Form 3160-5 (June 1990)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

FORM APPROVED			
Budget Bureau No. 1004-01	35		
Expires: March 31, 1993	,		

BUREAU OF I	AND MANAGEMEN I	5. Lease Designation and Serial No.
SUNDRY NOTICES AN	D REPORTS ON WELLS	SF - 080379
Do not use this form for proposals to drill	or to deepen or reentry to a different reservoir.	6. If Indian, Allottee or Tribe Name
Use "APPLICATION FOR	PERMIT - " for such proposals	
S! IRMIT	IN TRIPLICATE	7. If Unit or CA, Agreement Designation
		San Juan 29-6 Unit
Oil X Gas Other		8. Well Name and No.
Name of Operator		SJ 29-6 #14
Phillips Petroleum Company		9. API Well No.
Address and Telephone No. 5525 Highway 64, NBU 3004, Fa	rmington, NM 87401 505-599-3454	30-039-07673  10. Field and Pool, or exploratory Area
Location of Well (Footage, Sec., T., R., M., or Survey De		10. Field and Pool, of exploratory Area
		Blanco Mesaverde
990' FNL & 1650' FEL		11. County or Parish, State
Section 7, T-29-N, R-6-W		Rio Arriba, NM
CHECK APPROPRIATE BOX(s	) TO INDICATE NATURE OF NOTICE, REPORT,	OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION	
X Notice of Intent	Abandonment	Change of Plans
_	Recompletion	New Construction
Subsequent Report	Plugging Back	Non-Routine Fracturing
C st. 1.41d.commen Mariera	Casing Repair	Water Shut-Off
Final Abandonment Notice	Altering Casing	Conversion to Injection
	X other <u>back on line</u>	Dispose Water     (Note: Report results of multiple completion on We     Completion or Recompletion Report and Log form.
s of 9/29/95 the abovementions	ed well went back on line.	Ş Ş
	147 - 1595 - 1595 - 1	
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	<b>W</b> 1	
. I hereby certify that the foregoing is true and correct		10 4 05
Signed 2 Hosely	Title Envir./Regulatory Engineer	Date 10-4-95
(This space for Federal or State office use)		
Approved by	Title	Date
Conditions of approval, if any:	• 00	EPTED FOR RECORD
itle 18 U.S.C. Section 1001, makes it a crime for any person representations as to any matter within its jurisdiction.	n knowingly and willfully to make to any department or agency of the Unite	
or representations as to any matter within its jurisdiction.	* See Instruction on Reverse Side	<del>- пет 1-3 1995</del>

FARMINGTON DISTRICT OFFICE Swm