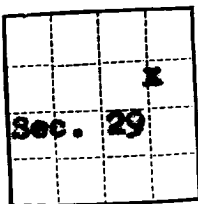


(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Santa Fe**
Lease No. **SP 078282**
Unit _____



SUNDRY NOTICES AND REPORTS ON WELLS

RECEIVED

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	NOV 13 1959 U. S. GEOLOGICAL SURVEY FARMINGTON, NEW MEXICO
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL	Perf. - Frac. - Tbg.	X

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

San Juan 29-5
Well No. **31-29** is located **1500** ft. from **N** line and **1090** ft. from **E** line of sec. **29**
SE/4 NE/4 Sec. 29 **29N** **SW** **N.M.P.M.**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Blanco-Mesa Verde **Rio Arriba** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **6747** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Perf. w/Land Wells E-Guns 2 Shots Per Foot:
6026-22; 6016-10; 6006-02; 6000-5996; 5994-92; 5988-86; 5970-62;
5938-34; 5930-24; 5920-5894; 5888-68; 5764-60; 5642-38; 5586-80;
5574-46; 5518-14; 5508-04; 5500-5496.
Frac w/120,000 Gals. Wtr., 50,000# 20-40 Sand. B.P. 900#. I.P.
1100#. A.P. 1100#. Max. P. 1200#. Dropped 250 Balls. I.R. 65 B.P.M.
Std. P. Vacuum.
C.O. Gauge 1950 MCF/D. Ran 185 Joints 1 1/2" 2.4# J-55 Tbg. T.E. 6003.
Set @ 6015'. Shut in Well 11-8-59.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Pacific Northwest Pipeline Corporation**
Address **418 1/2 West Broadway**
Farmington, N.M.
By _____
Title **Production Superintendent**