Form 3160-5 (August 1999)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

## FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

NM-03040-A

| SUNDRY N | OTICES | AND | REPORTS | ON | WEL | LS |
|----------|--------|-----|---------|----|-----|----|
|----------|--------|-----|---------|----|-----|----|

| Do not use this form for proposals to drill or to re-er ter an  |   |  |  |   | 6. If Indian, Allottee or Tribe Name   |  |  |                              |
|---|---|--|--|---|--|--|--|------------------------------|
| abandoned well. Use For   | rm 3160-3 (APD) for suc   | ch proposals.  | 156  |   |  |  |  |                              |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side   |   |  |  |   | 7. If Unit or CA/Agreement, Name and/or No   |  |  |                              |
| 1. Type of Well   | 6   | BECO 200   | 20   | San Juan 2  | 9-6 Un   | it   |  |                              |
| Oil Well X Gas Well Other   |   |  | UECO I   | , <del> </del>  | 8. Well Name   | and No.  |  |                              |
| 2. Name of Operator   |   |  | No.  |   | SJ 29-6 Un   | it #86   |  |                              |
| Phillips Petroleum Company  |   |  | <u> </u>   |   | 9. API Well N  |  |  |                              |
|   |   |  | (include area  | code)   | 30-039-075   | 16   |  |                              |
| 5525 Highway 64, NBU 3004, Farmingt   | 505-5 <b>9</b> 9  | 23454<br>277778  |  | 10. Field and I   |  |  |  |                              |
| 4. Location of Well (Footage, Sec., T., R., M., or Surve  | y Description)  |  | The Control of the Co | معسن  | Basin Dako<br>Blanco Mes   |  |  |                              |
| Unit N, 790' FSL & 1800' FWL<br>Section 27, T29N, R6W   |   |  |  |   | II. County or  |  |  | —                            |
| Section 27, 1234, Non   |   |  |  |   | Rio Arriba   | •  | NM   |                              |
| 12. CHECK APPROPRI  | ATE BOX(ES) TO I  | DICATE NATU  | JRE OF NOTIC   | E, REPORT,  |  |  |  |                              |
| TYPE OF SUBMISSION TYPE OF ACTION   |   |  |  |   |  |  |  |                              |
| Notice of Intent  | Acidize   | Deepen   |  | Production  | (Start/Resume)   | Wa1  | ter Shut-Off   |                              |
| X Subsequent Report   | Alter Casing  | Fracture   | Treat  | Reclamation   | on   | =  | l Integrity  |                              |
| [K] Subsequent respect  | Casing Repair   | New Co   | onstruction  | Recomplet   | te   | X Oth  | er <u>Add Lew</u>  | <u>vis</u>                   |
| Final Abandonment Notice  | Change Plans  | Plug an  | d Abandon  | Temporari   | ly Abandon   | to ex  | isting MV  | &                            |
|   | Convert to Inject   | on Plug Ba   | ck [   | Water Dis   | posal  | DHC M  | V/DK prod.   |                              |
| 13. Describe Proposed or Commpleted Operation (clear) If the proposal is to deepen directionally or recomp Attach the Bond under which the work will be per following completion of the involved operations. If testing has been completed. Final Abandonment Not determined that the final site is ready for final inspection.  See attached for details of the partner how we drilled out the CIBPS 8/25/00 per DHC Order 2528. | olete horizontally, give st<br>formed or provide the latter of the operation results in<br>otices shall be filed only and the conference of the | obsurface locations ond No. on file a multiple comply after all requires of the location of th | s and measured<br>with BLM/BIA.<br>etion or recomply<br>rements, including   | and true verting. Required substitution in a new reclamation and reclamation are pay in | ical depths of all basequent reports winterval, a For have been contained the existing | pertinent<br>shall be firm 3160-4<br>npleted, an | markers and zo<br>filed within 30<br>shall be filed on<br>the operator | ones.<br>days<br>once<br>has |
|   |   |  |  |   |  | F-7)   |  |                              |

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Title Sr. Regulatory/Proration Clerk 8/28/00 Date THIS SPACE FOR FEDERAL OR STATE OFFICE USE Approved by Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to the statements or representations as to any matter within its jurisdiction.

## San Juan 29-6 Unit #86 NM-03040-A: API-30-039-07516 Unit N, 790' FSL & 1800' FWL, Section 27, T29N, R6W Rio Arriba County, New Mexico

## Details of procedure used to add Lewis Shale pay to the existing Mesaverde formation.

8/11/00

MIRU Key Energy #32. Killed well. ND WH & NU BOP. COOH w/tubing. GIH & set CIBP @ 4783'. PT – OK. Perforated squeeze holes @ 3925' to cover zone going to stimulate. RIH w/retainer & set @ 3875'. Pumped 75 sx CI H cement. Displaced w/15 bbls H2O. Pulled out of retainer & reversed out .75 bbls. COOH. WOC.

RIH w/bit & tagged cement retainer @ 3875'. D/O retainer & 50' cement. Circ. hole. PT casing, no test. GIH w/open ended tubing and blocked squeezed cement @ 3959'. COOH & WOC.

RIH w/bit & milled cement @ 3764' - 3953'. Circ. holed. PT - casing to 600 # - 30 minutes. Good test. COOH. Perforated Lewis Shale interval @ 1 spf .36" holes as follows (Total 36 holes):

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4592' - 4594'; 4524' - 4526'; 4384' - 4386'; 4367' - 4369'; 4359' - 4361'; 4260' - 4262'; 4246' - 4248'; 4236' - 4238'; 4222' - 4224'; 4011' - 4013'; 3988' - 3990'; 3978' - 3980';
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RIH w/4-1/2" FBP & set @ 4406'. Acidized prefs w/15% HCL & ballsealers. COH w/4-1/2" packer. RU to frac.

Pumped 69,000 scf 60 quality N2 foam w/30# sfg - 3000 X-link gel, w/200#,440# 20/40 Bray sand. Total N2-828,000 scf. ATP-2350#, ATR - 4 bpm, ISIP - 475 #. Flowed back on 1/2" & 1/2" chokes. RD flowback equipment.

RIH w/mill on tubing & D/O CIBP @ 4873' & CIBP @ 7400'. C/O to PBTD @ 7664'. PU & land tubing @ 283/8" tubing @ 7616 and "F" nipple set @ 7581'. ND BOP, NU WH. Pumped off expendable check. RD & released 8/24/00. Turned well over to production department

The MV/DK zones of this well were DHC as of 8/25/00 per DHC Order 2528.