## SUBMIT IN TRIPLICATE\*

Form approved. Budget Bureau No. 42-R1425.

|   | UNIT<br>DEPARTMENT  | ED STATES                                   | r  | r instructions<br>everse side) | 30-645-                                 |                                       |  |
|---|---|---|--|--------------------------------|---|---------------------------------------|--|
|   | GEOLO   | SF - 078828                                 | 5. LEASE DESIGNATION AND SERIAL NO.              |                                |   |                                       |  |
| APPLICATION   | N FOR PERMIT  | <del></del>                                 |  | UG BACK                        |   | SE OR TRIBE NAME                      |  |
| 1a. TYPE OF WORK  |   |   |  |                                |   |                                       |  |
|   |   | DEEPEN [                                    | ☐ PLUG BACK ☐                                    |                                | <b>-</b>   .                            | 7. UNIT AGREEMENT NAME                |  |
| b. TYPE OF WELL  OIL  WELL  WELL  WELL  OTHER  SUBLE  MULTIPLE  ZONE  |   |   | Gallegos Canyon Unit                             |                                |   |                                       |  |
| 2. NAME OF OPERATOR   | ELL AN OTHER  | <del></del>                                 | Z674   | ZONE _                         | J. C. PARE VE DEASE NA                  | · · · · · · · · · · · · · · · · · · · |  |
| Energy F  | deserves Group,   | Inc.  | , 0 '  |                                | 9. WELL NO.                             | <del></del>                           |  |
| 3. ADDRESS OF OPERATOR  |   |   | TRO MAI  | 7.                             | 354                                     | 354                                   |  |
| P. O. Bo  | x 3280, Casper,   |   | 10. FIELD AND POOL, OR WILDCAT                   |                                |   |                                       |  |
| 4. LOCATION OF WELL (R  | eport location clearly and  | West Kutz P                                 | West Kutz Pictured Cliffs                        |                                |   |                                       |  |
| At surface  | RESERVES Group,  2X 3280, Casper, Report location clearly and  1,450 FSL 89 | 11. SEC., T., R., M., OR<br>AND SURVEY OR A | 11. SEC., T., B., M., OR BLK. AND SURVEY OR AREA |                                |   |                                       |  |
| At proposed prod. zon   | ne<br>1,450' FSL 89   | O' FEL N                                    | E/SE   | GEME                           | Sec 29, T28                             | N - R12W                              |  |
| 14. DISTANCE IN MILES   | AND DIRECTION FROM NEA  | REST TOWN OR POST                           | OFFICE*  | AREA TO                        | 12. COUNTY OR PARISI                    |                                       |  |
| Approximately   | 10 miles south  | east of Far                                 | mington, New M                                   | exico                          | San Juan                                | New Mexico                            |  |
| 15. DISTANCE FROM PROPUSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig, unit line, if any) |   |   | 16. NO. OF ACRES IN LEASE 17. NO.                |                                | NO. OF ACRES ASSIGNED TO THIS WELL      | OF ACRES ASSIGNED                     |  |
| 18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.  600'   |   |   | 19. PROPOSED DEPTH 20.                           |                                | ROTARY OR CABLE TOOLS Rotary            |                                       |  |
| 21. ELEVATIONS (Show wh   | ether DF, RT, GR, etc.)   | RILLING OPERAT                              | IONS AUTHORIZED AR                               |                                | 22. APPROX. DATE W                      | ORK WILL START*                       |  |
|   | ٠ .   | ODJECT TO COMP                              | LIANCE WITH ATTACH                               | FD                             | As soon as                              | approved                              |  |
| 23.   | I   | GENERALD REQUIN                             | MEMATSCEMENTING                                  | PROGRAM                        |   |                                       |  |
| SIZE OF HOLE  | SIZE OF CASING  | WEIGHT PER FO                               | OT SETTING DEF                                   | тн                             | QUANTITY OF CEMENT                      |                                       |  |
| 12 1/4"   | 8 5/8"  | 24#   | 130'   |                                | 100 SX                                  |                                       |  |
| 6 1/4"  | 4 1/2"  | 10.5#                                       | 1,435'   |                                | 200 SX                                  |                                       |  |
|   |   |   |  |                                |   |                                       |  |
| procedu   | tion is subject<br>ral review pursu<br>eal pursuant to                      | ant to 43 (                                 | FR 3165.3  | (1)<br>(0)                     | JUL 1 7 1985<br>IL CON. DIV.<br>DIST. 3 |                                       |  |

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any. 24. TITLE Administrator, Field Svcs DATE \_ 5/13/85 SIGNED (This space for Federal or State office use) APPROVED AS AMENDED PERMIT NO. \_\_\_ APPROVAL DATE APPROVED BY \_ TITLE \_ CONDITIONS OF APPROVAL, IF ANY: JUL 1 1 1985 Arlan G. Hine M. MILLENBACH AREA MANAGER

**NMOCC** 

## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102 Supersedes C-128 Effective 1-1-65

All distances must be from the outer boundaries of the Section.

| Operator  |                         |                 | Lease Well No.   |                 |  |  |  |  |  |
|---|-------------------------|-----------------|--|-----------------|--|--|--|--|--|
| 1   | SERVES GROUP            |                 | GALLEGOS CAN   | 354             |  |  |  |  |  |
| Unit Letter Section Township  |                         | Ronge           | County   |                 |  |  |  |  |  |
| I   | 29                      | 28N             | 12W  | San Juan        |  |  |  |  |  |
| Actual Footage Loc  | ation of Well:          |                 |  |                 |  |  |  |  |  |
| 1450 feet from the South line and 890 feet from the East line   |                         |                 |  |                 |  |  |  |  |  |
| Ground Level Elev:  | Producing For           |                 | Pool   |                 | Dedicated Acreage:                       |  |  |  |  |
| 5624  | Pictur                  | ed Cliffs       | West Kutz  | Pictured Cliffs | 160 Acres                                |  |  |  |  |
| 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.  |                         |                 |  |                 |  |  |  |  |  |
| 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).  |                         |                 |  |                 |  |  |  |  |  |
| 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc?  |                         |                 |  |                 |  |  |  |  |  |
| Yes No If answer is "yes," type of consolidation  |                         |                 |  |                 |  |  |  |  |  |
| If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)  |                         |                 |  |                 |  |  |  |  |  |
| No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commis- |                         |                 |  |                 |  |  |  |  |  |
| sion.   |                         |                 |  |                 |  |  |  |  |  |
|   |                         |                 |  |                 | CERTIFICATION                            |  |  |  |  |
| ,   |                         |                 | !  |                 |  |  |  |  |  |
|   |                         |                 | !  |                 | are at the second                        |  |  |  |  |
|   | 1                       | •               | 1  |                 | y certify that the information con-      |  |  |  |  |
|   | 1                       |                 |  | 1 1             | herein is true and complete to the       |  |  |  |  |
| 0.0.  | , , , , , ,             | 71 7 1          |  | best of         | my knowledge and belief.                 |  |  |  |  |
| GAS 1s  | dedicated to            | El Pasd Natural | Gas Company.   | 11170           | 0. 11.5                                  |  |  |  |  |
|   |                         |                 | 1  | Name            | Car Dana                                 |  |  |  |  |
|   |                         |                 |  | 1 1             | iam J. Fiant                             |  |  |  |  |
|   |                         | DE              | CEIVED   | Position        |  |  |  |  |  |
|   | 1                       | RE              | CEIVED   | Admi            | nistrator, Field Svcs                    |  |  |  |  |
|   |                         | N.              | IAY 171985   | Company         |  |  |  |  |  |
|   | I                       | 17              | IMI 1 1303   |                 | gy Reserves Group, Inc                   |  |  |  |  |
|   | l Se                    | C. BUREAU C     | F LAND MANAGEMEN   |                 |  |  |  |  |  |
|   | 1                       | FARMING         | TON RESOURCE AREA  | 5/3/            | '85                                      |  |  |  |  |
|   | 1                       |                 | ŀ  |                 |  |  |  |  |  |
|   |                         |                 | • <del>***</del> • • • • •   |                 |  |  |  |  |  |
|   | •                       | <u> </u>        | l<br>I   | I hard          | by certify that the well location        |  |  |  |  |
|   | 1                       | }               | 1  | 7 1             | on this plat was plotted from field      |  |  |  |  |
|   |                         | 29              | l<br>!   | B i             | of actual surveys made by me or          |  |  |  |  |
|   | ۲ م                     | m               | • •  | 1 1             | ny supervision, and that the same        |  |  |  |  |
|   |                         | <b>\\\\\</b>    | 1  | 1 :             | and correct to the best of my            |  |  |  |  |
|   |                         |                 |  |                 |  |  |  |  |  |
| .ئ.   |                         |                 | <u> </u>   | 901 knowle      | dge and belief.                          |  |  |  |  |
| F <del>-</del> -  | WL 1 7 1985<br>ONL CON. |                 | <del>;</del>   | - <u>-</u>      |  |  |  |  |  |
|   | 1, 1                    | 11.6            |  | 1               |  |  |  |  |  |
| [ ]   | Mr -M.                  | ν. ]            |  | Date Surv       | eyed Sala                                |  |  |  |  |
|   | CO/2 (                  | 3               |  | Apri            | 1 23, 1985                               |  |  |  |  |
|   | Ult JISI.               | - 1             |  |                 | d Professional Engineer                  |  |  |  |  |
|   | <b>O</b> , <b>V</b> ,   | Ţ               | 1 77   | and fo          | and Surveyor.                            |  |  |  |  |
|   | ŀ                       | 1               | ;  | The             | do Kerd                                  |  |  |  |  |
|   | 1                       | 1               |  | Fred            | B. Kerr Jr.                              |  |  |  |  |
| <del></del>   |                         |                 |  | Certificat      | - 13 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |  |  |  |  |
| •   | Sca                     | 3950            | The same of the sa |                 |  |  |  |  |  |

