

5-3-10-5.

1-4. R. Johnston

1-File

(SUBMIT IN TRIPLICATE)

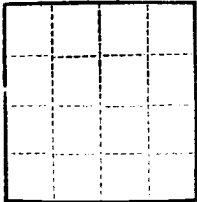
Budget Bureau 42-R358.3.  
Approval expires 12-31-55.

Land Office **New Mexico**

Lease No. **012698**

Unit **29-6**

**71-02-02-439**



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**January 21, 1956**, 19\_\_

Well No. **22-21** is located **1990** ft. from **S** line and **1090** ft. from **W** line of sec. **11**

**NE 1/4** Sec. and **SW 1/4** Co.) **29N** (Range) **5-1-2-1** (Meridian)  
**Blanco** (Field) **San Juan** (County or Subdivision) **New Mexico** (State or Territory)

**Regraded Ground**

The elevation of the ~~minimum~~ above sea level is **4929.6** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Propose to drill to 250' and 10-3/4" cemented w/170 or 45 gal then drill w/water or minimum mud to 3570'. Set 7-5/8" casing cemented w/150 or 55 gal and 90 or more, then drill w/gas to 3800 (total depth) Set 3" casing cemented w/150 or cement. Perforate and sand from the Point Lobos, Manos, Cliff House separately each w/40,000 gallons water w/gypsum, 1 1/2 sand/gallon. Clean well to total depth. Run tubing and complete well. The w/2 section 11, 320 acres dedicated to this well.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **PACIFIC NATURAL PIPELINE CORPORATION**

Address **413 West Main Street**

**Farmington, New Mexico**

By **Original signed by T. A. Dugan**

Title **District Engineer**



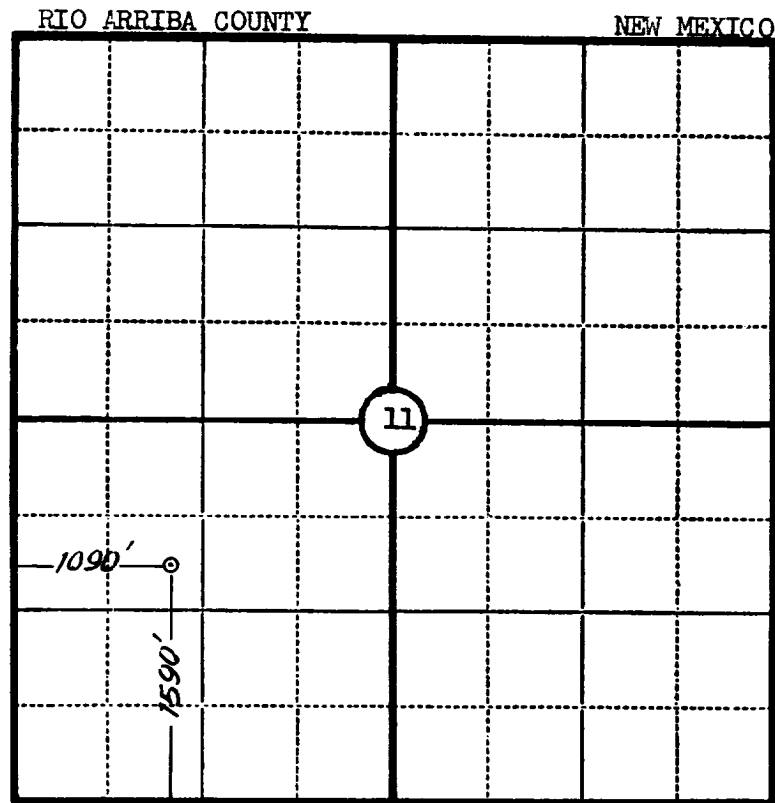
Company PACIFIC NORTHWEST PIPELINE CORPORATION

Lease..... Well No.....

Sec. 11, T. 29 N., R. 6 W. N.M.P.M.

Location 1590' FROM THE SOUTH LINE AND 1090' FROM  
THE WEST LINE.

Elevation 6519.6 UNGRADED GROUND.



Scale—4 inches equal 1 mile.

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Seal:

*James P. Leese*

Registered Land Surveyor.

James P. Leese

N. Mex. Reg. No. 1463

Surveyed 3 October, 1955

SAN JUAN ENGINEERING COMPANY, FARMINGTON, N. M.