## District 1

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

District III

Previous Operator Signature

## State of New Mexico Energy, Minerals & Natural Resources

Revised March 25, 1999

Form C-104

## OIL CONSERVATION DIVISION 2040 South Pacheco

Submit to Appropriate District Office

| 1000 Rio Brazos R   | d., Aztec,          | NM 87410  |                                   | Santa                        | Fe, NM                                    | 8750   | 05             |  |  |  |                          | 3 Copies           |  |
|---|---------------------|---|-----------------------------------|------------------------------|---|--|----------------|--|--|--|--------------------------|--------------------|--|
| District IV<br>2040 South Pachec                                  | o, Santa Fo         | e, NM 87505                                       |                                   |                              |   |  |                |  |  |  | AMEN                     | IDED REPORT        |  |
| I.  |                     |   | OR AT                             | IOWARIE                      |   | A I IT   | 'LIOD'         | ነ <i>ግ</i> ለ ጥነ                          | AN TO TD                               | NICT   | Орт                      |                    |  |
|   | TOLK                |   |                                   | and Address                  | AND                                       | ND AUTHORIZATION TO TRA  |                |  |  |  | OGRID Number             |                    |  |
| Phillips P  |                     |   |                                   |                              |   | OSIAD Number   |                |  |  |  |                          |                    |  |
| 5525 Hwy.   |                     |   |                                   |                              |   | 017654   |                |  |  |  |                          |                    |  |
| Farmington  |                     |   |                                   |                              |   | Reason for Filing Code   |                |  |  |  |                          |                    |  |
| 4 A   | 5 [                 | 5 Pool Name                                       |                                   |                              |   |  | RC 6 Pool Code |  |  |  |                          |                    |  |
| 30-0  | 39-076              | 16  | <b>D3</b>                         |                              |   |  |                |  |  |  |                          |                    |  |
| <sup>7</sup> Property Code  |                     |   | Blanco Mesaverde  8 Property Name |                              |   |  |                |  |  | 72319 9 Well Number                              |                          |                    |  |
| l a   | 09256               |   | San Juan 29-6 Unit                |                              |   |  |                |  |  | #92  |                          |                    |  |
| 10  |                     | Location  |                                   |                              |   |  |                |  |  |  |                          | #92                |  |
| UL or lot no.   | Section             | Township  | Range                             | Lot. Idn                     | Feet from                                 | the  | North/S        | outh Line                                | Feet from the                          | East/V   | East/West line   County  |                    |  |
| м   | 12                  | 29N   | 6W                                |                              | 1190                                      | ۱'   | Sc             | outh                                     | 1040                                   |  |                          |                    |  |
| 11  | Botton              | n Hole Lo   |                                   |                              |   |  |                |  | 1040'   West   Rio Arriba              |  |                          |                    |  |
| UL or lot no.   | Section             | Township  | Range                             | Lot. Idn                     | Feet from                                 | the  | North/S        | outh Line                                | Feet from the                          | Fast/\   | Vest line                | County             |  |
| м   |                     |   |                                   |                              |   |  |                |  |  |  | r est inic               | County             |  |
| 12 Lse Code   | 13 Produc           | roducing Method Code                              |                                   | 14 Gas Connection Date       |   | 15 C-129 Permit  |                | er le                                    | <sup>6</sup> C-129 Effective           | Date   | <sup>17</sup> C-1        | 29 Expiration Date |  |
| F   |                     | <u> </u>  |                                   | 8/10/00                      |   |  |                |  |  |  |                          |                    |  |
| III. Oil and  | Gas T               | ransporte   | ers                               |                              |   |  |                |  | · · · · · · · · · · · · · · · · · · ·  |  |                          |                    |  |
| <sup>18</sup> Transporter<br>OGRID                                | 19 Transporter Name |   |                                   |                              | 20 POD 21 O/G                             |  |                | <sup>22</sup> POD ULSTR Location         |  |  |                          |                    |  |
|   |                     | ·   | and Address                       |                              |   |  |                |  | and Description                        |  |                          |                    |  |
| 009018  |                     | int Refini<br>64 Hwy. 64                          | -                                 |                              |   |  | Ö              |  |  |  |                          |                    |  |
|   |                     |   |                                   |                              |   |  |                |  |  |  |                          |                    |  |
| Farmington, NM 87401 025244 Williams Field Services               |                     |   |                                   |                              |   |  |                |  |  |  | 6 20 70 77               |                    |  |
| UZ3Z44  |                     | Box 589   |                                   | Ž                            | 2099130 G                                 |  |                | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 |  |  |                          |                    |  |
|   |                     | t Lake Ci   |                                   |                              |   |  |                |  |  |  |                          |                    |  |
|   |                     | -   |                                   |                              |   |  |                |  | A A                                    | UG 20  | •                        | <u>の</u>           |  |
|   |                     |   |                                   |                              |   |  |                | :  | 14-4                                   | CEN  |                          | 7                  |  |
|   |                     |   |                                   |                              |   | DIST. 3 COM CIV COM CI |                |  |  |  |                          |                    |  |
|   |                     |   |                                   |                              |   |  |                |  | DIST. 3                                |  |                          |                    |  |
|   |                     |   |                                   |                              | :   |  |                |  | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | OLDER:   | 180                      |                    |  |
| IV. Produce   | ed Wat              | er  |                                   |                              |   |  | <u>-</u>       |  |  |  | معملية                   |                    |  |
| <sup>23</sup> POD   |                     |   |                                   |                              | <sup>24</sup> POI                         | D ULST   | R Location     | on and Desc                              | cription                               |  |                          | <u> </u>           |  |
| 209915  |                     |   |                                   |                              |   |  |                |  |  |  |                          |                    |  |
| V. Well Co  |                     |   |                                   |                              |   |  |                |  |  |  |                          |                    |  |
| 25 Spud Date  |                     | <sup>26</sup> Ready D                             |                                   | <sup>27</sup> T              | Ď   | 28 P   |                | TD                                       | <sup>29</sup> Perfora                  | tions  | ns <sup>30</sup> DHC, MC |                    |  |
| 10/15/65<br>31 Hole Size  |                     |   | 8/10/00                           | 79<br>ing & Tubing Size      | 94'                                       | CIBP - 7800   33 Depth Set   |                |  | 5358' - !                              |  | wil                      |                    |  |
| ·· Hole Size  |                     |   | 32 Casi                           |                              |   | 33 De  | epth Set       |  | 3                                      | <sup>4</sup> Sacks Ce                            | ement                    |                    |  |
| 12  | -1/4"               |   | 8                                 |                              |   |  | 294'           | 175 sx                                   |  |  |                          |                    |  |
| 7-7/8"  |                     |   | 4-1/                              | #                            | 7994'                                     |  |                | 560 sx - 3 stages                        |  |  | Stages                   |                    |  |
|   |                     |   | 2                                 |                              | 5763 '                                    |  |                |  |  | <u> </u>   | 000400                   |                    |  |
|   |                     |   |                                   | <u>-3/8", 4.7#</u>           |   | <del>-</del> ·   |                | 703                                      |  |  |                          |                    |  |
| VI. Well Te   | est Data            | <br>a   |                                   |                              |   |  | <u> </u>       | <del></del>                              |  | _  | ·                        |                    |  |
| 35 Date New O   |                     | 36 Gas Deliver                                    | ry Date                           | 37 Test Date                 |   | 38 T   | est Lengtl     | h  | 39 Tbg. Pressure                       | <del>,                                    </del> | 40 (                     | Ssg. Pressure      |  |
|   |                     | 8/10/00   |                                   | 0/10/00                      |   |  |                |  |  |  |                          |                    |  |
| 41 Choke Size   |                     | 42 Oil  |                                   | 8/10/00<br>43 Water          | <u>'                                 </u> | 24 hr  |                |  | 220#<br>45 AOF                         |  | 415#                     |                    |  |
| 1"  |                     |   |                                   | F b                          |   |  |                | 7101                                     |  |  |                          |                    |  |
| 47 I hereby certify   | that the rul        | es of the Oil Co                                  | onservation                       | 5 bwpd<br>Division have been |   | 42   | 6 mcfc         |  |  |  |                          | flowing            |  |
| complied with and best of my knowled                              | that the inf        | ormation given                                    | above is tru                      | ie and complete to           | the                                       |  |                |  | SERVATIO1                              |  |                          | 1                  |  |
| Signature:  | Appro               | Approved by: OFIGINAL SIGNED BY CHAPLIE T. PERMIN |                                   |                              |   |  |                |  |  |  |                          |                    |  |
| Printed name:   | Title:              |   |                                   |                              |   |  |                |  |  |  |                          |                    |  |
| F   | 11116.              | DEGII OF C ONS INSLECTOR, SIST. \$3               |                                   |                              |   |  |                |  |  |  |                          |                    |  |
| Title:  | Appro               | oval Dat  | e:                                | AU                           | G 3 0 200                                 | n  |                |  |  |  |                          |                    |  |
| Sr. Regulatory/Proration Clerk  Date: 8/23/00 Phone: 505-599-3454 |                     |   |                                   |                              |   |  |                |  |  |  | -                        |                    |  |
|   |                     |   | 5(                                | 5-599-3454                   | L   |  |                |  | ···                                    |  |                          |                    |  |
| ~ II this is a chai   | nge of oper         | ator till in the (                                | JGRID num                         | ber and name of th           | e previous o                              | perator  |                |  |  |  |                          |                    |  |
|   |                     |   |                                   |                              |   |  |                |  |  |  |                          |                    |  |

Printed Name

Title