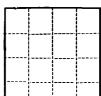
| Form 9-831 (Feb. 1951) |
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(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Land Office Santa Fe 075425 | | | | | | | | | |
|-----------------------------|----|------|------|------|--|--|--|--|--|
| linte | 57 | Juan | 29-5 | Unit | | | | | |

| | | l n | PORTS ON | - UU | |
|--|-----------------------|--|--|--------------------------|----------------|
| NOTICE OF INTENTION TO DRILL | | ł 13 | NT REPORT OF WATER SH | | (9) |
| NOTICE OF INTENTION TO CHANGE. NOTICE OF INTENTION TO TEST WA | | 3 13 | NT REPORT OF SHOOTING NT REPORT OF ALTERING | | |
| NOTICE OF INTENTION TO RE-DRILL | | 1 11 | | | C+C++9; |
| NOTICE OF INTENTION TO SHOOT O | I II | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR CEAL OF LOCAL SUBSEQUENT REPORT OF ABANDONMENT FACE OF COMMENT SUPPLEMENTARY WELL HISTORY | | | |
| NOTICE OF INTENTION TO PULL OR | | | | | |
| NOTICE OF INTENTION TO ABANDON | WELL | | Water Frac. | | |
| (INDIC | ATE ABOVE BY CHECK MA | RK NATURE OF REPO | ORT, NOTICE, OR OTHER D | ATA) | |
| | | | Jenuary 3 | | , 19 <u>53</u> |
| Vell Nois loca | ated 1750 ft. fro | om {c } line a | nd ⁹⁹⁰ ft. from | line of sec. | 20 |
| SW Section 20 | 29-N | (2) 6-W | п.м.р.н. | (w) | |
| (1/4 Sec. and Sec. No.) | (Twp.) | (Range) | (Meridian) | | |
| Blanco Mesa Verde | Rio Arrib | DB . | ilev | Mexico | |
| (Field) | | ty or Subdivision) | | tate or Territory) | |
| he elevation of the derric | | AILS OF WO | | | |
| | | | | | |
| State names of and expected depths to On 12-18-52 T.D. 55 | | | proposed work) | ts; indicate mudding job | s, cement- |
| VII LETINGUE 1.D. 33 | O. 0.0.1.D. 3 | 34.71 | | | |
| Perf 5455-62;5426-34 Free w/43,000 gallon IR 37 BPM. Mex pr 35 | B water, 43,00 | 0 sand. | Flush v/8700 g | allons weter, | 5 . |
| et Bridge Plug @ 515 | ** | A | | | |
| Part hollander cont. | | | | | |
| rac v/14,000 gallons | water, 10,000 | eand. F | lush v/8000 Asul | Cloud vater. | |
| R 25 BPM. Max per 35 | 00#, BDP 3500 | %, tr pr 340 | ∞.°. | | |
| | | | | FE 49' AN E | |
| | | | | N7 1 963 | |
| | | | 1 | | |
| I understand that this plan of wor | | | icological Survey Core o | POLET MAY be comm | enced. |
| ompany | al Gas Commany | <i>t</i> | | DIST. 3 | |
| | | | | | |
| Box 990 | | | | | |
| Address | | | OPIGMAL SI | GNED H.E. McANA | LIY |
| Address | | | | | ., . |
| Address Farmington, N | | | | | ., . |