

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE\*  
(Other instructions on re-  
verse side)

Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different depth.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|   |  |  |  |
|---|--|--|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>  |  | 3. LEASE DESIGNATION AND SERIAL NO.<br>SF-078904-A                           |  |
| 2. NAME OF OPERATOR<br>Amoco Production Co.   |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME<br>Navajo Tribe                         |  |
| 3. ADDRESS OF OPERATOR<br>501 Airport Drive, Farmington, N M 87401  |  | 7. UNIT AGREEMENT NAME<br>Gallegos Canyon Unit                               |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br>At surface<br>1850' FNL x 1850' FWL |  | 8. FARM OR LEASE NAME  |  |
| 14. PERMIT NO.  |  | 9. WELL NO.<br>400   |  |
| 15. ELEVATIONS (Show whether OF, RT, GR, etc.)<br>5850' GR  |  | 10. FIELD AND POOL, OR WILDCAT<br>Basin Dakota/Simpson Gallu                 |  |
|   |  | 11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA<br>SE/NW Sec 25, T28N, R12W |  |
|   |  | 12. COUNTY OR PARISH<br>San Juan   |  |
|   |  | 13. STATE<br>New Mexico  |  |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|  |   |   |  |
|--|---|---|--|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>                         | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>                     | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input type="checkbox"/>                  | ABANDONMENT* <input type="checkbox"/>    |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         | (Other) Spud and Set Casing <input checked="" type="checkbox"/> |  |
| (Other) <input type="checkbox"/>             |   |   |  |

(NOTE: Report results of multiple completion on Well Completion or Recoupletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Spud a 12 1/4" hole on 1-22-86 at 1615 hours. Drilled to 347'. Set 9 5/8", 36#, J-55 casing at 347' and cemented with 330 cu. ft. Class B Portland. Circulated cement to surface. Pressure tested casing to 1000 psi. Drilled an 8 3/4" hole to a TD of 6428' on 1-30-86. Set 7", 23#, and 26#, K-55 casing at 6428'. Stage 1: cemented with 254 cu. ft. Class B Portland and tailed in with 365 cu. ft. Class B Portland. Stage 2: cemented with 674 cu. ft. Class B Portland. Circulated cement to surface after both stages. The DV tool was set at 3079' and the rig was released on 1-31-86

RECEIVED  
FEB 27 1986  
OIL CON. DIV.  
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED B. S. Shaw TITLE Adm. Supervisor

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

DATE FEB 25 1986

FARMINGTON RESOURCE AREA

BY [Signature]

\*See Instructions on Reverse Side

NMOCC