| Fiobbs, NM 88241-1980 |
|-------------------------------|
| Distret 11 - (505) 748-1283 |
| \$11 S. First |
| Artesia, NM 88210 |
| District [[] - (505) 334-6178 |
| 1000 Rio Brazos Road |
| Aztec, NM 87410 |
| District IV - (505) \$27-7131 |

Energy Minerals and Natural Resources Department

Oil Conservation Division

2040 South Pacheco Street Santa Fe, New Mexico 87505

(505) 827-7131

SUBMIT ORIGINAL PLUS 2 COPIES TO APPROPRIATE DISTRICT OFFICE

Revised 06/99

APPLICATION FOR UV
WELL WORKOVER PROJECT

| 1 | Operati | or and We | . 11 | | | | | (O) | AL DE | e property of the second of th | |
|--|--|--------------------------|-----------------------|---------------------------------------|---------------------|---------|-------------|--------------------|-------------------------|--|--|
| I. Operator and Well Operator name & address | | | | | | | | DISTI GERID Number | | | |
| Phil | llips Pe | etroleum | | | | | | | 9 | | |
| 5525 | 5 Hwy. 6 | 54 | | | | | | | 0176 | 554 | |
| Fari | nington | NM 87 | 401 | | | | | | | | |
| Contac | t Party sy Clugs | ton | | | | | | | Phone 505- | -599–3454 | |
| | | COII | | | | | Well Numb | er : | API Number | | |
| | Property Name San Juan 29-6 Unit | | | | | 9 | | | 30-039-07476 | | |
| UL | Section | Township | Range | Feet From The | North/South Line | Feet | From The | East/\ | Vest Line | County | |
| М | 36 | 29N | 6W | 990 | South | 9 | 90 | Wes | st | Rio Arriba | |
| 11. | Workov | | | · · · · · · · · · · · · · · · · · · · | | | | | • | | |
| Date W | orkover Co | mmenced: | Previous | Producing Pool(s) (| Prior to Workover): | | | | | | |
| | 2/98 | | | | | | | | | | |
| ľ | orkover Cor | npleted: | | | | | | | | | |
| | 9/98 | - di-t |) | - Madana Dasa | aduras performe | d to i | 000000 DE | oducti | | | |
| III. IV. | Attach | a descripu a producti | on dodie | e vvorkover Proc | edures performe | thuch | na months | of proc | uu. Tuction ni | ior to the workover and at | |
| IV. | least th | ree month | on a c all | le cuive of table | the workover re | flectin | a a positiv | oi piot e nmd | uction inc | rease | |
| V. | AFFID/ | | is or proc | duction following | ule workover re | iicouii | g a positiv | o p.ou | | | |
| | State o | f_New_Me | xico |) | | | • | | | | |
| | | | |) ss. | | | | | | | |
| | County | of San | Juan |) | | | | | | | |
| | Pats | v Clugst | on, | being first duly | sworn, upon oatl | n state | es: | | | • | |
| İ | 1. | I am the | Operator | r, or authorized r | epresentative of | the O | perator, of | the at | ove-refe | renced Well. | |
| | 2. | I have ma | ade, or c | aused to be made | de, a diligent sea | rch of | f the produ | ction r | ecords re | asonably available for this | |
| | Well. | | | | | | | | | | |
| | To the best of my knowledge, this application and the data used to prepare the production curve and/or table | | | | | | | | | | |
| for this Well are complete and accurate. | | | | | | | | | | | |
| | ` ~ | 1/21 | A | J | | | | | _ | 7 /3 /00 | |
| Signa | | Pusa | | | Title Regula | | | int | Da | te <u>7/1/99</u> | |
| SUBSCRIBED AND SWORN TO before me this <u>lst</u> day of <u>July</u> , <u>1999</u> . | | | | | | | | | | | |
| | | | | | | | | | | | |
| Many Drown | | | | | | | | | | | |
| My Commission expires: 10-8-2001 Notary Public | | | | | | | | | | | |
| My Continussion expires. | | | | | | | | | | | |
| | | | | | | | | | | | |
| FOR OIL CONSERVATION DIVISION USE ONLY: | | | | | | | | | | | |
| VI. CERTIFICATION OF APPROVAL: | | | | | | | | | | | |
| | This Application is hereby approved and the above-referenced well is designated a Well Workover Project and the | | | | | | | | | | |
| | Division hereby verifies the data shows a positive production increase. By copy hereof, the Division notifies the | | | | | | | | e Division notifies the | | |
| | Secretary of the Taxation and Revenue Department of this Approval and certifies that this Well Workover Project was | | | | | | | | | | |
| | completed on 9/9, <u>9</u> & . | | | | | | | | | | |
| | | | - t | | | | | | | | |
| Signatu | re District S | upervisor_ | 7 | | OCD Distr | ict | | Date | e , , | | |
| 1 | | | \rightarrow | > . (| | | | | 7// | 6/93 | |
| <u> </u> | | · | | | | | | | | - () / | |
| VII. | DATE C | F NOTIFIC | ATION T | O THE SECRETA | RY OF THE TAXA | MOITA | AND REVE | NUE C | EPARTM | ENT: | |

Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DATE

District Office OIL CONSERVATION DIVISION DISTRICT I WELL API NO. P.O. Box 1980, Hobbs NM 88241-1980 2040 Pacheco St. 30-039-07476 Santa Fc. NM 87505 DISTRICT IJ 5. Indicate Type of Lease P.O. Drawer DD, Artesia, NM 88210 STATE X FEE L **DISTRICT III** 6. State Oil & Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 E-289-3 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: San Juan 29-6 Unit 009257 GAS WELL X WELL [OTHER 017654 2. Name of Operator 8. Well No. Phillips Petroleum Company SJ 29-6 Unit #9 3. Address of Operator 9. Pool name or Wildcat Blanco Mesaverde <u>5525 Highway 64, NBU 3004, Farmington NM 87401</u> 72319 4. Well Location 990 990 West South Unit Letter Feet From The Feet From The Line and Line 36 29N 6W Rio Arriba NMPM Range Township 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data **NOTICE OF INTENTION TO:** SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON** CHANGE PLANS COMMENCE DRILLING OPNS PLUG AND ABANDONMENT **PULL OR ALTER CASING** CASING TEST AND CEMENT JOB Add pay and stimulate OTHER: -OTHER: -12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. See attached for the procedure used to add additional perfs and acidize the Menefee zone and then add pay and stimulate the Lewis Shale interval all within the existing Mesaverde formation. I hereby certify that the information above is tree Chinlete to the best of my knowledge and belief Regulatory Assistant SIGNATURE. TYPE OR PRINT NAME TELEPHONE NO. (This space for State Use)

APPROVED BY

* * ** ** ** **

San Juan 29-6 Unit #9 E-289-3; Unit M, 990' FSL & 990' FWL Section 36, T29N, R6W; Rio Arriba County, NM

Procedure used perf additional Mesaverde perfs and acidize and then add pay & stimulate the Lewis Shale interval in the existing Mesaverde formation.

9/2/98

MIRU Big A # 29. Killed well. ND WH & NU BOPs. COOH w/2-3/8" tubing. RU Blue Jet WL & set CIBP @ 5510'. Perf'd Mesaverde intervals Menefee @ 1spf (.31") Dia. 120 degree phased holes as follows:

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5478', 5475', 5445', 5433', 5430', 5412', 5410', 5404', 5375', 5372', 5370', 5327', 5323', 5320', 5317', 5292', 5289' Total 17 holes
```

RIH w/FBPkr & set @ 5500'. Acidize Menefee perfs with 756 gal of 15% HCL & ballsealers. Surged balls off and retrieved balls. COOH w/packer. RIH w/RBP & set @ 5100'. Load hole w/45 bbls of 2% KCL & circulated gas out. PT RBP to 500 psi – 30 min. Good test. RU BlueJet & ran cased hole GR,CCL,CBL log under pressure from 5085' to surface – TOC – 3920'. RU to perforate Lewis Shale @ @ 1 spf (.38" holes) 120 degree phased holes as follows: (Huerfanito Bentonite not present, equivalent stratigraphic depth is 3791').

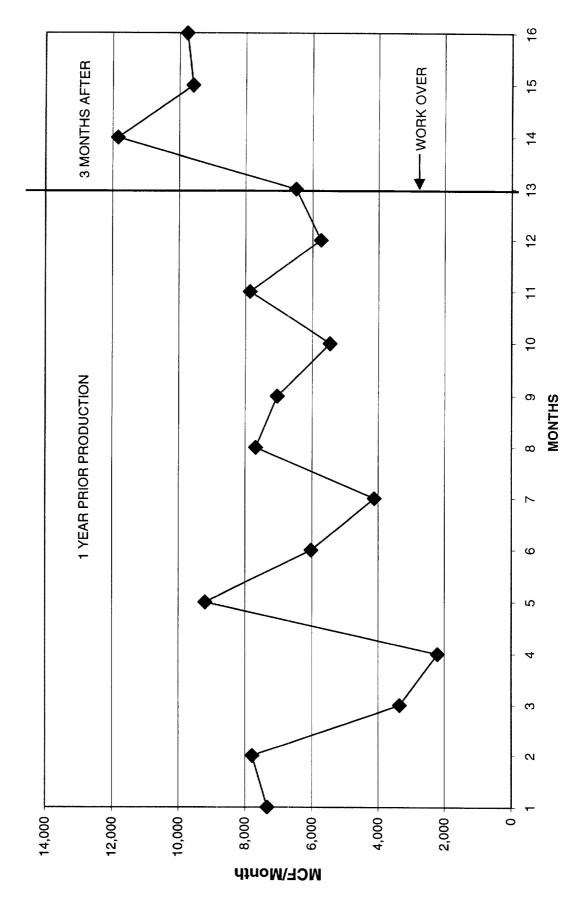
```
4714' - 4717' (3'); 4591' - 4594' (3') 4569' - 4572' (3'); 4543' - 4546' (3'); 4522' - 4525' (3'); 4517' - 4520' (3'); 4445' - 4448' (3'); 4407' - 4410' (3'); 4384' - 4387' (3'); 4375' - 4378' (3'); 4274' - 4277' (3'); 4178' - 4181' (3'); 36 Holes
```

GIH w/4 ½" packer & set @ 3986'. PT casing annulus & packer to 500 psi - OK. RU to Acidize Lewis Shale interval. Pumped 1000 gal of 15% HCL acid & ballsealers. Knocked balls off & COOH w/packer.

RIH & set 4 ½" packer @ 62'. PT casing annulus -OK. RU to frac Lewis Shale. Pumped 75,300 gal 60 Quality N2 foam consisting of 32,000 gal of 30# X-link gel & 948,000 scf N2. Pumped a 5600 gal pad followed by 195,000 # 20/40 Brady sand. ATP - 2400 psi, ATR - 40 bpm. ISPD - 400 psi. Flowed back on ½" & ½" chokes for approximately 39 hours.

Released packer and COOH. RIH & cleaned out to RBP @ 5100'. COOH w/RBP. RIH & tagged CIBP @ 5510'. Drilled out CIBP and circulated bottoms up. RIH with 2-3/8" 4.7# tubing and set @ 5602' with "F" nipple set @ 5569'. ND BOPs & NU WH. Pumped off exp. check. RD & released rig 9/9/98. Turned well over to production department.

29-6 #9 Workover Production Increase



| API# | 29-6 #9 | | MCF/Month |
|------------------|---------|----|-----------|
| 30-039-07476 | | 1 | 7,335 |
| | | 2 | 7,781 |
| | | 3 | 3,349 |
| | | 4 | 2,209 |
| | | 5 | 9,197 |
| | | 6 | 6,029 |
| | | 7 | 4,120 |
| | | 8 | 7,685 |
| | | 9 | 7,051 |
| | | 10 | 5,470 |
| | | 11 | 7,864 |
| | | 12 | 5,751 |
| WORK OVER | | 13 | 6,503 |
| | | 14 | 11,839 |
| | | 15 | 9,588 |
| | | 16 | 9,769 |
| | | | |

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