

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Phillips Petroleum Company

3a. Address

5525 Highway 64, NBU 3004, Farmington, NM 87401

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit H:, 1650' FNL & 990' FEL
Section 21, T29N, R6W

5. Lease Serial No.

NMSF080379A

6. If Indian, Allottee or Tribe Name

PM 4:10

7. If Unit or CA/Agreement, Name and/or N.

San Juan 29-6 Unit

8. Well Name and No.

SJ 29-6 Unit #91

9. API Well No.

30-039-07582

10. Field and Pool, or Exploratory Area

Basin Dakota

11. County or Parish, State

Rio Arriba, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Report</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>P&A trouble & new</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	<u>plans</u>

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

Status: RU A+ Rig #4 4/5/02. Using a combination of drill bits and mills drilled hard cement to 778'. Noted some sand in returns. Continued mill and drilling to 1100'. Mostly sand in returns from 904'. Plugged back to 292' with cement. RIH w/packed BHA to drill cement and stay inside original casing string. Drilled to 667' where returns were mostly sand with no cement or metal. Suspended P&A operations.

Plan: Will rig down and move A+ #4 to P&A several other wells. In mean time will mobilize tools from a direcitonal drilling contractor in an attempt to locate and orientate the 4-1/2" casing string in relation to the present sidetracted hole at 667'. Directional drilling tools will then be used to direct the wellbore back to the casing and mills utilized to re-enter the 4-1/2" casing string and complete the P&A operations. Anticipate moving back onto this well by the second week in May.

Anticipated water zones we may encounter as provided by John Bircher 4/23/02:
Nacimiento @ 1148' - 2415' and the Ojo Alamo @ 2415' - 2543' and Fruitlnad 2897' - 3250'

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Patsy Clugston

Title

Sr. Regulatory/Proration Clerk

Date

4/23/02

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date 2002

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FAH
RV

FIELD OFFICE