



# NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

**GARY E. JOHNSON**  
Governor  
**Jennifer A. Salisbury**  
Cabinet Secretary

**Lori Wrotenbery**  
Director  
**Oil Conservation Division**

September 14, 2001

Don James  
Department of Energy  
Nevada Operations Office  
P.O. Box 98517  
Las Vegas NV 89193-8517

RE: PROJECT GASBUGGY, San Juan 29-4 #10, S36-T29N-R04W

Dear Don:

Following up on our conversation regarding the above mentioned well. Attached is the paper work required to update our records and transfer well ownership to you.

C104 with the information filled out that requires a signature. A copy of the letter sent in 1997, to Mr. Peter Sanders,

Application To Appropriate Underground water from the State Engineers Office

Also attached for your convenience are a copy of the letter from the Department of Energy and a copy of the purchase order.

Thank you very much for your assistance.

If you have any questions, please call me at 505-334-6178, ext. 16.

Sincerely,

Charlie T Perrin  
Deputy Oil & Gas Inspector  
cperrin@state.nm.us

CTP/mk  
CC: Bill Enenbach, State Engineer office, Aztec  
CTP  
WF