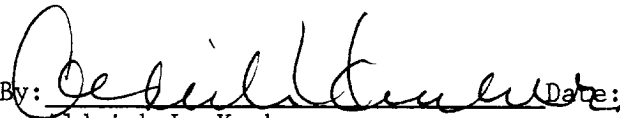


HIXON DEVELOPMENT COMPANY
EVAN TURPIN WELL NO. 1
1790' FNL, 1365' FEL
SECTION 32, T28N, R13W
SAN JUAN COUNTY, NEW MEXICO
DEVIATION SURVEY

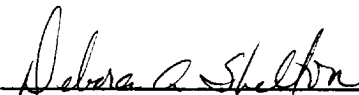
RECEIVED
JUN 3 0 1989
OIL CON. DIV.
DIST. 3

<u>DATE</u>	<u>DEPTH</u>	<u>INCLINATION</u>
06-14-89	123'	1/4 degree
06-16-89	760'	1/2 degree
06-19-89	1600'	1/2 degree

By:  Date: 6/29/89
Aldrich L. Kuchera
President/CEO

State of New Mexico
County of San Juan

The foregoing instrument was acknowledged before me this 29th
day of June, 1989 by Aldrich L. Kuchera.


Notary Public

My commission expires July 20, 1991.