

4-USGS
 1-Comm. of Public Lands
 2-EPNG, El Paso, Farm.
 1-Phillips (SUBMIT IN TRIPLICATE)
 1-F

X			

UNITED STATES
 DEPARTMENT OF THE INTERIOR
 GEOLOGICAL SURVEY

Land Office _____
 Lease No. **NM-012671**
 Unit **San Juan 29-6**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF	X
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

November 20, 19 63

Well No. **81** is located **1675** ft. from **NS** line and **1190** ft. from **W** line of sec. **25**

NW/4 SW/4 Sec. **25** **29 N** **6 W** **NMPM**
(¼ Sec. and Sec. No.) (Twp.) (Range) (Meridian)

Basin Dakota **Rio Arriba** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the ~~Acid/Alky~~ above sea level is **6414** ft. G.L.

RECEIVED

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

11/19/63 Moved on location, rigged up and spudded in 12 1/2" surface hole @ 11:30 AM. Drilled 325', ran and set 10 jts. 308.59' 8 5/8" 24# J-55 ST&C csg. @ 321'. Cemented w/175 ex reg. + 2% calcium chloride. Plug down 7:00 PM. cement circulated. WOC 12 hrs. tested csg. w/600# for 30 min., held OK.

11/20/63

Drilling ahead.

RECEIVED
 NOV 22 1963
 OIL CON. COM.
 DIST. 3

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be conducted.

Company **Beta Development Co.**

Address **234 Petr. Club Plaza**

Farmington, New Mexico

Original signed by
 By **JOHN T. HAMPTON**

Title **Manager**