

FOR MARK

FOR MARK

16-43094-2 U. S. GOVERNMENT PRINTING OFFICE

It is of the greatest importance to have a complete history of the well. Please state in detail the dates of redrilling, together with the reasons for the work and its results. If there were any changes made in the casing, state fully, and if any casing was "sidetracked" or left in the well, give its size and location. If the well has been dynamited, give date, size, position, and number of shots. If plugs or bridges were put in to test for water, state kind of material used, position, and results of pumping or balling.

6-7-59 T.D. 7897'. C.O.T.D. 7823'. Water fraced Lower Dakota, perf. int. 7694-7700;
7712-30; 7738-55; 7762-66 (2 sh./ft.) w/47,900 gallons water, 50,000# sand.
No. 20 pr., Max. pr. 3400 psi, fr. pr. 2600-2700-2900-3300 psi. I.R. 57
BPM. Flush 19,000 gallons water. Dropped 4 sets of 15 balls. Spotted
300 gallons MCA before perforating. Used 1# Calcium Chloride & 17# WLC-1/1000

6-8-59	Temporary bridge plug set at 7685'	Water frac. Upper Dakota	perf. int.
	7622-39; 7663-76 (w/2 in. hole)	59,000# sand. No	
	SD pr., Max. pr. 3500 psi, (Avg. try pr. 3300 psi)	I.R. 47.5	BPM. Flush
	19,000 gallons. Spotted 300 gallons MCA before perforating.	Used 1#	
	Calcium Chloride & 17# MCA-1/1000 gallon in frac. water.		

8-24-59 T. E. 7897'. O.O.P.E. 7897', Temporary bridge piling at 7500'. Perf.
Point Lookout Int. 5452-63; 5472-90; 5497-5516; 5520-24; 5532-40; 5546-54,
5568-74; 5598-96; 5600-01 (2 1/2 cu ft) + 20,000 gallons water.
I.R. 83.8 RPM. Max. pr. 1500 psi, BD pr. 1100 psi, tr. pr. 700-950-1150-
1300 psi. Dropped 3 sets of 40 balls each for 4 stages.

6-24-79 Temporary bridge plug at 5400' of Park Cliff House and Menefee intervals
5034-38; 5047-56; 5067-71; 5077-84; 5099-5114; 5152-66; 5266-76; 5286-94
Drip (2 DJ/ft.) treated w/70,000 gallons water. I.R. 83.6 BPM. Max. pr.
1300 psi, ED pr. 1250 psi, test ps. 800-900-1000-1300#. Drugged 3 sets of
60 3 1/2" 32 CPS OS (continued from SR 448906) LEGAL

The information given hereafter is a complete and correct record of the well and all work done thereon.

Location _____ No. _____ of _____ and _____ M. _____ CORES _____ Date of _____ Information _____

DATE: 10/10/01 BY: J. B. ALLEGRA Section: COMBIA Primary: Secondary:

100-101-11961

5-20-59
7530-7590

3-20-59	1339-1011	11
5-21-59	7620-7652	21

5-22-50 LOCAL MEET CONVENTION 7652-7657 1

5-23-59

5-24-59					7668-7682	31
					7682-7687	100

5-26-59	7683-7687	10
5-27-59	7687-7701	10

5-27-59 100-1162
5-28-59 7702-7708 BIOLOGICAL SURVEY 100-1162

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