Form 3160-5 (November 1983) (Formerly 9-331)	UNITED STATES DEPARTMENT OF THE INTERI		Form approved. Budget Bureau No. 1004—0135 Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO. SF-079893A
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)			6. IF INDIAN, ALLOTTES OR TRIBE NAME
1.			7. UNIT AGREEMENT NAME
OIL GAS WELL	X otes		San Juan 29-4 Unit
2. NAME OF OPERATOR			8. FARM OR LEASE NAME
	El Paso Natural Gas Com	pany	San Juan 29-4 Unit
3. ADDRESS OF OPERATOR			9. WELL NO.
	Post Office Box 4289,Fa	rmington, NM 87499	14
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)			10. FIELD AND POOL, OR WILDCAT
At surface 11 detail 1190'S, 990'E		Blanco Mesa Verde	
		Sec. 31, T-29-N, R-4 -V	
			N.M.P.M.
14. PERMIT NO.	15. ELEVATIONS (Show whether DF	RT, GR, etc.)	12. COUNTY OR PARISH 13. STATE
	7	342'GL	Rio Arriba NM
14			
16.	Check Appropriate Box To Indicate N	• • •	
и	OTICE OF INTENTION TO:	PRESUR	TENT REPORT OF:
TEST WATER SHUT-OF	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL
FRACTURE TREAT	MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CASING
SHOOT OR ACIDIZE	ABANDON*	SHOOTING OR ACIDIZING	ABANDONMENT*
REPAIR WELL	CHANGE PLANS	(Other) Report results	of multiple completion on Well
	ack to upper zone	Completion or Recompl	etion Report and Log form.)
proposed work. If nent to this work.) *	COMPLETED OPERATIONS (Clearly state all pertinent well is directionally drilled, give subsurface locat	ions and measured and true vertical	il depths for all markers and sones perti-
Helit to tale work.			
			W. C. For COAL
	intended to plugback the following manner:	lower zone and red	complete the upper zone
MOL&RU	. NU BOP. TOOH w/2 3/8"	tha TTH W/5 1/2	hridge plug set @
	Load hole w/wtr. PT cs	g Spot acid acro	oss perf interval
(4160-	4344). Perf holes @ 4160	'. 4164'. 4170'.	4174'. 4178'. 4182'.
4186'.	4194', 4197', 4201', 420	4', 4208', 4315',	4318', 4321', 4324',
	4330', 4341' and 4344'.		
off wit	th 1320 gal. 15% HCl. Fr	ac $w/75,200$ gal.	fresh water and 66,000#
sand.	Land 2 3/8" tbg. near 42	52'. Release rig	•
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		L CON. DIV.	
			DIST. 3
18. I Hereby certiff that	the foregoing is true and correct		
\ /lann	La Josh TITLE I	rilling Clerk(SL)	06-07-88

(This space for Federal or State office use)

James Edwards