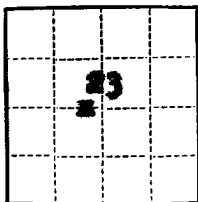


1 - L. G. Tracy  
1 - File

Form 9-331a  
(Feb. 1951)



(SUBMIT IN TRIPLICATE)  
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.  
Approval expires 12-31-60.

Land Office **Santa Fe**  
Lease No. **27-070004**  
San Juan 29-6  
Unit **21A-08-001-433**

## SUNDRY NOTICES AND REPORTS ON WELLS

|  |  |                                     |
|--|--|-------------------------------------|
| NOTICE OF INTENTION TO DRILL                   | SUBSEQUENT REPORT OF WATER SHUT-OFF        | <input checked="" type="checkbox"/> |
| NOTICE OF INTENTION TO CHANGE PLANS            | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING |                                     |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF     | SUBSEQUENT REPORT OF ALTERING CASING       |                                     |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR |                                     |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE        | SUBSEQUENT REPORT OF ABANDONMENT           |                                     |
| NOTICE OF INTENTION TO PULL OR ALTER CASING    | SUPPLEMENTARY WELL HISTORY                 |                                     |
| NOTICE OF INTENTION TO ABANDON WELL            |  |                                     |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**February 22,** 1957

Well No. **27-23** is located **1650** ft. from **N** line and **1050** ft. from **W** line of sec. **23**  
**NE 1/4 SW 1/4 Sec. 23** **29 North 6 West** **N.M.P.M.**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Blanco** **Rio Arriba** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the ~~ungraded ground~~ derrick floor above sea level is **6706** ft.

### DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**Squipped 1-26 & 27-57. Set 229.62' of 10-3/4" casing @ 243', cemented w/150 sz regular 2 1/2 gal.**

**Set 3796' of 7-5/8" casing @ 3808', cemented w/150 sz 8 1/2 gal & 50 sz meat.**

**Set 2270.97' of 5-1/2" liner @ 5977.57' on Basso liner hanger @ 3706.60', cemented w/150 sz reg. Squipped top liner w/50 sz.**



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **PACIFIC NORTHWEST PIPELINE CORPORATION**

Address **405 1/2 West Broadway**

**Farmington, New Mexico**

By **T. A. Dugan**  
Title **Assistant Division Manager**