(June 1990) DEPARTME	TED STATES NT OF THE INTERIOR	FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993
BUREAU OF	LAND MANAGEMENT	5. Lease Designation and Serial No.
SUNDRY NOTICES A	ND REPORTS ON WELLS	NM-80162
	or to deepen or reentry to a different reservoir. PERMIT - " for such proposals	6. If Indian, Allottee or Tribe Name
SUBMIT	IN TRIPLICATE	7. If Unit or CA, Agreement Designation
1. Type of Well Oil Well Well Other		San Juan 29-5 Unit 8. Well Name and No.
2. Name of Operator Phillips Petroleum Company		SJ 29-5 Unit #39
3. Address and Telephone No.		30-039-07570
5525 Highway 64, NBU 3004, Fa 4. Location of Well (Footage, Sec., T., R., M., or Survey D	armington, NM 87401 505-599-3454 escription)	10. Field and Pool, or exploratory Area
Unit M, 990' FSL & 700' FWL		Blanco Mesaverde
Section 23, T29N, R5W		11. County or Parish, State
12. CHECK APPROPRIATE BOX(s	s) TO INDICATE NATURE OF NOTICE, REPORT,	Rio Arriba, NM
TYPE OF SUBMISSION	TYPE OF ACTION	ONOTHENDATA
X Notice of Intent	Abandonment	Change of Plans
_	Recompletion	New Construction
Subsequent Report	Plugging Back	Non-Routine Fracturing
	Casing Repair	Water Shut-Off
Final Abandonment Notice	Altering Casing	Conversion to Injection
	X Other <u>Extend TA Status</u>	_ Dispose Water
		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
give substituce locations and measured and true vert	pertinent details, and give pertinent dates, including estimated date of starting ical depths for all markers and zones pertinent to this work.)*	
abovementioned well. More time	ther extension approval on the TA statue is needed to evaluate the up-hole pot	is of the tential.
SEP 2 THIS AP	PROVAL EXPIRES <u>OCT 0 1 1997</u>	RECEIVED 85 SEP 24 PH 12: 30 070 FARMINIGTON, NM

I hereby certify that the foregoing is true and correct Signed	Title Envir./Regulatory Engineer	Date 9-18-96
(This space for Federal or State office use)		
Approved by	Title	Date
	Á	PUVED

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any first statements or representations as to any matter within its jurisdiction.

* See Instruction on Reverse Side