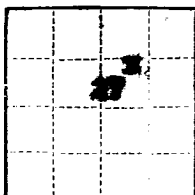


3 - U.S.G.S.  
1 - W. R. Johnston  
2 - M. F. F. F.  
1 - File (SUBMIT IN TRIPLICATE)

Budget Bureau No. 42-R358.4.  
Approval expires 12-31-60.



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **San Antonio**  
Lease No. **U.S. 001140 A**  
Unit **20-5**  
**14-00-002-07**

## SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**May 9**, 19 **56**

Well No. **14-07** is located **1400** ft. from **[N]** line and **1800** ft. from **[E]** line of sec. **27**

**27 1/4 Sec. 27** (1/4 Sec. and Sec. No.) **27E** (Twp.) **9E** (Range) **U.S.G.S.** (Meridian)  
**Blanco - Santa Fe** (Field) **San Antonio** (County or Subdivision) **New Mexico** (State or Territory)

The elevation of the ~~datum~~ **top of casing** above sea level is **6072.3** ft.

### DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**Spudded 6:00 P.M. 3-25-56. Drilled to 220', cut 205.43' of 20 3/4" O.D., 32.75' 1-40 casing, with 2000 ft. pattern chg. at 220' and cemented with 150 sac regular cement. P.O.D. at 6:00 A.M. 3-27-56. U.S.G.S. Sur 24 hours and casing tested O.K. Drilling ahead**

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Pacific Northwest Pipeline Corporation**  
Address **404 West Main**  
**Portland**  
**Ore**  
By **Original signed by T. A. Duchan**  
Title **State Engineer**



