

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-3700

4. Location of Well, Footage, Sec., T, R, M

970' FNL, 2120' FEL, Sec.9, T-29-N, R-7-W, NMPM

5. Lease Number

SF-078423

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

San Juan 29-7 Unit

8. Well Name & Number

San Juan 29-7 Unit #35B

API Well No.

30-039-25912

10. Field and Pool

Blanco Mesaverde

11. County and State

Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Final Abandonment

☐ Plugging Back

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injection

☒ Other - Casing and cement

13. Describe Proposed or Completed Operations

8-1-98 Drill to intermediate TD @ 3210'. Circ hole clean. TOOH. TIH w/77 jts
7" 20# J-55 ST&C csg, set @ 3201'.

8-2-98 Cmt'd w/302 sx Class "B" neat cmt w/3% sodium metasilicate, 0.5 pps Flocele,
7 Pps Kolite (879 cu ft). Tailed w/ 103 sx Class "B" 50/50 poz w/
2% gel, 2% calcium chloride, 0.5 pps Flocele, 7 pps Kolite (144 cu ft).
Circ 35 bbls to surface. WOC. NU BOP. PT BOP & csg to 1500 psi/30 min,
OK. Drilling ahead.

8-4-98 Drill to TD @ 5563'. Circ hole clean. TOOH. TIH w/58 jts 4 1/2" 10.5# J-55
ST&C lnr, set @ 5563'. Lnr hgr top @ 3057'. Cmt'd w/260 sx Class "B"
50/50 poz w/2% gel, 0.5 pps Flocele, 7 pps Kolite, 0.5% fluid loss, 0.1%
dispersant, 0.1% defoamer (356 cu ft). Circ 8 bbls cmt to surface. WOC.
ND BOP. NU WH. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator

ACCEPTED FOR RECORD
vkh

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

Date

AUG 14 1998

CONDITION OF APPROVAL, if any:

NMOC

FARMINGTON DISTRICT OFFICE
BY [Signature]